



University of California

Cooperative Extension

# news & views

OCTOBER 2002

A MONTHLY NEWSLETTER FOR 4-H MEMBERS, LEADERS & PARENTS IN SAN LUIS OBISPO COUNTY

## President's Community Service Awards

**A**wards will be presented on **Achievement Night, Saturday, October 19, 2002** at the **Veteran's Memorial Building, 7pm** in San Luis Obispo.

**S**ilver Awards are given to those with 50+ hours of service and Gold Awards are given to those with 100+ hours of service.

### Adobe Nipomo

Silver - Nick Geaslen

### Canyon Country

Silver - Hunter Garris

Jacob Garris

Gold - Amanda Whiting

Bridget Whiting

### Cerro Alto

Silver - Devon Pitts

Gold - Oni Ludwig

Erin Miller



**Congratulations to all  
for your great work!**

Cortney Tierney  
Katie Tierney

### El Camino

Silver - Keely Oswald

Maria Saucedo

Gold - Amanda Willems

### Estero/Morro Bay

Silver - Brooke Borchard

Gold - Hayley Borchard

Adelyn Fears

Daniel Northington

Philip Northington

### Valley of the Bears

Silver - Kelly Oringer

Jessica Pena

Jeannine Stroud

Gold - Natori Coleman

Katharine Gibbs

Laura Robinett

Ian Walker

Kaylee Walker

## Alpaca Textile Project

by Jan Sherrill

**A**lpaca is a world unto itself! It is one of the premier fibers in use for garments or other craft projects. If you have not worked with the soft, soft down which the Alpaca creates, and you like to work with your hands, then this is the project for you!

**W**e will begin with basic processing of fiber. What to do with it when it is shorn from the animal, and then cleaning, picking, sorting, washing and carding will be explored. During this process we will visit a local fiber mill, which has just *(cont. page 2)*

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## Alpaca Textile Project

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opened, to see how these things are done on a professional scale. Then we will come home and see how we can improve our own processing!

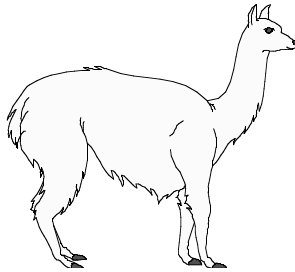
**W**e will learn how to bring fiber to the spinning stage, which is an art itself. Anyone who spins already will be able to go to the next stage, which enables us to use our spun product. We will accommodate various levels of expertise.

**I**f you are not interested in spinning, you can start on locker hooking, knitting or weaving, for example.

**D**uring the year we will visit with expert spinners,

weavers, knitters and other crafters using this fiber. Each person will be introduced to each form, but will be able to choose his or her major project from the craft which interests them the most.

**I**f you are interested in the Alpaca Textile Project, please call Jan Sherrill at (805) 238-2628 or e-mail [alpacas@lightspeed.net](mailto:alpacas@lightspeed.net) for more information.



## Passing It On Info...

Central Coast Salmon Enhancement is sponsoring the **Nipomo Creek Day** on Saturday, October 5, 2002 and the **Arroyo Grande Creek Clean Up** on Saturday, October 12, 2002. They need volunteers! If interested please call Rena at 473-8221 for more information. Also, they are sponsoring the **Atascadero Creek Clean Up** on Saturday, October 5, 2002. Call Jim Patterson (466-2428 ext. 17) for more information.

You still have time to participate in the **Atascadero Colony Day parade!** Parade entry forms can be obtained from the 4-H Office (781-5943). Entry deadline is October 11, 2002. Parade is on Saturday, October 19, 2002 at 10:00 a.m. For more parade information, contact Eileen (461-1338) or Kathleen (461-1338).

**Cow Town Council Applications**, deadline is October 10, 2002. This Jr. Leadership Program has lots of opportunities for you. Contact the 4-H Office (781-5943) for more info.

**news&views** is published by the San Luis Obispo County 4-H Youth Program, University of California, Cooperative Extension, Division of Agriculture and Natural Resources.



**news&views** is a monthly newsletter for 4-H leaders, members and parents in San Luis Obispo County. Submit articles and photos by the 15th of each month to:

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San Luis Obispo, CA 93401

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[jgarcia@co.slo.ca.us](mailto:jgarcia@co.slo.ca.us)

Richard P. Enfield,  
4-H Youth Development Advisor

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No endorsement of named products and/or companies is intended, nor is criticism implied of similar products and/or companies which are not mentioned.

Persons with special needs wishing to attend a program should contact the 4-H Office in advance. Efforts will be made to accommodate your special needs.

## 4-H Leader Appreciation & Training Day

Saturday, November 2, 2002

The 4-H Adult Leadership Program Development Committee will be holding an appreciation day and training for all leaders in San Luis Obispo County 4-H Program.

It will be held at Cal Poly from 9:00 a.m. to 3:00 p.m. at the Ag. Ed. Building with the opening and closing ceremonies at the Ag. Mechanics Bldg.

We will be hosting a lunch for everyone. Sessions will begin at 9:00 a.m. and end at 3:00 p.m., with many sessions to choose from. We strongly urge all leaders in SLO County 4-H to attend. Please put this date, Saturday, November 2 on your calendar and plan to attend.

A registration packet will be sent to all 4-H leaders in October. The registration deadline is Friday, October 25, 2002.

## Land Use Ordinance and Your Animal Project!

According to Title 22.08.044.f.(1) Animal Husbandry projects. ... the keeping or raising a calf, horse, goat, sheep, hog, chickens, rabbits, birds or other animals as a current and certified (or otherwise documented) 4-H or Future Farmers of America (FFA) official project is subject to the following 2 standards:

1) Minimum site area. 6,000 square feet for small animals (rabbits, chickens, etc.); 12,000 square feet for small hooved animals, one acre for horses or cattle.

2) Enclosure required. On any parcel less than one acre, project animals shall be confined in a pen or fenced area that is located no closer than 25 feet to any residence other than that on the project site. Hogs shall not be located closer than 100 feet from any dwelling other than those on the project site.

Incorporated cities have their own rules and regulations regarding 4-H livestock projects. If you have any questions in regards to Code Enforcement, for North County, please call Harley Voss at 461-6199. For South County,

please call Linda Jones, Admin. Asst. at 781-4571.



**2002 - 2003  
Re-Enrollment Leader  
Volunteer Appointment  
Card Info**

Renewal Leader "4-H Volunteer Appointment" cards for '02-'03 will be distributed by the Community Club Leaders. The 4-H Office will be mailing out the 02-03 cards by September 30th. If you have any questions regarding the cards, please call the 4-H Office, 781-5943.

**Don't Forget!  
Achievement Night  
Saturday, October 19th  
SLO Vet's Hall, 7 pm**

**Horse Lease  
Agreements**

If you are leasing a horse and plan on using the horse as part of a 4-H project, you must have a 4-H Horse Lease Agreement\* filed at the 4-H Office at least 120 days prior to any Horse Field Day, Fair Horse show or 4-H Horse competition. Late forms will be rejected. Contact the 4-H Office if you need the form (781-5943).

*\*This agreement is for 4-H Office records only. It is not intended as an actual, legal lease agreement. We recommend that parties involved in leasing a horse have their own terms and conditions outlined in a separate legal agreement.*

**SLO 4-H ALUMNI**



**Where are you?**

Achievement Night is October 19th! If you know of or are a former SLO County 4-Her, the 4-H Office would like to know about them and you. We would like to have several former 4-Hers from each decade, beginning with the 1920's through the 1990's! They will be recognized as Centennial Alumni at Achievement Night.

Please call the 4-H Office (781-5943), with the name of the former alumni, phone number and the years that they participated in SLO County 4-H.

**18th Annual  
California 4-H  
Statewide Postal  
Shoot Results**

Valley of the Bears

Mary Gentilucci  
.22 Rifle Telescopic Sights  
Advanced Division  
Participant ribbon

Canyon Country

Hunter Garris  
.22 Rifle Open Sights  
Intermediate Division  
Bronze medal

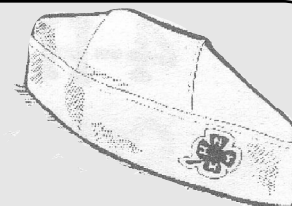
Jacob Garris  
.22 Rifle Telescopic Sights  
Junior Division  
Participant Ribbon

Ryan Baglin  
.22 Rifle Telescopic Sights  
Intermediate Division  
Participant Ribbon

***Congratulations  
to all of you!***

**Game Corner**

**How well do you know 4-H Hat Etiquette?** *(circle the correct answer)*



1. Green hats are worn up through the 6th, 8th grade.
2. One, Two star(s) shall be worn at a time.
3. Stripes should be worn worn behind the star on the left side, behind the clover on the right side.
4. Transfer everything, only medals when changing from a green (Jr.) hat to a white (Sr.) hat.
5. Year pins should be fastened below, above the corresponding stripes.

*(Answers on last page)*

# CELEBRATE CENTENNIAL ACHIEVEMENT NIGHT

**Honor & Recognize  
4-H Members  
& 4-H Leaders!**

**Meet the  
4-H Statewide Director,  
Carole MacNeill!**

**Thank the Supporters of  
the SLO County  
4-H Youth Development  
Program!**

**You will not want to  
miss this memorable  
occasion!**

**WE SINCERELY HOPE TO  
SEE ALL OF YOU THERE!**

**SATURDAY  
OCTOBER 19, 2002  
SLO VETS HALL, 7PM  
(801 Grand Avenue)  
BE THERE!**

## 2002 California State 4-H Horse Classic Results August 15 - 18, 2002

**Amanda Alford & Tarazon**  
(junior)

3rd - Cloverleaf Barrels  
10th - CA Speed Barrels  
10th - Bi-Rangle Stake Race

**Rachel Bodekker and Shelly**  
(pony)

4th - CA Speed Barrels

**Melissa Clay &  
Gamblinsliladylark**  
(senior english)

1st - Hunter Hack  
3rd - Pleasure  
5th - Equitation

8th - Showmanship  
**Stephanie Crawford &**

**Sonny's Top Design**  
(junior)

3rd - Trail  
4th - Western Pleasure  
6th - Western Equitation  
3rd - English Pleasure  
1st - English Equitation

**Brandon Emerson & Rabbit**  
(senior)

9th - Pole Bending

9th - Bi-Rangle

Stake races

10th - CA

Speed

Barrels

**Jairred  
Lambert**

& Tzar

(pony)

1st - Pole Bending

1st - CA Speed Barrels

1st - Bi-Rangle Stake races

4th - Single Stake race

4th - Cloverleaf Barrels

Hi-Point Gymkhana Pony

**Jairred Lambert & Ferrari**  
(senior)

5th - Bi-Rangle Stake races

5th - Quadrangle Stake races

6th - Cloverleaf Barrels

7th - Single Stake races

10th - Pole Bending

**Julie Wise & Easy to Park**  
(beginner/green horse)

2nd - Trail

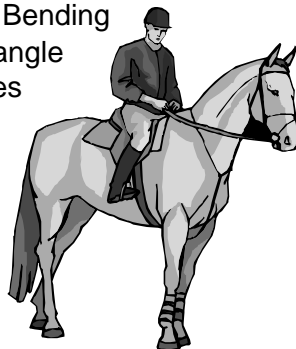
3rd - Western Horsemanship

3rd - Western Pleasure

5th - Western Equitation

2nd - English Pleasure

8th - English Equitation



## Community Service Projects for 2002 - 2003!

### Toys 4 Tots

A collection barrel will be in the 4-H Office for this project starting November 1st. Final day for donations will be December 19th. We did a great job last year with toy collections, the largest collection site for all non-profit groups in the county. Let's do it again. Donations do not leave our area, they are for local children of needy families. Help put a smile on a child's face this holiday.

**Presidents Community Service Awards**, see your club leader or project leader for this year's forms.

**St. Judes Ranch Card Project:** Changes for this project. Beginning this year, this project is no longer a county contest. Participating clubs may drop off their collections at the 4-H Office, **by January 31, 2003**. The card fronts will be hand delivered to St. Judes Ranch in Boulder City, Nevada. Clubs will not incur any shipping expenses. Remember, cards may be from any occasion, fronts only, no envelopes, no personal writing.

Please contact Chris Whiting, 473-0737, for further information on the above projects.

# Calendar of Events

# 2002

## OCTOBER 2002

- 1 Insurance/Curriculum Fees Due  
New Enrollment Information Due  
Club Budgets for 2002-2003 Due  
Club Goals & Objectives for  
2002-2003 Due  
(4-H Office by 5:00pm)
- 1 4-H Presentation at SLO County Board  
of Supervisors, 9:00am
- 6-12 National 4-H Week
- 19 Achievement Night, SLO Vets Hall,  
7 p.m.
- 25 Registration Due for 4-H Leader  
Appreciation & Training Day
- 26 State 4-H Leaders' Council Meeting  
State 4-H Office, Davis, 10am-3pm
- 30 Management Board Meeting, 4-H Office,  
5:30 p.m.

## NOVEMBER 2002

- 2 4-H Leader Appreciation and Training  
Day, Cal Poly, 9:00am to 3:00pm
- 8 -10 California 4-H Leaders Forum -  
Asilomar

## DECEMBER 2002

- 3 UC Cooperative Extension's 80th  
anniversary in SLO County celebration  
at SLO County Board of Supervisor's,  
9:00am

## JANUARY 2003

- 11 Southern Section 4-H Leaders' Council  
Meeting, Mt. Sac, 9:00am Youth,  
10:00am Leaders
- 24-26 Teen Involvement Conference -  
Pathfinder Ranch, Riverside County

### Game Corner Answers:

1. 8th, 2. One, 3. behind the clover on the right side, 4. everything, 5. above.

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4-H Youth Development  
Program  
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San Luis Obispo, CA 93401

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**ATTEND CENTENNIAL ACHIEVEMENT NIGHT**  
and receive a CENTENNIAL lanyard and more!  
If you've already received a lanyard, be sure to bring it  
with you to Achievement Night,  
Saturday, October 19th, SLO Vet's Hall, 7 pm.  
**IT'S 4-H's 100th BIRTHDAY! SEE YOU THERE!**