

University of California

Cooperative Extension

news&views

OCTOBER 2003

A MONTHLY NEWSLETTER FOR 4-H MEMBERS, LEADERS & PARENTS IN SAN LUIS OBISPO COUNTY

Some Perfection for Atascadero Library

Some of the Atascadero Rangers 4-H Poultry Project group and Debbie Bridgman, Atascadero Rangers 4-H Poultry Project Leader (not pictured), were proud to present on Tuesday, September 2, 2003, to the Atascadero Library and personally accepted by Charlotte Smith, two editions of the *American Standard of Perfection* published by the American Poultry Association. We know that the community will enjoy these books as much as we do.

The *American Standard of Perfection* is a culmination of scientific facts and knowledge gained

through experience by the members and supporters of the American Poultry Association, which began in 1873. The first edition of the *American Standard of*

Perfection was published in 1905. The contents of the *American Standard of Perfection* include the physiology of many poultry breeds and beautiful color pictures which are very helpful in identifying many interesting poultry breeds. This book is used by judges, students and breeders of poultry.

We thought the books would be a nice gift to the community for all of the support that they give to us.



Back row, Left to right: Lisa Ferguson, Brooke Gonzales, Katy Forte. Front row: Brian Ferguson, Christy Forte, Lindsey Bridgman shaking hands with Charlotte Smith of the Atascadero Library.

Set Your Radio to 4-H!

by Oni Ludwig, Cerro Alto

Hi fellow 4-Her's! My name is Oni Ludwig and I am a member of the Cerro Alto 4-H Club. I am currently working on my Emerald Star Project and I need your help!

I am working with the Program Director, Pepper Daniels at KJUG Radio. I will be broadcasting a monthly 4-H news cast and I need news from YOU! My first broadcast was on September 1st, and I am scheduled to broadcast the first Monday of each month. Think of it, your club news being heard all

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Passing It On Info...

Young Achiever Story Boards will be on display at the San Luis Obispo County Government Center during National 4-H Week, October 6-10, 2003. Check it out.

Scholarship: Target invites applications for All-Around Scholarship program for high school seniors and college students to recognize volunteer work and academic achievement. Applications are due November 1, 2003 and available at [http://target.com/common/page.jhtml?content=target cg scholarship](http://target.com/common/page.jhtml?content=target%20cg%20scholarship).

Chicken-Q 2004. Please note that Chicken-Q ticket prices have been increased to \$7.00 per ticket for 2004.

Membership Fees. Effective July 1, 2003, there is no longer a supplemental fee for Horse Project. All Adult Volunteer Leaders are \$3.50 and all Members are \$6.00.

2004 National 4-H Conference, Chevy Chase, Maryland, March 21 - 27, 2004. Youth Delegates: 15 years of age as of 01/01/04 & enrolled 4-H member. Adult Delegates: 21 years of age & enrolled 4-H Volunteer Leader. Selected applicants will represent California 4-H. State 4-H Office will pay airflight and registration costs for selected applicants. Call the 4-H Office for additional information, 781-5943.

Market, Dairy and Breeding Record Books! These record books are currently under revision. The Awards Committee is working to have these revisions completed before the end of the year. If you have any questions or suggestions, please call JoAnn Overbey, Awards Director at 528-8232.

Fundraiser Opportunity. Tri California is looking for volunteers for Scott Tinley's Dirty Adventures. They are willing to pay \$5.00 per volunteer per day to a club or organization. They offer free admission to Lopez Lake, volunteer t-shirt and a bag lunch too. Volunteer duties include one or more of the following: aid stations, transition area, course marshals and registration. Volunteer shifts are 6:30 a.m. to noon and noon to 4:00 p.m. on Saturday and 6:30 a.m. to noon on Sunday. Date of the event is October 4th and 5th (2003). If you or your club is interested please call Dixie or Laura of Tri California at 239-8225.

No computer? Call the 4-H Office at 781-5943 and request any of the above website information to be mailed to you.

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news&views is a monthly newsletter for 4-H leaders, members and parents in San Luis Obispo County. Submit articles and photos by the 15th of each month to:

Jill Garcia, Editor

4-H Office

2156 Sierra Way, Suite C

San Luis Obispo, CA 93401

(805) 781-5943 www.slo4h.org

jgarcia@co.slo.ca.us

A handwritten signature in black ink, appearing to read 'Richard P. Enfield'.

Richard P. Enfield,

4-H Youth Development Advisor

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No endorsement of named products and/or companies is intended, nor is criticism implied of similar products and/or companies which are not mentioned.

Persons with special needs wishing to attend a program should contact the 4-H Office in advance. Efforts will be made to accommodate your special needs.

Set Your Radio to 4-H!

(continued from page 1) over San Luis Obispo County through KJUG!

Anything that is 4-H affiliated can be used on the air. I can inform the audience about something special your club is doing, community service news, or even that special upcoming club event.

My deadline date for your news is the 25th of each month. Pepper and I will discuss all the news we get from you and decide what we will be able to put into the broadcast. As you can guess, I only have a certain amount of "air-time", but we hope to get all of the news that you provide us on the air.

You can e-mail your news to me (Oni) at lamblover@charter.net or call me at 461-1977. You may also mail it to the 4-H Office, 2156 Sierra Way, Suite C, San Luis Obispo, CA 93401- Attention: Jill Garcia or you can e-mail her at jgarcia@co.slo.ca.us or call Jill at 781-5943. Either way your news will get to me.



Thanks! I look forward to working with you!

California State Fair 2003

by Hailey Jackson

California State Fair was so much fun. If you have never been to this fair, you should go. There are so many things to do and you meet and make a lot of new friends.

There are shows of all the livestock: market, breeding and dairy. There are showmanship competitions for every species and the California State Fair is where the best of the County Fairs Best Showman compete in Master Showmanship.

UC Davis had a display of many different pregnant animals giving birth for all the fairgoers to see. They let you hold the baby pigs. They ask you questions after they tell you about the species to see if you have learned anything from their talk about the species.



Daisy's clones, Dot and Ditto were on display. They are Holstein calves. You could milk goats and cows if you wanted. There were a lot of educational exhibits about farm animals at the fair.

State Fair has its own water park inside the fairgrounds, it was a great way to cool off and have fun. Oh, and the carnival of course. Every night at 10 o'clock, there was a fireworks show. They set off a lot of big fireworks. I don't always like it because sometimes the noise of the fireworks scares the animals.


I saw and heard of a few other exhibitors from San Luis Obispo County. Ashley Judge, Edna 4-H; Nolan Hildebrand, Santa Lucia; Wesley Boneso, Chaparral; Molly Brown, Santa Lucia; Tiffany Painter, Santa Lucia; Brandon Emerson, Valley of the Bears; Carrie Huddleston, Santa Margarita; Erin Miller, Cerro Alto; Oni Ludwig, Cerro Alto; and Megan Toler, Shandon. I was there representing Parkfield 4-H.

Competing at the State Fair was really neat. I had a lot of fun with my friends. I am looking forward to next year. My goal is to compete in the County Fair Best of Show competition. By the way, they were right, the California State Fair is Big Fun!

2003 California State 4-H Horse Classic August 14 - 17, 2003

San Luis Obispo County 4-H Youth Development Program was represented at the Horse Classic by a few of our Horse Project enthusiasts.

Brandon Emerson, Valley of the Bears rode

 Twister and John Staley, Valley of the Bears rode Star in Senior-Gymkhana.

Melissa Clay, Rio Rancheros

on Bellwas in Senior - English competition.

Aalia Staley, Valley of the Bears on Strawberry was in the Junior - Gymkhana division.

Heather Shawcross, Templeton rode Marcelo's Bright in the Junior - Western class.

Amanda Alford, Valley of the Bears with Zar and Rachel Boddeker, Valley of the Bears with Shelley competed in the Pony - Gymkhana class. Along with Candice Takhvaar, Canyon Country on Smokey.

Brandon Emerson, Valley of the Bears rode Bella in the 1st Year Green Horse - Western classes.

19th Annual California 4-H Statewide Postal Shoot Results

Rifle Iron Peep - Advanced
Participant ribbons went to:

Justin Trulock, Huasna Valley

Nakia Wheeler, Canyon Country

Tommy Plastino, Nipomo

Nichole Burger, Pozo

Rifle Iron Peep - Intermediate
Participants ribbons went to:

Aaron Zimmerman, Huasna Valley

Matt Kimes, Huasna Valley

Rifle Open Sights - Advanced
Participant ribbons went to:

Trevor Luenser, Huasna Valley

Nakia Wheeler, Canyon Country

Rifle Open Sights - Intermediate

Bronze went to:

Aaron Zimmerman, Huasna Valley

Danaka Shaver, Nipomo

Participant ribbons went to:

Nathan Vaughan, Huasna Valley

Matt Kimes, Huasna Valley

Rifle Open Sights - Junior
Participant ribbons went to:

Nick Herbstreith, Nipomo

Andrew Vilorio, Huasna Valley

Stetson Bullard, Canyon Country

Evan Vaughan, Huasna Valley

Rifle Telescopic - Advanced
Bronze went to:

Bryant Larsen, Nipomo

Participant ribbons went to:
Mary Gentilucci, Valley of the Bears

Nakia Wheeler, Canyon Country

Wyatt Tanner, Canyon Country

Rifle Telescopic - Intermediate

Bronze went to:

Jarod Souza, Nipomo

Participant ribbons went to:
Anne Gentilucci, Valley of the Bears

Joshua Correia, Nipomo

Jacob Garris, Canyon Country

Quinn Tanner, Canyon Country

Tyler Bowles, Canyon Country

Trap - Advanced

Bronze went to:

Bryant Larsen, Nipomo

Participant ribbon went to:
Tommy Plastino, Nipomo

Trap - Intermediate

Participant ribbon went to:

Danaka Shaver, Nipomo

Trap - Junior

Bronze went to:

Nick Herbstreith, Nipomo

**Congratulations
to all of you!**

4-H Leader Appreciation & Training Day

Saturday, November 1, 2003

(tentative, maybe subject to change)

The 4-H Adult Leadership Program Development Committee will be holding an appreciation day and training for all leaders in San Luis Obispo County 4-H YD Program.

It will be held at Cal Poly from 9:00 a.m. to 3:00 p.m. at the Ag. Ed. Building with the opening and closing ceremonies at the Ag. Mechanics Bldg.

We will be hosting a lunch for everyone. Sessions will begin at 9:00 a.m. and end at 3:00 p.m. Sessions include: Community Service, Record Books, Parliamentary Procedures, Opportunities Beyond the Club Level, Opportunities Beyond the County Level and Planning a Successful Year.

We strongly urge all leaders in SLO County 4-H Youth Development Program to attend. **Please put this date, Saturday, November 1 on your calendar and plan to attend.**

A registration packet will be sent to all 4-H leaders in October. The registration deadline is Friday, October 24, 2003.

CELEBRATE ACHIEVEMENT NIGHT - 2003

Riding the Waves of Success!

***Honor & Recognize
4-H Members
& 4-H Leaders!***

***Thank the Supporters of
the SLO County
4-H Youth Development
Program!***

***You will not want to
miss this memorable
occasion!***

***WE SINCERELY HOPE
TO SEE ALL OF YOU
THERE!***

***SATURDAY
OCTOBER 25, 2003
SLO VETS HALL
7:00 PM
(801 Grand Avenue)***

Toys 4 Tots

A collection barrel will be in the 4-H Office for this project starting October 17, 2003. Final day for donations will be December 17, 2003.

We did a great job last year with toy collections, the largest collection site for all non-profit groups in the county. Let's do it again. Donations do not leave our area, they are given to local children of needy families in our area.

Help put a smile on a child's face this holiday.

Please contact Karen Ludwig, 461-1977, for further information about Toys for Tots or if you need ideas for community service activi-

Now is the Time!

To start planning ahead! Reminder that there are some great 4-H activities coming up.

The Teen Involvement Conference (TIC) in January 23-25, 2004 at Pathfinder Ranch.

San Luis Obispo County 4-H Presentation Day in February at Cal Poly. Regional Presentation Day will be here in San Luis Obispo County in March.

National 4-H Council Needs Winning Photos

Photos from your state and county fairs (1997 – 2004) to create the 2006 4-H Calendar.

Thirteen photographs will be selected. Winning photos will be gallery-mounted and framed, and engraved with the photographer's name and then displayed at the National 4-H Conference Center and on www.4-hmall.org from September 2004 through November 2004.

Winning photographs will be returned no sooner than December 10, 2004. Winners will be notified around May, 2004 and are required to sign (along with parent/guardian) a release to use the photo in the 2006 4-H Calendar. We will also request a second photo to display at the National 4-H Conference Center.

VERY IMPORTANT- Submissions will only be considered if they meet these criteria:

1. Full name and age of person submitting photograph.
2. Affiliation with 4-H .
3. Complete return address (for both UPS delivery and USPS First Class Mail).
4. Telephone number.
5. List of awards that submitted photographs have received (county, state, 4-H or other).
6. The photographer's thoughts about the photograph, in 25 words or less.
7. Photo submissions should be 8"x 10", in color, and in a horizontal format. Vertical shots will be accepted only if they can be cropped to fit the horizontal format of the calendar.
8. Please do not submit digital photos printed on a home printer. Have the print developed at a photo processing store.

Please submit photos to:

2006 4-H Calendar
National 4-H Supply Service
7100 Connecticut Avenue
Chevy Chase, MD 20815

If you experience any difficulties, please contact us for assistance.

mcascioli@fourhcouncil.edu

National 4-H Week October 5-11, 2003

Show you care about 4-H by joining the members and leaders in California and all the members nationwide in telling the public what 4-H has to offer.

Appoint a 4-H Week Committee

Prepare displays on your projects, or 4-H in general, to put up in your school, library, store, or shopping center.

Have a 4-H flag flown in subordinate position on the flagpole at school, city hall, fire department, etc.

Wear your 4-H uniform at school or church.

Submit articles and pictures about your club to local newspapers.

Thank a group that has helped your club by writing a special letter, presenting a plaque, etc.

Tell the 4-H Office of your plans!
(781-5943)

**4-H... Riding the
Waves of Success
at Achievement Night!
Saturday, October 25th
Join us in this celebration
of our youth!**

PROGRAM DEVELOPMENT COMMITTEES WANT TO GET INVOLVED?

Home Economics Program Development Committee - Rhonda Garris, Home Economics Key Leader.

Want to get involved just a little or alot? Than consider helping the Home Economics Committee. If you have an idea or like the way things are, then let us know. The committee will meet approximately four to five times throughout the year. We will be working on new ways to incorporate Home Economics into other areas of 4-H and make adjustments to existing events. Even if you do not have a background in foods or clothing feel free to come and gain experience working at the county level. The first meeting will be in October 21st in the 4-H Office conference room. Call Rhonda Garris at 438-5513, if you are interested in sharing your ideas and talents.

Animal Science Program Development Committee - Sue Traglia, Animal Science Key

Leader.

The Animal Science Program Development Committee is in need of a Horse Project Leader. If you are knowledgeable of horses, horse activities, training, upcoming horse events, a team player and interested in being a part of a committee that strives to make a difference with our 4-H youth, then the Animal Science Committee is for you! Please call Sue Traglia at 460-9804.

Youth Leadership Program Development Committee - Denise Emerson, Youth Leadership Key Leader.

Developing youth leadership is an important aspect of the San Luis Obispo County 4-H Youth Development Program. Would you like to make a difference in our future leaders? Call Denise Emerson at 528-7620 if you would like to be a part of this exciting committee.

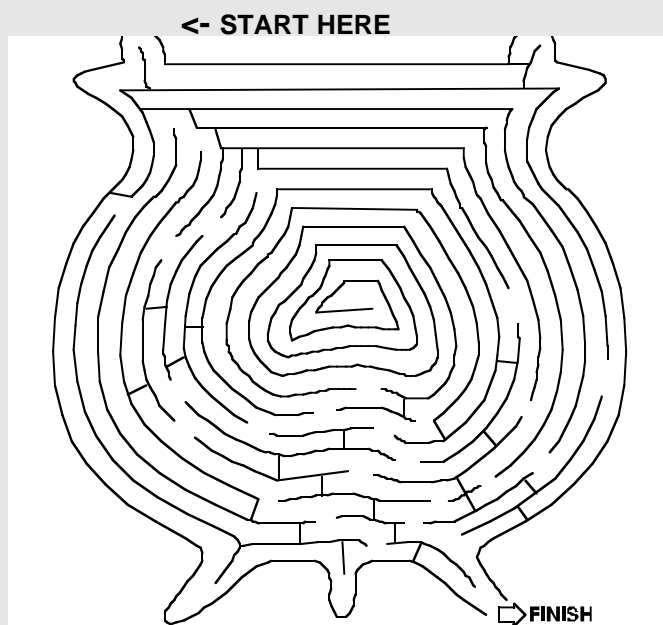
Other Program Development Committees include Adult Leadership, Community Service, Science and Technology, and Small Animal Science. Please call the 4-H Office at 781-5943, if you are interested in being a part of any of these committees.

Game Corner

The Queen of Halloween was cleaning all of her cauldrons. She was getting them ready for the upcoming holidays.

However, one of the cauldrons was under a spell. When the Queen of Halloween bent over to wash it, she became very small and fell into the cauldron!

Help the Queen of Halloween find her way out of the of magic cauldron and break the magic spell!



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SEE YOU AT ACHIEVEMENT NIGHT !
Saturday, October 25, 2003
SLO Vet's Hall
7:00 pm.
Support Making the Best BETTER!

SLO Co. 4-H YD Program Calendar

2003

OCTOBER 2002

- 4 **4-H Treasurer's Training**, Paso Robles
- 4 **State 4-H Fall Training**, LA County 4-H Office
- 4-6 **Harbor Festival**, Morro Bay
- 5-11 **National 4-H Week**
- 7 **4-H Presentation** at SLO County Board of Supervisors, 9:00am
- 10 **State 4-H Fall Training**, Monterey County 4-H Office
- 11 **Pioneer Day**, Paso Robles
- 14 **Program Development Board Meeting**, 4-H Office, 5:30 p.m.
- 15 **Management Board Meeting**, 4-H Office, 5:30 p.m.
- 18 **State 4-H Fall Training**, UC Davis
- 18 **Atascadero Colony Day**, Atascadero
- 23 **State 4-H Meeting**, UC Davis
- 25 **Achievement Night**, SLO Vets Hall,

7 p.m.

- 25 **DUE: Registration for 4-H Leader Appreciation & Training Day**
- 25 **State 4-H Leaders' Council Meeting**, Sacramento Radisson, Sacramento

NOVEMBER 2003

- 1 **State 4-H Fall Training**, Kern County 4-H Office
- 1 **4-H Leader Appreciation and Training Day**, Cal Poly, 9:00am to 3:00pm
- 7-9 **California 4-H Leaders Forum**, Asilomar
- 28 **Santa's House**, San Luis Obispo Mission
- 28 **Down Town Lighting Ceremony**, Paso Robles
- 29 **Holiday Lighting Ceremony**, Atascadero