President’s Community Service Awards

Awards will be presented on Achievement Night, Saturday, October 19, 2002 at the Veteran’s Memorial Building, 7pm in San Luis Obispo.

Silver Awards are given to those with 50+ hours of service and Gold Awards are given to those with 100+ hours of service.

Adobe Nipomo
Silver - Nick Geaslen
Canyon Country
Silver - Hunter Garris
Jacob Garris
Gold - Amanda Whiting
Bridget Whiting
Cerro Alto
Silver - Devon Pitts
Gold - Oni Ludwig
Erin Miller

Congratulations to all for your great work!

El Camino
Silver - Keely Oswald
Maria Saucedo
Gold - Amanda Willems
Estero/Morro Bay
Silver - Brooke Borchard
Gold - Hayley Borchard
Adelyn Fears
Daniel Northington
Philip Northington
Valley of the Bears
Silver - Kelly Oringer
Jessica Pena
Jeannine Stroud
Gold - Natori Coleman
Katharine Gibbs
Laura Robinett
Ian Walker
Kaylee Walker

Alpaca Textile Project

by Jan Sherrill

Alpaca is a world unto itself! It is one of the premier fibers in use for garments or other craft projects. If you have not worked with the soft, soft down which the Alpaca creates, and you like to work with your hands, then this is the project for you!

We will begin with basic processing of fiber. What to do with it when it is shorn from the animal, and then cleaning, picking, sorting, washing and carding will be explored. During this process we will visit a local fiber mill, which has just

...inside...

Alpaca Textile Project .......................... 2
Passing It On .................................. 2
4-H Leader Appreciation Day ................ 3
Land Use Information .......................... 3
Postal Shoot Results ........................... 4
SLO 4-H Alumni, Where? ....................... 4
Game Corner .................................. 4
Wanted Board Member & Key Leaders 5
Community Service Info ........................ 5
Calendar of Events ............................. 6

University of California, U.S. Department of Agriculture, and San Luis Obispo County Cooperating.
Alpaca Textile Project
(continued from page 1)

open, to see how these things are done on a professional scale. Then we will come home and see how we can improve our own processing!

We will learn how to bring fiber to the spinning stage, which is an art itself. Anyone who spins already will be able to go to the next stage, which enables us to use our spun product. We will accommodate various levels of expertise.

If you are not interested in spinning, you can start on locker hooking, knitting or weaving, for example.

During the year we will visit with expert spinners, weavers, knitters and other crafters using this fiber. Each person will be introduced to each form, but will be able to choose his or her major project from the craft which interests them the most.

If you are interested in the Alpaca Textile Project, please call Jan Sherrill at (805) 238-2628 or e-mail alpacas@lightspeed.net for more information.

Passing It On Info...

Central Coast Salmon Enhancement is sponsoring the Nipomo Creek Day on Saturday, October 5, 2002 and the Arroyo Grande Creek Clean Up on Saturday, October 12, 2002. They need volunteers! If interested please call Rena at 473-8221 for more information. Also, they are sponsoring the Atascadero Creek Clean Up on October 5, 2002. Call Jim Patterson (466-2428 ext. 17) for more information.

You still have time to participate in the Atascadero Colony Day parade! Parade entry forms can be obtained from the 4-H Office (781-5943). Entry deadline is October 11, 2002. Parade is on Saturday, October 19, 2002 at 10:00 a.m. For more parade information, contact Eileen (461-1338) or Kathleen (461-1338).

Cow Town Council Applications, deadline is October 10, 2002. This Jr. Leadership Program has lots of opportunities for you. Contact the 4-H Office (781-5943) for more info.
Land Use Ordinance and Your Animal Project!

According to Title 22.08.044.f.(1) Animal Husbandry projects. ... the keeping or raising a calf, horse, goat, sheep, hog, chickens, rabbits, birds or other animals as a current and certified (or otherwise documented) 4-H or Future Farmers of America (FFA) official project is subject to the following 2 standards:

1) Minimum site area. 6,000 square feet for small animals (rabbits, chickens, etc.); 12,000 square feet for small hoofed animals, one acre for horses or cattle.

2) Enclosure required. On any parcel less than one acre, project animals shall be confined in a pen or fenced area that is located no closer than 25 feet to any residence other than that on the project site. Hogs shall not be located closer than 100 feet from any dwelling other than those on the project site.

Incorporated cities have their own rules and regulations regarding 4-H livestock projects. If you have any questions in regards to Code Enforcement, for North County, please call Harley Voss at 461-6199. For South County, please call Linda Jones, Admin. Asst. at 781-4571.

4-H Leader Appreciation & Training Day

Saturday, November 2, 2002

The 4-H Adult Leadership Program Development Committee will be holding an appreciation day and training for all leaders in San Luis Obispo County 4-H Program.

It will be held at Cal Poly from 9:00 a.m. to 3:00 p.m. at the Ag. Ed. Building with the opening and closing ceremonies at the Ag. Mechanics Bldg.

We will be hosting a lunch for everyone. Sessions will begin at 9:00 a.m. and end at 3:00 p.m., with many sessions to choose from. We strongly urge all leaders in SLO County 4-H to attend. Please put this date, Saturday, November 2 on your calendar and plan to attend.

A registration packet will be sent to all 4-H leaders in October. The registration deadline is Friday, October 25, 2002.
Horse Lease Agreements

If you are leasing a horse and plan on using the horse as part of a 4-H project, you must have a 4-H Horse Lease Agreement* filed at the 4-H Office at least 120 days prior to any Horse Field Day, Fair Horse show or 4-H Horse competition. Late forms will be rejected. Contact the 4-H Office if you need the form (781-5943).

*This agreement is for 4-H Office records only. It is not intended as an actual, legal lease agreement. We recommend that parties involved in leasing a horse have their own terms and conditions outlined in a separate legal agreement.

Don't Forget!
Achievement Night
Saturday, October 19th
SLO Vet’s Hall, 7 pm

SLO 4-H ALUMNI

Where are you?

Achievement Night is October 19th! If you know of or are a former SLO County 4-Her, the 4-H Office would like to know about them and you. We would like to have several former 4-Hers from each decade, beginning with the 1920’s through the 1990’s! They will be recognized as Centennial Alumni at Achievement Night.

Please call the 4-H Office (781-5943), with the name of the former alumni, phone number and the years that they participated in SLO County 4-H.

18th Annual
California 4-H Statewide Postal Shoot Results

Valley of the Bears
Mary Gentilucci
.22 Rifle Telescopic Sights
Advanced Division
Participant ribbon

Canyon Country
Hunter Garris
.22 Rifle Open Sights
Intermediate Division
Bronze medal

Jacob Garris
.22 Rifle Telescopic Sights
Junior Division
Participant Ribbon

Ryan Baglin
.22 Rifle Telescopic Sights
Intermediate Division
Participant Ribbon

Congratulations to all of you!

Game Corner
How well do you know 4-H Hat Etiquette? (circle the correct answer)

1. Green hats are worn up through the 6th, 8th grade.
2. One, Two star(s) shall be worn at a time.
3. Stripes should be worn behind the star on the left side, behind the clover on the right side.
4. Transfer everything, only medals when changing from a green (Jr.) hat to a white (Sr.) hat.
5. Year pins should be fastened below, above the corresponding stripes.

(Arizona on last page)
CELEBRATE CENTENNIAL ACHIEVEMENT NIGHT

Honor & Recognize 4-H Members & 4-H Leaders!

Meet the 4-H Statewide Director, Carole MacNeil!

Thank the Supporters of the SLO County 4-H Youth Development Program!

2002 California State 4-H Horse Classic Results August 15 - 18, 2002

Amanda Alford & Tarazon (junior)
3rd - Cloverleaf Barrels
10th - CA Speed Barrels
10th - Bi-Rangle Stake Race

Rachel Bodekker and Shelly (pony)
4th - CA Speed Barrels

Melissa Clay & Gamblinsiladylark (senior english)
1st - Hunter Hack
3rd - Pleasure
5th - Equitation
8th - Showmanship

Stephanie Crawford & Sonny’s Top Design (junior)
3rd - Trail
4th - Western Pleasure
6th - Western Equitation
3rd - English Pleasure
1st - English Equitation

Brandon Emerson & Rabbit (senior)

You will not want to miss this memorable occasion!

WE SINCERELY HOPE TO SEE ALL OF YOU THERE!

SATURDAY
OCTOBER 19, 2002
SLO VETS HALL, 7PM
(801 Grand Avenue)
BE THERE!

October 2002

Community Service Projects for 2002 - 2003!

Toys 4 Tots
A collection barrel will be in the 4-H Office for this project starting November 1st. Final day for donations will be December 19th. We did a great job last year with toy collections, the largest collection site for all non-profit groups in the county. Let’s do it again. Donations do not leave our area, they are for local children of needy families. Help put a smile on a child’s face this holiday.

Presidents Community Service Awards, see your club leader or project leader for this year’s forms.

St. Judes Ranch Card Project: Changes for this project. Beginning this year, this project is no longer a county contest. Participating clubs may drop off their collections at the 4-H Office, by January 31, 2003. The card fronts will be hand delivered to St. Judes Ranch in Boulder City, Nevada. Clubs will not incur any shipping expenses. Remember, cards may be from any occasion, fronts only, no envelopes, no personal writing.

Please contact Chris Whiting, 473-0737, for further information on the above projects.
# Calendar of Events 2002

## October 2002
1. Insurance/Curriculum Fees Due  
   New Enrollment Information Due  
   Club Budgets for 2002-2003 Due  
   Club Goals & Objectives for 2002-2003 Due  
   (4-H Office by 5:00pm)
2. 4-H Presentation at SLO County Board of Supervisors, 9:00am
3. National 4-H Week
4. Achievement Night, SLO Vets Hall, 7 p.m.
5. Registration Due for 4-H Leader Appreciation & Training Day
6. State 4-H Leaders’ Council Meeting  
   State 4-H Office, Davis, 10am-3pm
7. Management Board Meeting, 4-H Office, 5:30 p.m.

## November 2002
1. 4-H Leader Appreciation and Training Day, Cal Poly, 9:00am to 3:00pm
2. California 4-H Leaders Forum - Asilomar
3. UC Cooperative Extension’s 80th anniversary in SLO County celebration at SLO County Board of Supervisor’s, 9:00am

## December 2002
3. UC Cooperative Extension’s 80th anniversary in SLO County celebration at SLO County Board of Supervisor’s, 9:00am

## January 2003
11. Southern Section 4-H Leaders’ Council Meeting, Mt. Sac, 9:00am Youth, 10:00am Leaders
24-26. Teen Involvement Conference - Pathfinder Ranch, Riverside County

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Game Corner Answers:
1. 8th, 2. One, 3. behind the clover on the right side, 4. everything, 5. above.

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Cooperative Extension  
University of California  
4-H Youth Development Program  
2156 Sierra Way, Suite C  
San Luis Obispo, CA 93401

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ATTEND CENTENNIAL ACHIEVEMENT NIGHT and receive a CENTENNIAL lanyard and more!  
If you’ve already received a lanyard, be sure to bring it with you to Achievement Night.  
Saturday, October 19th, SLO Vet’s Hall, 7 pm.  
IT’S 4-H’S 100TH BIRTHDAY! SEE YOU THERE!