



NEWS & VIEWS

APRIL 2005

A MONTHLY NEWSLETTER FOR 4-H MEMBERS, LEADERS & PARENTS IN SAN LUIS OBISPO COUNTY

My 4-H Presentation Day Experience

By Travis Clegg, Atascadero Broncos

Hi my name is Travis Clegg. I am 7 years old and I am in the Atascadero Broncos 4-H Club. When I went to Presentation Day I was very shy, but my mom said I hid it very well.

I did a presentation on how to make a goblet fan napkin fold. I did this because it is a cool napkin fold.

I was scared, happy and tired because we had to get up early to get there on time, but I was very, very, very proud that I did it. It felt good when everybody clapped for me at the end. I think more kids should join the fun.

2005 Presentation Day Gold Medalists

Junior Division

Amika Osumi, Christa Osumi, Anna Small, Julia Small, and Melani Teixeira of Adobe Nipomo

John Bullock, Leslie Buckingham, and Sarra Wynn of Edna

Rachel Dewar of Huasna Valley.

Santina Olney of Nipomo

Danyeale Rampone and Kathrine St. Clair of Rio Rancheros

Daniika Viborg, Jasen Friedle,

Kodie Hood, Ole Viborg of Templeton

Nate Furbee and Sam Goldeen of Valley of the Bears

Junior Partner Division

Savannah Buyser and Sophie Flemion of Cambria

Hannah Andrade and Olivia Andrade of Cerro Alto

Amanda Soucek and Matthew Soucek of El Camino

Brianna Birks and Wyatt Birks of Estrella

(continued on page 4)



Travis Clegg practices his Presentation "How to Fold a Napkin in Goblet Fan Style" at home.

Making A Difference

By Gianna Abatti, Nipomo Foothill Reporter

Nipomo Foothill 4-H lives out the 4-H Motto. As a true 4-H member, I pledge my head to clearer thinking, my heart for greater loyalty, my hands for larger service, and my health for better living, for my club, my community, my country, and my world.

Members came together in January and sold baked

goods in front of Mid State Bank & Trust and Long's Drug Store in Nipomo to earn money for the survivors of the Tsunami and the La Conchita disasters. There were no prices set on the baked goods, members only asked if people could donate what their hearts could afford.

On behalf of the Nipomo Foothill 4-H, *(continued page 6)*

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Pass It On...

NEW: SLO Co. Website: www.clubs.ca4h.org/sanluisobispo/.
California 4-H Website: www.ca4h.org. 4-H USA website:
www.4husa.org National 4-H website: www.4-h.org.

State 4-H Web Server! 4-H Clubs may register for space on the State 4-H Web Server. Go to <http://clubs.ca4h.org> for more information.

2 lambs for sale (ewes). For more info call Kayla at 238-4874.

Swine/Sheep Camp. April 2—3, 2005 at Cal Poly, San Luis Obispo. For more info, call Carla at 543-3751. Sponsored by Farm Supply.

Mark your calendar! Community Club Leader Roundtable sponsored by the SLO Co. 4-H Adult Leadership Committee will be on **Tuesday, May 17, 2005** at the UCCE Auditorium, 2156 Sierra Way, SLO, 6:00 p.m. dinner, 6:30 p.m. meeting. More info to follow.

Quality Assurance and Ethics Awareness Training, May 24, 2005, Templeton High School Ag. Dept. Building, 6:30—7:30 p.m. For more info or questions, call Bob Cummings at 239-2635.

Disaster Relief for Tsunami Victims. Resources: UNICEF Youth Action Tsunami Relief: <http://www.unicefusa.org/youthaction>. Do Something Kids Tsunami Relief Fund: <http://www.dosomething.org/donations/kids-tsunami-relief-fund.php>.

4-H Statewide Advisory Committee applications are now available. Committee terms begin July 1, 2005. **Apps due April 30, 2005** & are available at: [http://ca4h.org/council/4-HYDPStatewideCommittees\(2005\).pdf](http://ca4h.org/council/4-HYDPStatewideCommittees(2005).pdf)

2005 Japanese Exchange Summer Hosting Program needs Host Families. Needed in particular are host families with boys ages 13 and 14. Contact Pat English at 530/754-8520 or pnenglish@ucdavis.edu. Info available at: <http://ca4h.org/exchange/japanese/index.asp>

If you have no computer, call the 4-H Office at 781-5943 for assistance in obtaining any of the above information.

SLO Co. 4-H Horse Field Day

May 7 & 8, 2005

Wranglerette Arena, Atascadero

Saturday, May 7th: Gymkhana & Over Fences

Sunday, May 8th: Showmanship Rail Classes,
Horsemanship, Trail, & Reining

Horse Project Leaders, if you have not received your Horse Field Day packet, please call the 4-H Office, 781-5943.

If you have questions, please call Marilee Clay, 466-6068.



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4-H Office
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San Luis Obispo, CA 93401
(805) 781-5943 / jgarcia@co.slo.ca.us

A handwritten signature in black ink, appearing to read "Richard P. Enfield".

Richard P. Enfield,
4-H Youth Development Advisor

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No endorsement of named products and/or companies is intended, nor is criticism implied of similar products and/or companies which are not mentioned. Persons with special needs wishing to attend a program should contact the 4-H Office in advance. Efforts will be made to accommodate your special needs.

Touring the 4-H World



May 13 - 15, 2005

2005 4-H Youth Leadership Camp

Camp Rancho El Chorro (2450 Pennington Creek Road, San Luis Obispo)

- \$75 Registration fee for campers & counselors
- Campers – 4-H members, 9-13 year olds before 01/01/2005
- Camper Registrations due in the 4-H Office by April 25, 2005
(postmarks accepted)



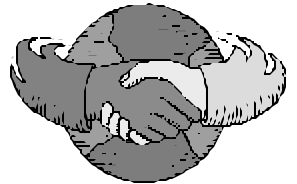
You can expect:

fun-filled recreation

educational sessions

rustic cabins to stay in

having a 4-H Good Time!



If you are as excited as we are...

call the 4-H Office at 781-5943 to have a
Camper Registration
mailed or emailed to you!



Get Your Passports Out!

Presentation Day

(Continued from page 1)

Senior Division

Kayla Gardener
of Adobe Nipomo
Mattie Clegg
of Atascadero Broncos
Reeanna Martinez
of Cerro Alto
Jenna Ratkevich
of Edna

Lauren Beshears
of Valley of the Bears

Primary Member Participant

Travis Clegg
of Atascadero Broncos

Share the Fun

Adobe Nipomo, "The True Treasure of 4-H" with Katie Boehning, Brenna Buehler, Derek Buehler, Prisilla Cabigas, Cassie Carlon, Tanya Carter, Alex Caruso, Auggie Caruso, Robin Gangloff, Shannon Gangloff, Clara Oliveira, Melissa Ralston, Chris Rowles, Lane Simmons, Jimmy Teixeira, Katy Teixeira, & Melani Teixeira.

Cerro Alto, "Critter Quirks" with Danielle Ames, Lauren Mack, and Marlena Mack.

Huasna Valley, "Back In Time" with Morgan Dewar, Alexis Dudley, Christianne Gonzalez,



"I'm here...
and ready to go,"
says Brittney Imhoof.

JoAnna Hopkins,
Liz Hurd,
Daniel Zimmerman,
Deborah Zimmerman,
and Emily Zimmerman

SPECIAL THANKS TO:

SLO Rotarian Judges—Tim Cleath, Carl Dudley, Steve Lombardi, Allan Skogsberg, and Debbie Skogsberg

Los Osos Rotarians—Janet Jeffrey, Bill Pitzer, Clytis Pitzer, Luke Thoene, and Karol Vogt

Emcee's

Danielle Ames, Brett Buckingham, Alex Caruso, Bella Martinez, Reeanna Martinez, Anna Small, Julia Small, Justin Smith, Lindsey Williamson, and Dustin Wise

Room Runners

Olivia Andrade, Hanna Andrade, Jenna Bennett, Carson Cronkright, Tamara Johnson, Leanna Litten, Caleb Mott, William Preston, Lane Simmons, and Haley Williamson

Young Achiever Nominations!

Presenting the 2005 SLO Co. 4-H YD Program Young Achievers:

Jenna Bennett, Shannon Gangloff, & Keiko Osumi of Adobe Nipomo; Michael Evans & Sophie Flemion of Cambria; Bryce Cherry, Ryan DeBusk, Ashley Fielding, Marlena Mack, & Hunter Scroggins of Cerro Alto; Maggie Staniec of Edna; Kasondra Quaglino & Elizabeth Tompkins of El Camino; Michelle Burns of Estero/Morro Bay; Karlee Anderson & Cactus Harris of Estrella; JoAnna Hopkins of Huasna Valley; Paul McKinney of Santa Margarita; Margo Cook & Steven Lewis of Shandon; Lindsey Graham, Samantha Lehnhoff, & Libby Wirth of Templeton; and Travis Emerson of Valley o/t Bears.

The International Leadership Network which sponsors the Young Achiever program will be notifying the 4-H Office in April or May of those nominees who will be recognized nationally as Young Achievers and if any of our nominations will be receiving any special awards. Call the 4-H Office, 781-5943, if you have ???

Cambria 4-H

Community Service Project

By Sophie Flemion, Cambria 4-H Co-Club Reporter

On January 23, 2005, the Cambria Community Service Project group picked up trash along Main Street in Cambria. We found a lot of plastic bottles and cigarette butts, and filled 12 trash bags! The picture on the right includes (left to right): John

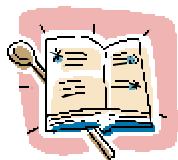
McElgunn, Wes McAlpine, David Scrivner, Maryssa Snow, Ashlyn Snow, Sophie Flemion, John Scrivner, and "Maddie", the Johnson Family's famous Dog.



Food & Arts Celebration

Saturday, May 7, 2005—Laguna Middle School, SLO

“Healthy Lives in 2005”



Yes, the Food & Arts Celebration is BACK! If you are in any of the following projects:

Foods—Nutrition, Foods—Preservation, Arts & Crafts, Cake Decorating, Any Animal Science, Quilting/Home Arts & Furnishing, Photography and Camping & Outdoor. YOU can participate in the Food & Arts Celebration!

That’s not all! Did you note that “**Arts**” is in the title? That’s right! **Arts & Crafts** is once again a part of this celebration. This category is open to all projects that relate to art. What will you enter? A cookie jar? A drawing?

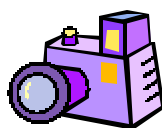
Since there is a theme this year, “Healthy Lives in 2005”, doesn’t that theme just scream—**Nutrition Poster**! This category is open to all projects listed above. Display your nutrition knowledge for all to see.

Let’s not forget **Photography**, that is another category that is available this year. Do you have a picture in mind already? This would be a great time to enter it!



Quilting is a growing project in 4-H, and whether you have a complete quilt or one you are still constructing—enter it in the celebration! (Please note there is a separate entry form for Quilting)

Decorated **Cake** will be open *only* to Food-Nutrition and Cake Decorating project members (past and present). Is your idea look to good to eat?



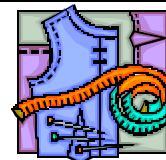
Are we forgetting anything?

Oops! The **FOOD and Place Settings!** As long as the food item is related to your project, you can enter it. Does your dish make you think of colors, a theme, and what you will need to put together a place setting? Show off your creative idea!

Primary Members, who are in the third grade only, or no younger than 8 years of age as of 1/1/05, may enter and attend this event. **Entry forms?** Call the 4-H Office, 781-5943. Entries are due **April 25, 2005**, in the 4-H Office, postmarks accepted. There are no entry fees for this event. Questions? Please call Event Chair, Jayne Kaney at 543-6537 or Co-Chair, Carla Borchard at 772-1310.



Fashion Revue



Are you looking forward to Fashion Revue? We are too! Will you enter an outfit? Pajamas? Casual wear? Or something more dressy? It’s up to you.

In Fashion Revue a garment is judged for construction and/or

modeling of a garment that is made by a 4-H member. It is fun to come out and see what fashions, materials, colors, and accessories will be walking down the runway during the Fashion Show along with those big smiles.

If you need entry forms call the 4-H Office, 781-5943. Questions? Please call Chairs Julie Coleman, 534-1645 or Eileen Oswald, 489—7160.

**Entries are due (or postmarked):
4-H Office - April 25, 2005**

Making a Difference

(Continued from page 1) the Bake Sale Chairpersons, Gianna Abatti and Joe Ryan would like to thank the Nipomo community for their generous donations. The club was able to make a significant donation to the survivors of the Tsunami and the La Conchita disasters. Maria Saucedo, All Star and club member, researched the different organizations and found that the Rotary Day Break organization was perfect because they are going to some remote areas of the Tsunami, where our donation will be used to benefit orphanages.

Recently, Nipomo Foothill 4-H came into some unexpected funds, which the club donated to a local charity in Nipomo.



Nipomo Foothill 4-H

St. Jude Children's Hospital Sunny Country Radi-o-thon Chairperson, Shea Ryan collected donations at general meetings and presented it at the Radi-o-thon.

Dog Days in the Park

Canyon Country 4-H will host a 4-H Dog Show at the annual Dog Days In The Park sponsored by SLODOG. The show will take place Sunday, April 17, 2005, at Santa Rosa Park beginning at 9:30 a.m.

Classes offered will be Obedience Sub-Novice Primary (5-8 yrs), Junior (9-12 yrs), Intermediate (13-15 yrs.), Senior (16-19 yrs), Novice and Grad-Novice, Showmanship Primary (5-8 yrs.) 1st Year Member, Junior (9-12 yrs.), Intermediate (13-15 yrs.) and Senior (16-19 yrs.).

Entry forms will be mailed to all dog project leaders in March. **Pre-Entry is required**, no entries will be accepted the day of the event. Entry fees will be \$4.00 per class entered. If you have any questions, please call Christy Friedmann, Canyon Country 4-H Dog Leader at 438-5851.



NEW! Save The Date!

Saturday, April 30, 2005

Primary Member Field Day

9:00 a.m. – 12:00 p.m.

UCCE Auditorium—2156 Sierra Way, SLO

Yes, this Field Day is for Primary Members (5 to 8 years old) only. The SLO County 4-H All Stars will be providing sessions that will provide the resources for Primary Members to work and finish a project that they will be able to enter and exhibit at the fair. Registration is due in the 4-H Office (drop in or postmarked) by **April 15, 2005**. If you have questions, please call Primary Member Field Day Chairs: Kellan Candee at 467-9595, Lisa Roden at 459-9973, or Maria Saucedo at 748-1015. Need entry forms? Call the 4-H Office, 781-5943.



ALL STAR What It Takes...

The All Star rank is the highest rank which a 4-H member may attain at the county level. Being an All Star provides an opportunity for older members to receive recognition for outstanding service. The All Stars serve as ambassadors for the SLO County 4-H YD Program; they represent 4-H at county, regional, and state activities; they coordinate certain county-wide activities; and they serve as positive role models for youth and adults. To be eligible for the All Star rank, a 4-H member must:

- *Be 14 years of age or older by January 1, 2005 but not 19 years of age prior to January 1.
- *Have been in 4-H for three years or more.
- *Have attained a Gold Star rank by May 13, 2005.
- *Demonstrate leadership abilities, citizenship concern, and maturity of judgment?

Each candidate for the All Star rank will be required to submit an All Star application and participate in an individual and group interview. All Star applications may be obtained from the 4-H Office, call 781-5943 or email jgarcia@co.slo.ca.us.

Applications Due: May 13, 2005—4-H Office

FIELD DAY & CHICKEN-Q 2005

SATURDAY, JUNE 11, 2005 – MID-STATE FAIRGROUNDS

First, let's talk about Chicken-Q. **Chicken-Q tickets are \$7.00 each.** You get a mouth-watering piece of **Stan's BBQ Chicken**, a generous helping of **Ranch-Style Beans**, a side of crisp **salad** with your choice of **dressing**, savory **garlic bread**, and one free **soft drink!**



It's a great deal!

ANIMAL SCIENCE ENTRIES

The entry form covers Large Animal Science and Small Animal Science. A couple of guideline changes for Large Animal from last year. 1) You will be judged on showmanship only, not grooming. 2) You can only show **one** large animal per division (i.e., one steer in Division 350-Beef). Or you can show one steer (Division 350-Beef) and one sheep (Division 353-Sheep). But only **one** animal in a division.

Large Animal Science Divisions

- 350—Beef
- 351—Dairy Goats
- 352—Meat Goats
- 353—Sheep
- 354—Swine



Small Animal Science Divisions

- 450—Dog Care & Training
- 451—Poultry
- 452—Rabbit

STILL EXHIBIT ENTRIES

This year you may only enter **one** item in the Birdhouse and Cookie Jar Divisions. You may only enter up to **two** items in Creative Arts & Crafts, Leathercraft, and Plant Science Divisions.



crow! Scarecrows can be large or

small, creative or traditional, anything goes in the creation of your club scarecrow.

Still Exhibit Divisions

- 550—Birdhouse Decorating
- 551—Cookie Jar Decorating
- 552—Creative Arts & Crafts
- 553—Leathercraft
- 650—Plant Science
- 850—Scarecrow Contest

FIELD DAY HANDBOOK

Reminder to read the handbook carefully. All Field Day rules and guidelines are in the handbook. The handbook will also contain a tentative schedule of events for Field Day. Field Day Handbooks and Entry Forms will be mailed to Community Club Leaders **ONLY**.



If you have any additional questions, please call the 4-H Office at 781-5943 or email jgarcia@co.slo.

Field Day—June 11, 2005

Silent Auction

Back by popular demand for the 2005 Field Day - Silent Auction! The Silent Auction needs **YOU** to volunteer on the Silent Auction Committee. Dana Azevedo, Silent Auction Chair would like to have enthusiastic individuals on the committee, who would like to solicit items and/or donations from businesses throughout the county and help put together and decorate baskets.

Clubs, Clubs, Clubs—your help is needed! Donate a basket for the Silent Auction. It can

be big or small, simple or fancy, fun or gourmet, anything is appreciated – plan your basket now.

Empty basket lying around? The Silent Auction Committee is looking for empty baskets to fill.

Please call the 4-H Office, 781-5943. If you want to be a part of the Silent Auction Committee, wish to help out during the Silent Auction, or wish to donate an item or basket. Call NOW!



Cooperative Extension
University of California
4-H Youth Development Program
2156 Sierra Way, Suite C
San Luis Obispo, CA 93401

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SLO Co. 4-H Program Calendar

2005

April 2005

- 1 **DUE:** Youth Leadership Camp
Counselor Registration & Camp
Scholarship applications, 4-H Office
- 3/31-6 **National 4-H Conference**, Chevy
Chase, MD
- 2-3 **Sheep/Swine Camp**, CalPoly
- 9 **Cerro Alto 4-H Youth Rabbit Show**,
Mid-State Fairgrounds, Paso Robles
- 9 **South Section Leaders Council
Meeting**, Mt. Sac
- 14-17 **You See Davis Days**, UC Davis
- 17-23 **National Volunteer Week**
- 23 **State 4-H Leaders Council**,
Southern California
- 25 **DUE:** Youth Leadership Camp
Camper Registration, 4-H Office

May 2005

- 7 **SLO Co. 4-H Food & Arts Celebration
& Fashion Revue**, "Healthy Lives in
2005", Laguna Middle School
- 7 **Work Saturday** for SB Co. 4-H Exhibit
Day, Nojoqui Falls, Solvang
- 7-9 **SLO Co. 4-H Horse Field Day**,
Wranglerette Arena, Atascadero
- 13 **DUE:** All Star Applications
- 13-15 **SLO Co. 4-H Youth Leadership Camp**,
Camp Rancho el Chorro, SLO
- 14 **SB Co. 4-H Exhibit Day**, Nojoqui Falls,
Solvang
- 12-15 **Salinas Valley Fair**, King City
- 17 **SLO Co. 4-H Community Club Leader
Roundtable**, UCCE Auditorium,
6:00 p.m.