



University of California

Cooperative Extension

news&views

APRIL 2003

A MONTHLY NEWSLETTER FOR 4-H MEMBERS, LEADERS & PARENTS IN SAN LUIS OBISPO COUNTY

Presenting... Regional Results!

by Jeniece Cooper

Despite a drive in the ferocious rain, 4-H Regional Presentation Day in Santa Barbara was fun. Along with about 75 San Luis Obispo County 4-Hers, four All Stars – Jeniece Cooper, Keely Oswald, Brandon Emerson, and Breana Dixon – attended this event. Some of us presented, while others judged, and everyone who judged was treated to a generous lunch.

San Luis Obispo County All Stars introduced the Share-the-Fun skits and presented the awards to all the Presenters, Demonstrators and Share-the-Fun participants. Regional Presentation Day Gold Medalists were invited to give their presentations at

the next level - State Presentation Day which will be on May 24, 2003 at UC Davis. We enjoyed ourselves at this year's Regional Presentation Day and hope that many of you will join us next year at the San

Luis Obispo County 4-H Presentation Day!

Now, we present the San Luis Obispo County 4-H **Presentation and Demonstration Gold Medalists** of 2003 Regional Presentation Day.

- Lauren Alvarado, El Camino
- Tony Andreini, El Camino
- Jesse Andreini, El Camino
- Clarke Andros, Pozo
- Kellen Candee
- & Mirela King, Estrella
- Tanya Carter, Adobe Nipomo
- Natori Coleman, Valley o/t Bears

(continued on page 3)



Adobe Sea Adventure

by Adobe Nipomo Camping & Outdoor Project group

The Adobe Nipomo 4-H Camping and Outdoor Adventure project group traveled to SeaWorld in San Diego. We participated in the SeaWorld Sleepover Camp from February 22nd to 23rd. We arrived thinking of all the daily activities, little did we know that the Sleepover Camp Staff would have us participate in activities throughout the night. They took adventure-some group through a variety of learning stations.

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Pass It On Info...

FREE WHITES! There is one shirt left from the 2002 Field Day and that is still unclaimed. The shirt size is 16. Come by or call the 4-H Office (781-5943) if you would like the shirt.

The San Luis Obispo Co. Foundation for Agriculture Awareness and the **California Mid-State Fair Heritage Foundation** have \$1,000 scholarships for graduating seniors & college students. Applications can be obtained from the 4-H Office (781-5943). Applications are due July 1, 2003.

2003 State Rules for California Fairs are currently available on the Department of Food and Agriculture website, www.cdffa.ca.gov/fe. Additional information or questions can be addressed to Tomme Jo Dale at 916/263-2948.

2003 4-H YDP Statewide Scholarships and Awards: Thousands of Dollars in State 4-H Awards! **Don't miss the deadline of May 30, 2003!** Awards are provided for 4-H members and leaders by donations to The California 4-H Foundation. Application forms have been revised and are posted on the 4-H website at <http://ca4h.org/4hresource/ir/>.

Scholarships: Mabel W. Jacks Scholarship (\$700 for high school graduating and college 4-H members); Samarin Family Vocational Scholarship (\$1,000 for vocational training); Jack and Robert Clay Memorial (\$250 and \$100 for outdoor adventure projects). **Awards:** Keith Barnes 4-H Leader Recognition Awards (scholarships for 4-H volunteers to attend State Leaders Forum). **Project Funding:** The 4-H Legacy Fund Awards (up to \$1,000 for 4-H clubs, groups and individual projects).

2003 Puppy Raising Youth Scholarships sponsored by Guide Dogs for the Blind. Youth puppy raisers in their senior year of high school are eligible for \$1,000 and \$500 awards. Deadline is May 15, 2003. More information is available at <http://ca4h.org/4hresource/ir/> under Section F.

No computer? Call the 4-H Office at 781-5943 and request any of the above website information to be mailed to you.

Kids... Get Cookin! Free! This is a nice little cookbook with easy and healthy recipes. Contact Kim Hamilton at 781-5947 to find out how to get your free cookbook.

Apologies are in order for Jeniece Cooper. News & Views omitted her name from the list of All Stars that attended the Teen Involvement Conference. Sorry Jeniece.

news&views is published by the San Luis Obispo County 4-H Youth Program, University of California, Cooperative Extension, Division of Agriculture and Natural Resources.



news&views is a monthly newsletter for 4-H leaders, members and parents in San Luis Obispo County. Submit articles and photos by the 15th of each month to:

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Richard P. Enfield,
4-H Youth Development Advisor

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No endorsement of named products and/or companies is intended, nor is criticism implied of similar products and/or companies which are not mentioned.

Persons with special needs wishing to attend a program should contact the 4-H Office in advance. Efforts will be made to accommodate your special needs.

Presenting... Regional Results!

(continued from page 1)

Jeniece Cooper
& Thomas Trengove, Cerro Alto
Christy Cummings, Cerro Alto
Ariel Davis
& Shelby Walter, Rio Rancheros
Andrew Easterbrook
& Cody Van Boxtel, Parkfield
Wes Fischbeck
& Bryce Johnson, Edna
Seth Hall
& Cortney Tierney, Cerro Alto
Shawn Hester
& Kacee Ingram, Cerro Alto
Molly Kern, Edna
Phoebe Kern, Edna
Katie Klein
& Elizabeth Thompkins,
El Camino
Melissa Miller
& Lauren Varian, Parkfield
Meagan Miller, Parkfield
Amika Osumi, Adobe Nipomo
Keiko Osumi, Adobe Nipomo

Emily Palmer, Edna
Hannah Palmer, Edna
Sierra Phillips, Edna
Jeff Quaglino, El Camino
Kassondra Quaglino, El Camino
Wes Reid, Edna
Lisa Roden, Parkfield
Stephanie Sandeffer, Cerro Alto
Joseph Schow, Cambria
Amanda Soucek, El Camino
David Thompkins, El Camino
Patricia Thompkins, El Camino
Kaitlin Trulock, Huasna Valley
Bryce Van Boxtel, Parkfield
Evan Vaughan & Nathan
Vaughan, Huasna Valley
Michelle Vaughan,
Huasna Valley
Tiffany Vaughan, Huasna Valley
Christine Woodman, Cerro Alto

Gold Medal Share-the-Fun Skits

Adobe Nipomo: Chelsey Barkley, Katie Boehning, Tanya Carter, Shannon Gangloff, Melanie Hess, Brittany Kasson, Amika Osumi, Keiko Osumi, Aimee Soares, and Evelyn Vences

Estrella: Misha Bodeau, Moshe Bodeau, Kellan Candee, and Mirela King

Huasna Valley: Jo Anna Hopkins, Elizabeth Hurd, Marissa Mankins, Monica Mankins, Sheridan Trost, Kaitlin Trulock, Evan Vaughan, Michelle Vaughan, Nathan Vaughan, Tiffany Vaughan, Emily Zimmerman and Joseph Zimmerman

Santa Barbara County says "Thank you" to everyone from San Luis Obispo County 4-H who helped out at Regional Presentation Day in Santa Barbara.

Adobe Sea Adventure

(continued from page 1)

We explored the differences between a seal and a sea lion. Steven Cox and Eric Ferreira helped with this activity by dressing up as a seal and a sea lion. We dissected a squid, felt the spine of the stingrays. There were tanks of penguins, dolphins, fish, sharks, orcus, polar bears, beluga whales, walrus and more. We spent the night near the graceful manatees' home. Next day we watched and enjoyed the Shamu show and the dolphin show. Members were adventurous and sat in the front "splash zone." Boy, did we get wet! The adults watched us from above. SeaWorld was a lot of fun and to top off the adventure we road not once but twice down the Shipwreck Rapids ride.

Sea World and the staff of Sleepover Camp were wonderful in guiding us in our outdoor adventure. We were spoiled by having the



park all to ourselves. Members that participated are in this photo: (sitting on the ground left to right) Robin Gangloff, Frank Soares, Keiko Osumi, Steven Cox. (sitting on Shamu left to right) Chris Scherle, Sergio Ferrerra, Chris Wheelless, Shannon Gangloff, Chelsey Barkley, Melanie Hess and Cody Wiseman. (standing in the back) Eric Ferreira.

Not Just Enchiladas

On January 31st & Feb 1st, El Camino 4-H members gathered for the third consecutive year to help Quota International of Five Cities with their annual Enchilada Fundraiser. Each year the Quota Club pre-sells enchilada orders & El Camino 4-H helps to set up, assemble & pack up the orders, along with the clean up at the end of two very busy days. Over 1,100 enchiladas were made this year to raise money for the many great causes that Quota supports. Participating El Camino members and their families include: Arletta Capps, Katie Klein, Vince and Maria Saucedo; Eileen, Ted, JT and Keely Oswald, Lauren Alvarado and Brian Bathe, a retired El Camino 4-H member. Although the work is long and hard, El Camino members always have a great time laughing and having fun with the Quota Club members. We hope that we will be invited back for year number four to help out with this fun fundraiser!



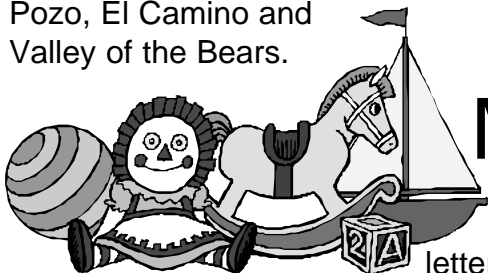
4-H Dog Show

Canyon Country 4-H will host a 4-H Dog Show at the annual Dog Days In The Park sponsored by SLODOG. The show will take place Sunday, April 13th at Santa Rosa Park beginning at 9:30 a.m. Classes offered will be Obedience Sub-Novice Primary (5-8 yrs), Junior (9-12 yrs), Intermediate (13-15 yrs.) and Novice, Showmanship Primary (5-8 yrs.) 1st Year Member, Junior (9-12 yrs.) and Intermediate (13-15 yrs.). Entry forms will be mailed to all dog project leaders. Pre-Entry is suggested, however entries will be accepted the day of the event from 8:30 am to 9:00 am. Pre-Entry fees will be \$3.00 per class, day of entry fees will be \$5.00 per class. If you have any questions, please contact Christy Friedman, Canyon Country 4-H Dog Care & Training Project Leader at 438-5851.



“Tots” of Praise!

John Wolcott is the San Luis Obispo County Coordinator for the U.S. Marine Corps Reserve Toys for Tots Program. Mr. Wolcott wrote thank you letters and presented Commander's Award certificates addressed to some of our 4-H clubs and the Whiting Family for their participation in the 2002 Toys for Tots program in San Luis Obispo County. Those 4-H clubs included: Huasna Valley, Edna, Pozo, El Camino and Valley of the Bears.



Mr. Wolcott went a step further and wrote a letter to the editor

of the Tribune. In this letter, which was printed January 22nd, News & Views learned that 4-H was one of the 21 establishments and individuals who received the Commander's Award certificate. The Commander's Award is given to an establishment/individual who donates over 50 toys or books to the Toys for Tots program. SLO Co. 4-H donated a total of 171 toys and books! This was the second highest donation for the 2002 San Luis Obispo County Toys for Tots program.

Mr. Wolcott went on to say that the donations to the 2002 Toys for Tots was the most ever and occurred at a time when the county needed it most. Mr. Wolcott stated, "The generosity of this community is awesome. The Kids and the Marines thank you."

The President's Community Service Spotlight

Several members from Edna 4-H Club worked together in their community service efforts. As a group they collected items for a homeless shelter and Toys for Tots, walked in the Relay for

Life Cancer Walk. Also, they made valentines and place mats for rest homes.

Congratulations to all you on receiving a Silver Award: Sierra Phillips, Genevieve Phillips, Emily Palmer, Hannah Palmer, Molly Kern and Phoebe Kern.

It is sometimes difficult to find time in our busy lives to give

to others but it is very rewarding to know you have helped make a person's day brighter because of your efforts. A special thanks to all of you



2003 4-H Science Presentation Award Winners

Congratulations to:

Best Super Sleuth

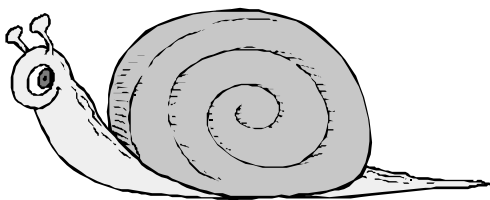
David Tompkins, El Camino
"The Fat has It!"

Best Factshounds

Seth Hall and Cortney Tierney, Cerro Alto
"A Shocking Experience"

Golden Snail Science Merit Awards

Toni Andreini, El Camino
Joseph Schow, Cambria
Michelle Vaughan, Huasna Valley
Tiffany Vaughan, Huasna Valley



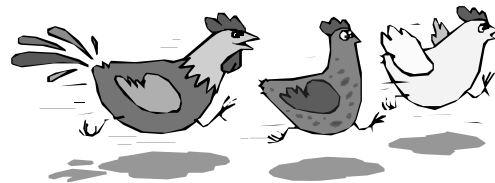
Thanks to:

Ned Laman, Science Judge; Susan Litteral, Science Judge; and Garden Street Goldsmiths, creators of the Golden Snail pins.

It's not too early to start thinking about a project for next year! Summer is just around the corner ... sliming into science is a great way to keep cool. Please contact Beverly Gingg at 549-9319 or bgingg@smcf.org if you would like help getting started for next year.

Avian Video Show

hosted by the Atascadero Rangers



Santa Margarita Community Hall

April 14, 2003

10:00 a.m.

Admission is FREE!

Spaghetti Lunch with soda - \$3.00

If you have any questions, please call Debbie or Mike Bridgman at 238-4331.

Bring Home the World

The CA State 4-H office is currently matching 4-H families in California with Japanese teens who will be visiting from July 26 to August 22. We will be placing 24 Japanese teens with host families who share similar interests and have a child of the same gender and close in age. This family home-stay experience provides an educational experience that changes lives forever. Young people learn about each other's values and lifestyles. Teens develop a sense of responsibility and an increased awareness of their own culture and values. If you are interested in getting involved or would like more info, contact Pat English at (530) 754-8520 or penglish@ucdavis.edu.



Fun with Food and Fashion May 3, 2003

Did you know that this event is open to animal science projects? This includes sheep, swine, rabbit, marine biology, beef and poultry projects. How? All you have to do is submit a food item related to your project. For example, if you are in a **swine project**, you may submit an entry of **pork chops or pork sausage rolls**. If you are in a **poultry project**, you may submit a bowl of **chicken soup or deviled eggs**. If you are in a **dairy goat or dairy cow project**, you may submit a (goat or milk) **cheese entry**. No cookies or cupcakes decorated like your animal project, it has to represent a product of your animal. Also, if you enter in Fun with Food, you will get credit for a county event in your record book.



Only the first 150 entries of 4-H members will be accepted. Please mail entries **postmarked by April 16, 2003 to: 4-H Office, 2156 Sierra Way, Suite C, San Luis Obispo, CA 93401**. You may pick up a Fun with Food entry packet at the 4-H Office or call 781-5943 and an entry packet will be mailed to you. If you have any questions about Fun with Foods call: Rhonda Garris at 438-5513. **Don't forget Fun with Fashion!**

Reminder that you must be in a clothing project for 60 days in order to participate. If you have questions about Fun with Fashion call: Barbara Dixon at 461-9026 or Denise Emerson at 528-7620.



FIELD DAY & CHICKEN Q 2003

Saturday, June 14th Mid-State Fairgrounds

This year's Field Day Event Chair is Shawn Callaway and he is working towards making this year's Field Day and Chicken-Q, the best ever!

Chicken-Q tickets will be available from Community Club Leaders this month. Remember, you may always call the 4-H Office (781-5943) and request more Chicken-Q tickets.

Everyone is invited to attend this function and it is a great opportunity to ask anyone interested in 4-H to attend as they get a look at 4-H and what it is all about.

There have been some changes with Field Day this year. For one, Fashion Revue is not a part of Field Day this year. Check for entry forms and information in this newsletter. If you have any questions about the entry forms or Field Day, please call the 4-H Office at 781-5943.

We really look forward to seeing you at Field Day and Chicken-Q!



“Neigh!” It’s HORSE FIELD DAY!



San Luis Obispo County
4-H Horse Field Day
will be held on:

**Saturday
May 31, 2003**

at
**Mack Ranch
in Nipomo**

Gymkhana

**Sunday
June 1, 2003**

at
**Wranglerettes Arena
in Atascadero**

(time to be announced)

Saturday classes to start at
8:00 am. Class list and entry
forms will be available at the

4-H Office after April 1, 2003
and entry forms will be mailed
out to all Horse Project
Leaders and Community Club
Leaders. **Entries will be due
in the 4-H Office no later
than Friday, May 16th or
post-marked May 15th.**

This show is a California
State 4-H Horse Classic
Qualifier and is open to San
Luis Obispo County 4-H
Horse Project Members. If
you are interested in learning
more about the California
State 4-H Horse Classic, you
may log on at:

<http://www.cal4horse.com/>

This website has a lot of
“good horse stuff” and is a
great resource for a budding
equestrian.

Please contact Karen Flemion
at (805) 927-0280 or e-mail
kflemion@cablerocket.com if
you would like to lend a hand
or if you have any questions.

**Thank you!
We look forward
to seeing you
at Horse Field Day!**

4-H Incentives and Recognition Committee

The CA 4-H Youth Development Office is seeking new members for the 2003-2004 4-H Incentives and Recognition Committee. This committee meets to review, formulate, and evaluate statewide incentives and recognition programs and activities. Youth members (ages 14 and up), adult volunteers, and county staff are encouraged to apply. Applications due April 11, 2003. For more info contact: Steven Worker at (530) 754- 8519 or email at smworker@ucdavis.edu.

The Pig & Lamb Camp is Back!

The 2nd Annual Pig & Lamb
Camp will take place on:

Saturday, April 5th

and

Sunday, April 6th

at the

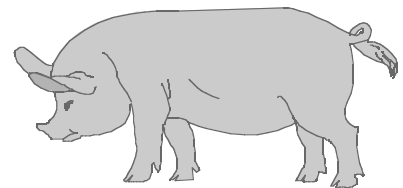
Cal Poly Beef Pavilion



Each one-day camp will
cover:

**Selection and Evaluation
Fitting and Showing
Feed and Management**

If you have any questions
please call Sue Traglia or
Cara Crye at San Luis
Obispo Farm Supply at 543-
3751.



We look forward to seeing
you April 5th and 6th!

*This camp is brought to you
by: Farm Supply, Cal Poly
and Associated Feed.*

**UNIVERSITY OF CALIFORNIA - 4-H YOUTH DEVELOPMENT PROGRAM
SAN LUIS OBISPO COUNTY**

4-H Management Board Meeting - January 22, 2003

Present: Cathy Ahearn, Michelle Buck, Shawn Callaway, Ruben Cavanillas, Jeniece Cooper, Jack Crane, Breana Dixon, Brandon Emerson, Denise Emerson, Richard Enfield, Rhonda Garris, Leslie Marques, Eileen Oswald, Keely Oswald, JoAnn Overbey, Ruth Sutherland, Deanna Teixeira, Katy Texeira, Martha Vieira, Sara Vieira, Nakia Wheeler, Rose Wheeler

Absent: none

Call to Order: Meeting was called to order by Management Board Chair, Ruth Sutherland, at 5:37p.m.

I. OPEN FORUM FOR MEMBERS AND LEADERS

None

II. TREASURER'S REPORTS & RELATED ITEMS

A. Treasurer's Report: Michelle gave the 2nd Quarter Treasurer's Report. Beginning Balance on October 1, 2002 was \$31,639.71. Total income was \$8,707.70. Total expenses were \$14,632.10. Total bank charges were \$20.00. Ending balance on December 31, 2002 was \$25,695.31. The certificate of deposit balance is \$8,411.53. (see attached report for detail)

B. Internal Audit Report: Shawn reported that Leslie Marques and he completed the internal audit, and commended Michelle on a job well done. Minor findings were noted, and some recommendations were made. An ad hoc committee has been formed (Shawn, Michelle, JoAnn) to look at the feasibility of computerizing the records and possibly purchasing a computer dedicated to this task. Shawn volunteered his staff to set up next year's Treasurer's Book on a new computer.

C. Income taxes for 2001-2002 Books: Richard said that we were given a 3-month extension to file our income taxes, and they are now due February 15, 2003.

D. 4-H Insurance/Enrollment Account: Richard indicated that this is a difficult account. Problems have included overpayments and underpayments by clubs. Reminder was given that Community Club Leaders need to be more vigilant when submitting their enrollment and insurance forms and accompanying funds. Discussion was held on reinstating an enrollment worksheet form to accompany incoming enrollment checks.

E. Request for Postal Shoot Start-up Funds: Rhonda gave background on this request, and indicated that she is currently working with Brian Garris, Cory Brown, Deb Twisselman and Hunter Garris. The committee would like to request start-up funds to hold a county-wide event, which may eventually become a state event. There would be entry fees to cover medals and other expenses associated with such an event. A possibility would be to combine a Safety Day with the Postal Shoot.

Action: JoAnn moved to allocate \$200 for a county-wide Postal Shoot Event. Seconded by Ruben. Motion passed.

Action: JoAnn moved for the cost of the medals to come out of the "Awards for County-wide Events" line item in budget. Brandon seconded. Motion passed.

III. ALL STAR REPORT

All seven All-Stars were present, and participated in their report of events and activities. Several members of the Collegiate 4-H at Cal Poly, including Jack Crane, Emily Morris and Margaret VonDollen, joined the All Stars for their November meeting. In December, the All Stars created and entered a float in the San Luis Obispo Holiday Parade, where they received a plaque for participation. A flatbed trailer (on loan from Cal Poly and pulled by Mark Cooper), was festooned with hay bales (on loan from Atascadero Hay & Feed), a decorated tree, the 4-H emblem and flag, stars naming all the 4-H clubs in the county, lots of lights, and the happy All Stars. Katy reported that she was asked by Chris Whiting to work with KCOY and KSBY on interviews about the St. Jude's card project. Cards will be collected through January, and will be driven over to the Valley by Chris Whiting. The All Stars indicated that they will be participating in many upcoming events, including the TIC Conference, County and Regional Presentation Days, Western Bonanza, National Ag Week, and an Officer Training Day.

On behalf of the All Stars, Rhonda Garris requested re-allocation of monies from the Youth Leadership budget to help cover the costs for All Stars to attend the Teen Involvement Conference at Pathfinder Ranch.

Action: A motion was made by JoAnn to re-allocate the \$270 in the Youth Leadership Conference Budget to be used to partially cover the registration costs for the All Stars to attend the TIC Conference. Michelle seconded. Motion passed.

IV. 4-H AWARDS REPORT

A. Field Day Awards: JoAnn introduced the newly proposed plaque for Field Day division winners. Field Day

usually awards 13-15 of these plaques each year, and the approximate cost will be \$25 instead of \$15.

After discussion, the Board recommended that JoAnn go ahead with ordering new plaques.

B. Field Day Judges' Gifts: There was discussion that we had been using the Cattaneo gift packs for several years and people felt it was time for a change. There was discussion and agreement by the Board to change to See's boxes. Shawn volunteered his company to prepare gift baskets, if needed.

C. Small Animal Level Pins: Sample level testing pins, to be used by all Small Animal Science groups (including Rabbits, Cavies, Dogs and Poultry), were displayed. JoAnn indicated that although costs for the pins will continue to be paid by the clubs whose members earn the pins, there is a need for money to cover the initial costs of ordering the pins.

Action: A motion was made by Shawn to allocate \$1200 from the General Fund for the initial purchase of the Small Animal Science Level Testing pins. Seconded by Brandon. Motion passed.

D. Record Book Due Date: Record books are due in the County 4-H Office on Friday, August 29, with Record Book Judging to take place on Saturday, September 6. Achievement Night will be on October 25.

V. FIELD DAY

A. Discussion: Shawn will work with the Field Day chair as the representative from the Management Board. A contract from Mid-State Fair has not yet been received, but is promised in the near future. It was stressed that it is important to get arrangements made for security personnel as soon as possible.

B. Check Record Form: Michelle expressed concern at the form that was used last year for receiving Field Day and Chicken Q monies. She will work with 4-H office personnel to make the form more efficient and easy to use.

Discussion was also held on the possible re-vamping of the Field Day entry forms. Shawn will work with the Field Day division chairs on that issue.

VI. REGIONAL/STATE 4-H COUNCIL REPORT

Ruben reported that four adults from San Luis Obispo County attended the Southern Sectional 4-H Meeting on January 11, 2003. Southern Sectional Field Day and Fashion Revue will be held on May 24 at Mt. SAC. State 4-H Presentation Day will be held at UC Davis on May 24, 2003. A report was given by State 4-H Director, Carole MacNeil. There will be new Treasurer's books in the near future. The age requirement for chaperones may change back to age 21, instead of the current 25-year-old requirement. Carole introduced her new Assistant Director, Mignonne Pollard.

VII. DIRECTOR REPORTS, AS NECESSARY

None.

VIII. 4-H OFFICE REPORT

A. Correspondence: Richard read two thank-you notes. One was from Jason Kump and the other was from Karen McLain.

B. New Home Ec Event – Fun with Food & Fashion: Fashion Revue has been moved out of Field Day and combined with Food to create this new event, to be held on May 3, 2003.

C. 4-H Animal Welfare & Ethics Grant: Richard reported that he had submitted a grant proposal to purchase several videos from Jeff Goodwin, that will be available to the clubs.

D. Asset Development Conference – January 30, 2003: Almost 140 people are currently registered.

IX. EXPANSION AND REVIEW/AFFIRMATIVE ACTION REPORT

A. AA Review Report: Richard reported that San Luis Obispo County currently has 1473 members and 345 leaders, with a very nice enrollment of minorities.

X. COLLEGIATE 4-H REPORT

Jack Crane reported that the Bylaws for the Collegiate 4-H Club at Cal Poly have been approved. Almost 130 4-H members have registered for the TIC Conference. Jack will be a representative at the National 4-H Congress in Dallas, Texas. Collegiate 4-H members will be working on the State 4-H Presentation Day, to be held Saturday, May 24, 2003.

XI. OTHER ITEMS

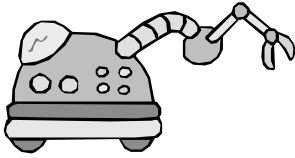
Meeting was adjourned at 7:25 p.m.

XII. NEXT MEETING

Wednesday, April 16, 2003 @ 5:30p.m. (tentative)



STEL Spring Science Training Workshop

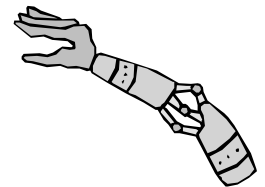


The Robotics group of STEL, the Science, Technology and Environmental Literacy Workgroup, is sponsoring a workshop to promote and expand the use of inquiry based, hands-on science activities throughout California. We are looking for teams of staff, volunteers, and teens who are interested in learning how to present inquiry-based science activities with kids in schools, clubs, camps, or other youth programs. Teams from schools, youth groups, clubs, or the community are encouraged to participate. A staff member or volunteer/teacher will serve as an adult coach for 3-4 teens implementing the activities in their community following the training.

The Robotics Project Workshop

Castle Challenger Learning Center and Science and Technology Center - Atwater, CA
April 24-26, 2003

Applications are available at the 4-H Office, or call 781-5943 to have a packet mailed to you. **Applications are DUE April 8, 2003.** For more information contact Richard Mahacek, 4-H Youth Development Advisor Merced County at (209) 385-7418 or via E-mail: rlmahacek@ucdavis.edu.



BOARD MEMBERS AND KEY LEADERS A VOLUNTEER CHALLENGE!

The 4-H Management Board, the policy and decision making body of the 4-H Program, is currently recruiting the following volunteer positions:

Fundraising/Gift-Giving Director -

responsible for providing leadership to and managing the fundraising efforts of the Board.

Board Treasurer/Budget Committee

Director - responsible for receiving, depositing, disbursing and keeping a complete and accurate accounting of all monies received by the 4-H Program. Present an up-to-date financial report at each meeting of the Board. She/he shall be responsible for compliance with all financial regulations of the University of California, Internal Revenue Service, State Franchise Tax Board and the State Compensation Insurance Fund. This position starts July 1, 2003. Applicants should be interested in assisting in the ongoing development of the 4-H Program.

Would you like to help shape the scope of the SLO County 4-H Program? The 4-H Program Development Board meets four times a year and currently has two volunteer positions available for 4-H Key Leaders:

Science and Technology - works with Science & Technology Program Development Committee and event/activity chairpersons, and is responsible for program development and delivery in the area of science and technology.

Youth Leadership - serves as a critical link between youth leadership event/activity committees, the Youth Leadership Program Development Committee and the 4-H Advisor. Activities include Club Officer Training, Junior/Teen Leader Training, Presentation Day, and other leadership experiences.

If you are interested in any of the above positions or have any questions about any of these positions, call the 4-H Office at 781-5943.

2003 Market Lamb Registration Collection Sites

The California State Fair is pleased to announce the continuation of the use of DNA technology in the sheep showing. The 2003 Market Lamb Show will again incorporate the DNA matching technique for positive animal identification. DNA collection sites:

Kern County Fairgrounds

Bakersfield, CA

Saturday, June 7, 2003

10 a.m. - 12 noon

Santa Maria Fairgrounds,

Fields Bradley Pavilion

Santa Maria, CA

Sunday, June 15, 2003

9 a.m. - 11 a.m.

Any and all samples must have been collected from one of the State Fair approved sites, no other samples collected from any other location will be accepted - NO EXCEPTIONS.

Market lamb registration deadline: June 16, 2003. Market lamb ownership deadline: June 17, 2003. Entry deadline: July 7, 2003.

For complete information on Market Lamb Registration Requirements you may call or write to: California State fair - Livestock Department, PO Box 15649, Sacramento, CA 95852. Telephone: (916) 263 - 3149 or e-mail: ccooley@caexpo.com. The 4-H Office has some information, call 781-5943.

2003 State 4-H Presentation Day May 24, 2003 - UC Davis

This event is open to any Junior, Intermediate, or Senior 4-H member (4th grade and above), who has won a gold medal at their Sectional/Regional Competition. They may give only one presentation and that presentation must be the same as the one given at the current year's Sectional/Regional Presentation Day. Registration forms are available at the 4-H Office (781-5943) or you can go to <http://ca4h.org/leadership> on the internet and then click on State Presentation Day.

Applications are due in the State 4-H YD Office by May 18, 2003. Questions can be directed to Steven Worker, State 4-H Program Rep. at (530) 754- 85129 or email smworker@ucdavis.edu.

Need Quilts For Premies and At-Risk Newborns

As my Emerald Star project, I am asking for the donation of baby quilts to aid premature and at-risk babies in our area. The quilts will be given to the Premature Infant Facility at Sierra Vista Hospital. They have a shortage of quilts and these quilts are used to swaddle the babies and cover incubators. The quilts can be anything from a fabric panel to an intricate quilt design. Quilts must be at least 2 feet by 2 feet, and not exceed 3 feet by 3 feet, 100% cotton, backed and bound. Please donate your quilts by **July 1, 2003.** For more info, call Katharine Gibbs at 528-8131. I hope you or your club can help this special project by donating at least one quilt.



Game Corner

A bowl and a spoon is a good start to bake.

Unscramble the ingredients that will go into the bowl to make a cake for Fun with Food on

May 3rd.

1. gesg
2. trubte
3. lorfu
4. rasug
5. alvilna
6. bignka rewodp

Answers on last page, under Calendar of Events

Cooperative Extension
University of California
4-H Youth Development Program
2156 Sierra Way, Suite C
San Luis Obispo, CA 93401

Presorted
Standard
US Postage Paid
USDA
Permit No. G-00268

Official Business
Penalty for Private Use, \$300

Calendar of Events

2003

APRIL

- 5 California State Livestock Judging Contest**, California State University, Fresno
- 5 - 6 Sheep/Swine Camp**, CalPoly
- 10-12 2003 You See UCD Days**, UC Davis
- 11 DUE** - Applications for State 4-H Incentives & Recognition Committee
- 11-13 National Youth Service Day**, www.ysa.org
- 12 Southern Region 4-H Leaders Council Meeting**, Mt. Sac
- 14 Avian Video Show**, Santa Margarita
- 16 DUE** - Fun w/ Food & Fashion Entry Forms
- 19 Cerro Alto Youth Rabbit Show**, Mid-State Fairgrounds
- 23-27 Santa Barbara Fair and Exposition**, Earl Warren Showgrounds, Santa Barbara
- 26 State 4-H Leader's Council**, Los Angeles
- 26 DUE** - SLO Co. 4-H Officer Training Entry Forms

MAY

- 1 DUE** - Fun with Fashion garments are to be delivered to the 4-H Office between 8:00 a.m. - 5:00 p.m.
- 3 Fun with Food & Fashion**, Laguna Middle School, San Luis Obispo
- 3 Work Saturday for Santa Barbara County 4-H Exhibit Day**, Solvang, Nojoqui Falls
- 10 Santa Barbara County 4-H Exhibit Day**, Solvang, Nojoqui falls
- 15-18 Salinas Valley Fair**, King City
- 16 DUE** - Horse Field Day Entry Forms
- 17 All Star SLO Co. 4-H Officer Training**, tentative
- 17 Six County Field Day**, Mt. Sac
- 18 DUE** - State Presentation Day Entry Forms
- 24 State Presentation Day**, UC Davis
- 31 Horse Field Day**, Mack ranch, Nipomo

Game Corner: 1. eggs, 2. butter, 3. flour, 4. sugar, 5. vanilla, 6. baking powder