



University of California

Cooperative Extension

news&views

MAY 2003

A MONTHLY NEWSLETTER FOR 4-H MEMBERS, LEADERS & PARENTS IN SAN LUIS OBISPO COUNTY

Lights... Camera... Avian!

by Debbie Bridgman

This year because of the Exotic Newcastle Disease, The Atascadero Rangers 4-H hosted the first ever Avian Video Show. The 4-H members were asked to video their birds according to a guideline. They also videoed their showmanship skills.

The Avian Video Show was held on Monday, April 14th and the show turned out wonderful. Everyone had a great time. The Judge, Eve Bundy, was great. Eve placed her winners and had lots of helpful advice for the members. The big screen TV's from Best Buy were very clear and helped to show the birds. When the bird's head was viewed, you saw a 3 foot by 3 foot head of the bird.

Awards were spectacular. There were so many awards and beautiful big ribbons. At the lunch break there was a huge surprise, two large chickens walked through the door passing out balloons and giving everyone a big laugh as they danced about the hall.



Chelsea Leitcher (left) accepts her showmanship award from Eve Bundy (right).

Special "THANKS" to all the sponsors who donated to the event. Especially a thank you to Jack and Pheobe Cooke for always helping to support our youth. Harts Impressions and Poor Richards Press for generously donating the colorful programs and showing their loyal support to our community.

(continued on pg 3)

Soggie Doggies and Members...Oh My!

by Bridget Whiting
of Canyon Country

On Sunday, April 13, 2003 the Santa Lucia Open Dog Obedience Group held their annual Dog Days in the Park Fun Day. Several dog project members participated in a 4-H Dog Show and Obedience trial, hosted by Canyon Country 4-H Club, held in conjunction with the SLODOG event.

It rained, it poured, and at times the wind blew, but none of this (continued on page 4)

... inside ...

Pass It On	2
Avian Video Show Results	3
Soggie Doggies/Guide Dog Story	4
SLO Scientist Family Fun	5
Field Day - Avian Bowl Update.....	6
Horse Field Day-Address Correction...	7
Comm. Service Recognition Award...	8
4-H State Leadership Conference.....	9
Roundtable / Presidents Award.....	10
State Presentation Day/Game Corner.	11
Calendar of Events	12

Pass It On Info...

The San Luis Obispo Co. Foundation for Agriculture Awareness and the **California Mid-State Fair Heritage Foundation** have \$1,000 scholarships for graduating seniors & college students. Applications can be obtained from the 4-H Office (781-5943). **Applications are due July 1, 2003.**

2003 State Rules for California Fairs are currently available on the Department of Food and Agriculture website, www.cdfa.ca.gov/fe. Additional information or questions can be addressed to Tomme Jo Dale at (916)263-2948.

2003 4-H YDP Statewide Scholarships and Awards: Thousands of Dollars in State 4-H Awards! **Don't miss the deadline of May 30, 2003!** Awards are provided for 4-H members and leaders by donations to The California 4-H Foundation. Application forms are posted on the 4-H website at <http://ca4h.org/4hresource/ir/>. **Scholarships:** Mabel W. Jacks Scholarship (\$700 for high school graduating & college 4-H members); Samarin Family Vocational Scholarship (\$1,000 for vocational training); Jack and Robert Clay Memorial (\$250 and \$100 for outdoor adventure projects). **Awards:** Keith Barnes 4-H Leader Recognition Awards (scholarships for 4-H volunteers to attend State Leaders Forum). **Project Funding:** The 4-H Legacy Fund Awards (up to \$1,000 for 4-H clubs, groups and individual projects).

2003 Puppy Raising Youth Scholarships sponsored by Guide Dogs for the Blind. Youth puppy raisers in their senior year of high school are eligible for \$1,000 and \$500 awards. **Deadline is May 15, 2003.** More information is available at <http://ca4h.org/4hresource/ir/> under Section F.

Kids... Get Cookin! Free! This is a nice little cookbook with easy and healthy recipes. Contact Kim Hamilton at 781-5947 to find out how to get your free cookbook.

The Gloria Barron Prize for Young Heroes is seeking nominations for its 2003 awards. The prize recognizes young people ages 8 to 18, who have shown leadership and courage in public service to people and our planet. Barron Prize winners each receive \$2,000 to be applied to their higher education or to their service project. **Adults may nominate young heroes for the 2003 Barron Prize until May 30, 2003.** Visit www.barronprize.org for more information.

No computer? Call the 4-H Office at 781-5943 and request any of the above website information to be mailed to you.

news&views is published by the San Luis Obispo County 4-H Youth Program, University of California, Cooperative Extension, Division of Agriculture and Natural Resources.



news&views is a monthly newsletter for 4-H leaders, members and parents in San Luis Obispo County. Submit articles and photos by the 15th of each month to:

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Richard P. Enfield,
4-H Youth Development Advisor

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No endorsement of named products and/or companies is intended, nor is criticism implied of similar products and/or companies which are not mentioned.

Persons with special needs wishing to attend a program should contact the 4-H Office in advance. Efforts will be made to accommodate your special needs.

Lights... Camera... Avian!

(continued from page 1)

Linda Rohrer from Rohrer Hay and Feed was there to help present awards and support 4-H. All of the San Luis Obispo County 4-H Poultry Project members would like to thank all of the parents, family and friends that helped to organize and put on the Avian Video Show and the spaghetti lunch, which was also a huge hit.



Left to Right: Katy Forte, Mirela King, Eve Bundy (sitting), Nicole Bird, and Cali Miller look very intent during the showmanship question section.

SLO Co. 4-H Grand Champion:

Johnathan Bullock, Canyon Country
- Black Sumatra

SLO Co. 4-H Reserve Champion:

Johnathan Bullock, Canyon Country
- Black Sumatra hen

English Division Champion:

Chelsea Leitcher, Atascadero Rangers
- Silver Grey Dorking hen

Feather Legged Bantam Division Champion:

Lisa Ferguson, Atascadero Rangers
- Blue cochin Hen

Feather Legged Bantam Division Reserve:

Cali Miller, Atascadero Rangers
- Belgian Bearded d'Uccle-mille Fleur hen

All Other Comb Clean Legged Bantams Champion:

Johnathan Bullock, Canyon Country
- Black Sumatra

All Other Comb Clean Legged Bantams Reserve:

Johnathan Bullock, Canyon Country
- Black Sumatra hen

Single Comb Clean Legged Bantam Champion:

Lindsey Bridgman, Atascadero Rangers
- Light Brown Dutch

Single Comb Clean Legged Bantam Reserve:

Lindsey Bridgman
- Light Brown Dutch hen

Utility Division Champion:

Jamme Hottman, Atascadero Rangers
- White Silkie

Game Bantam Division

Champion:

Garrett Roth, Templeton
- Crete Old English Game Bantam Cockerel

Game Bantam Division

Reserve:

Cali Miller, Templeton
- Red Pyle Old English Game Bantam Pullet

Wild Game Bird Division Champion:

Lindsey Bridgman, Atascadero Rangers
- Gigi Chinese Pheasant

Wild Game Bird Division Reserve:

Mike Bridgman, Atascadero Rangers
- Gigi Chinese Pheasant hen

Rose Comb Clean Legged Bantam Champion:

Johnathan Bullock, Canyon Country

Rose Comb Clean Legged Bantam Reserve:

Katharine Gibbs, Valley of the Bears
- Belgian Bearded D'Anvers - Quail

Primary Showmanship Champions:

Lindsey Bridgman, Atascadero Rangers
Brian Ferguson, Atascadero Rangers
Lisa Ferguson, Atascadero Rangers
Julie Forte, Santa Margarita
Emily Hall, Cerro Alto
Jaimme Hoffman, Atascadero Rangers
Juno Laing, Santa Margarita
Ben Leitcher, Atascadero Rangers
Brian Leitcher, Atascadero Rangers
Carly Roth, Templeton

9-11 years Showmanship Champion:

Garrett Roth, Templeton

9-11 years Showmanship Reserve:

Ariel Davis, Rio Rancheros

9-11 years Showmanship 3rd:

Christy Forte, Atascadero Rangers

12-14 years Showmanship Champion:

Seth Hall, Cerro Alto

12-14 years Showmanship

Reserve (Tied):

Cali Miller, Atascadero Rangers
Katharine Gibbs, Valley of the Bears

15-18 years Showmanship

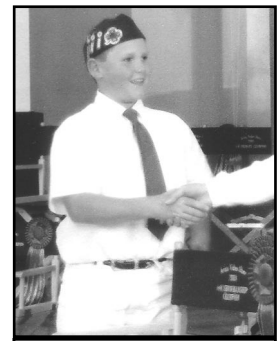
Champion:

Chelsea Leitcher, Atascadero Rangers

15-18 years Showmanship

Reserve:

Misha Bodeau, Estrella



Showmanship
Champion:
Garrett Roth



Showmanship
Reserve:
Ariel Davis

Soggie Doggies...

(continued from page 1)

could dampen the spirits of these lads and ladies. Despite the conditions, the members performed exceptionally well. Congratulations go out to all of the participants:

Edna 4-H: **Hannah Palmer, Kelsie Quintanar**; Los Amigos 4-H: **Francis Fabela, Gabe Fabela, Peter Fabela, Chantal Morgan, Megan Morgan**; Canyon Country 4-H: **Aidan Linsteadt, Bailey Riedel, Joel Riedel, Amanda Whiting, Bridget Whiting**; Templeton 4-H: **Laramie Wright, Shelby Wright**; Adobe Nipomo 4-H: **Tanya Carter, Kayla Gardener, Brittany Kasson, Rachel Ourieff**; El Paso de Robles 4-H: **Ellie McWhirter, Allysa Russell, Andi Russell**; and Cambria 4-H: **Eva Johnson**.

Tanya Carter won Best Showman, and Joel Riedel won High Score Obedience.

Special Thanks to Bob Wunderlich, Cindy Decker, Tami Davis and Cheryl Shatley for judging the various dog show classes. Judging classes in the rain was not a easy task.

A very special thank you goes to Christy Friedmann who put the Dog Show together and to SLODOG for inviting 4-H to hold a show during their event.

We would also like to thank the parents for supporting our Dog Project members.



Guiding the Way for a Guide Dog Puppy Raiser and Puppy

by Tyler Evangelista and Jacy

TYLER: I wanted to raise a Guide Dog for the Blind because I knew this would help someone else who could not see. I have been going to Guide Dog meetings since December. To get experience before my puppy arrives, I have puppy sat some of the puppies in our club. Raising a guide dog puppy is not like raising my pet dog. Rucker and Jacy will not be allowed to play together.

The afternoon the puppy truck drove into the parking lot of the Paso Robles Denny's restaurant, I could not look. I was so excited, I started to shake. When the driver of the puppy truck handed me my little black lab puppy, I was smiling from ear to ear.

I know that I will have to give her back in 12 to 14 months and I must teach her the things that will matter to make her a good guide dog. It will be alot of work between Jacy and me. But I know we can do it, we are in this together.



JACY: As a little pup, I always knew I was special. My parents were carefully chosen by Guide Dogs for the Blind to be breeders. Only the very best are chosen to be part of the breeding colony at Guide Dogs. Mom lived with a family near the Guide Dogs campus, but when it was time for me to be born, she was moved to a special kennel at Guide Dogs where my brothers and sisters and I were born.

We had a great time in that kennel. There were always people coming by to check on us and play with us. We had lots of toys and even our own puppy playground! As we grew older, we were taken on walks every day by volunteer puppy walkers.

At 8 weeks, each of my brothers and sisters and I were sent to new homes with puppy raisers. I know that my puppy raiser has alot to teach me. All my basic obedience commands and more. I can hardly wait!

The President's Community Service Spotlight

Valley of the Bears members Jeannine Stroud, Jessica Pena and Kelly Oringer received Silver awards and Natori Coleman, Katharine Gibbs, Laura Robinett, Kaylee Walker and

Ian Walker received Gold Awards. A few of their activities included: Relay for Life cancer walk, Wiggle Waggle Walk A Thon, disaster relief bags, Toys for Tots, Salvation Army food drive, and St. Judes card project.

In addition to these activities, these girls took animals to senior homes for visits,

worked at a local food bank, and helped at Santa House at the San Luis Obispo Mission.

Congratulations girls on all of your hard work. Your efforts do make a difference.

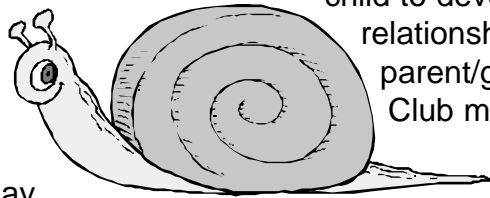


SLO Scientists Club & Home Studies Students: Families Having Fun with Science!

What do 4-H and a group of 5th through 7th grade home studies students have in common? Nothing... unless it happens to be the Atascadero Unified School District's home studies students participating in the 4-H SLO Scientist program, which was conceived and piloted in San Luis Obispo County to address the desire and need to involve youth and adults together in hands-on science activities.

Marline Lutz, teacher and coordinator of the MAUSD Home Studies Program and John McCabe, volunteer facilitator with the SLO Scientists Program, have teamed up to offer this unique science program to home studies students during their school day.

Since SLO Scientist Clubs utilize a new model of 4-H Club structure that involves adults in a one-on-one (one adult to one youth) basis, Mrs. Lutz felt that this format would work well for home school families. Mr. McCabe, as the facilitator for the group, is able to help participants improve their science processing skills, science literacy and issues of family dynamics of mutual respect. His is an instructor with the Cuesta College Extension Classes program as well as College for Kids.



He leads the group once a week (for five meetings) in a SLO Scientist study entitled, "Beyond Duck, Cover and Hold," an earthquake science and preparedness study. Mr. McCabe took the group on a field trip to Carrisa Plains to study earthquakes and geological formations in April.

Typically, to participate in SLO Scientists, children need to be in grades three, four or five, and groups can be adapted to older children as well. Each child has to have an adult willing to accompany her or him to all club meetings: they become a science team. In this respect, family dynamics of mutual respect are fostered or enhanced for all participants so that involvement might allow a child to develop or strengthen an ongoing relationship with his or her parent/guardian or other caring adult.

Club meetings are generally held twice a month for 90 minutes in the evening to explore such topics as earthquakes, soil and water, chemical reactions, and food and plant science, although the home studies students and parents find the morning sessions convenient. Besides this group, two other SLO Scientist groups in San Luis Obispo County are currently in progress.

For more information about the SLO Scientist Program or becoming a volunteer facilitator, please contact Heather Dauer, San Luis Obispo County 4-H SLO Scientist Project Coordinator at 781-5944.



2003 FIELD DAY AVIAN BOWL UPDATE

Poultry Project Leaders: having trouble obtaining the National 4-H Avian Bowl Manual? The 4-H Office has the Avian Bowl study material, (thanks to Small Animal Science Program Development Committee member, Peggy Phaklides), that will be used for the Avian Bowl questions at the 2003 SLO County 4-H YDP Field Day. To have a copy mailed to you, please call the 4-H Office at 781-5943. The 4-H Office can also assist you with obtaining a manual through the Clemson University Website.

4-H Steps Up with El Camino 4-H Food & Nutrition Project

On Wednesday, March 19, 2003, the El Camino Foods and Nutrition Project members: Katie Klein, Amanda Soucek, Kassondra Quaglino, Keely Oswald, Liz Tompkins, and Patricia Tompkins, met at the Oswald's house.



At our meeting we baked Zucchini and Pumpkin bread. We learned the proper measuring techniques, and that you should add wet ingredients before the dry.

While the bread was baking, we updated our record books. When the bread was finally baked and cooled, we took the bread home and shared it with our families. We had a lot of fun with our 4-H friends.



FIELD DAY & CHICKEN Q 2003

Saturday, June 14th Mid-State Fairgrounds

This year's Field Day Event Chair is Shawn Callaway and he is working towards making this year's Field Day and Chicken-Q, the best ever!

Chicken-Q tickets are available from Community Club Leaders. Remember, you may always call the 4-H Office (781-5943) and request more Chicken-Q tickets.



Everyone is invited to attend this event and it is a great opportunity to tell anyone interested in 4-H to attend as they will get an opportunity to see 4-H in action and find out for themselves what 4-H is all about.

There have been some changes with Field Day this year. For one, Fashion Revue is not a part of Field Day this year. If you have any questions about the Field Day entry forms or Field Day itself, please call the 4-H Office at 781-5943.

We are really looking forward to seeing you at Field Day and Chicken-Q!

"Neigh!" It's HORSE FIELD DAY!



San Luis Obispo County
4-H Horse Field Day
will be held on:

Saturday
May 31, 2003
at
Mack Ranch
511 East Tefft
Nipomo

Gymkhana
Sunday
June 1, 2003
at
Wranglerettes Arena
in Atascadero
(time to be announced)

Saturday classes to start at 8:00 am. Class list and entry forms will be available at the 4-H Office after April 1, 2003 and entry forms will be mailed out to all Horse Project Leaders and Community Club Leaders.

Entries will be due in the 4-H Office no later than Friday, May 16th or post-marked May 15th.

Mack Ranch in Nipomo **ADDRESS** **CORRECTION:**

511 East Tefft Street... not "480" as was previously published. The Mack Ranch showgrounds are exactly 1 1/4 mile east from 101 on Tefft Street. Go past Thompson Avenue, eventually you will see the Mack Ranch sign on the LEFT (citrus groves all around). Turn into the driveway (between houses and pasture) and proceed until you see the arena at the end of the dirt road, on the left. Drive all the way in to park your trailers.

There will be food available on the grounds.

Please contact Karen Flemion at (805)927-0280 or e-mail kflemion@cablerocket.com if you would like to lend a hand or if you have any questions.

Thank you! We look forward to seeing you at Horse Field Day!

This show is a California State 4-H Horse Classic Qualifier and is open to San Luis Obispo County 4-H Horse Project Members. If you are interested in learning more about the California State 4-H Horse Classic, you may log on at: <http://www.cal4horse.com/>. This website has a lot of "good horse sense" and is a great resource for the budding equestrian.

Community Service Recognition Award Nominations

Do you know an adult, youth member or family that is active in Community Service? Do you often wish that this person(s) could be recognized for being actively involved in Community Service? Now is your chance to have that deserving person(s) be put in the spotlight. The Community Service Program Development Committee is accepting nominations for the Community Service Recognition Award.

The categories for this award are: Adult, Youth Member and Family. All you need to do is write a cover sheet with your name, phone number, club and your nominee's name, phone number and club. Write a letter that does not include your name or your nominee's name, explaining why you feel that your nominee has gone the extra mile for Community Service. These letters will be presented anonymously to a panel of independent judges, who will decide the winner for each category. The awards will be presented at Achievement Night on October 25, 2003.

Nominations for the 2002-2003 program year are due June 30, 2003. Please mail your nomination(s) postmarked by June 30th to the 4-H Office, 2156 Sierra Way, Suite C, San Luis Obispo, CA 93401. If you have any questions please contact the Community Service Program Dev. Key Leader, Karen Ludwig at 461-1977.

2003 California State Fair Opportunities

HELP THE CALIFORNIA STATE FAIR CELEBRATE THEIR 150TH ANNIVERSARY!

4-H Presentation Nomination Form: All gold medal presentations at your Regional Presentation Day may submit a Presentation Nomination Form. The State Fair will invite between 100 to 150 4-H presentations to showcase the 4-H Youth Development Program at the State Fair. The presentations will not be judged. The State Fair will notify all applicants when the selection is made in early July. Presentations will be held from August 15-24, 2003. You will be asked to please indicate a date of preference to conduct your presentation on the nomination form.

4-H Fashion Show Application and Letter: The State Fair will present a 4-H Fashion Show Day, featuring all County Fashion Revue medalists in all categories. This is a non-competitive event showcasing the accomplishments of 4-H members in the clothing projects.
Fashion Show Date is Saturday, August 23, 2003.

Be a part of the 2003 California State Fair Junior Task Force! You must be 14 years of age as of January 1, 2003. Duties may include: assisting judges, exhibit check in/out, clerking and coordinating demonstration and judging programs. You may be working in any of the following areas: livestock pavilion, small animal exhibits or in still exhibits. Each Junior Task Force member receives a certificate of participation; is invited to the Task Force social and is given the opportunity to rise to the level of a Golden Bear Youth Council member. Remember, volunteerism is an important part of any resume or scholarship application.

All forms and applications are available at the 4-H Office, 2156 Sierra Way, Suite C, San Luis Obispo, CA 93401. You may call 781-5943 and request that a form/application be mailed to you. If you have any questions about any of the activities listed above, please call Cottie Johnson, Youth Exhibits Coordinator at (916)263-3045 or write to her at PO Box 15649, Sacramento, CA 95852 or email at cjohnson@calexpo.com. You can also obtain information from the California State Fair web site at www.bigfun.org.

Applications for all the above programs are due at the California State Fair office by June 15, 2003.

Quality Assurance & Ethics Awareness Tier III Training (5 Year Training)

Mandatory for 2003: As a requirement for entry, all Market Steer, Market Lamb, Market Hog, Market Meat Goat, Market Rabbit, and Market Poultry Pen exhibitors will be required to participate in a State Certified Quality Assurance and Ethics Awareness Training Program prior to the opening of the 2003 California State Fair. This program is designed to educate and inform exhibitors in the proper care and treatment of animals, the production of a wholesome food product, and the development of sound moral character in oneself and in others. The program will further develop each exhibitor's ability, knowledge, and skill as the feeder and fitter of livestock as opposed to allowing adults to fit, groom, and care for the animal.

Date: May 29, 2003
Location: Templeton High School Ag Dept.
4115 Vineyard Drive, Paso Robles
Time: 6:30 p.m.
Trainer: Bob Cummings
Contact: Bob Cummings (805) 239-2635

4-H Membership Fees Update!

The State 4-H Youth Development Program fees for Program Year 2003-2004 will be: \$6.00 for members and \$3.50 for adult volunteers. There will no longer be a supplemental fee for members or adult volunteers in Horse projects. This fee schedule becomes effective as of 07/01/03.

California 4-H Horse Classic

The California State 4-H Horse Advisory Council is sponsoring the Seventh Annual California 4-H Horse Classic. The event will be held August 14 – 17 at the Murieta Equine Complex. Entries are due July 15, 2003.

Show Events. Pre-qualification is necessary for all show events: gymkhana, English, and Western.

Educational Events. No qualification is necessary for participation in the educational events. Winners for the senior educational events will qualify to be part of the California Delegation at the National Western 4-H Horse Classic in Denver, Co. in January 2004.

Horse stabling for the event is available at a charge and there is a cost of \$15.00 for each of show and educational events. Please visit our website at www.cal4horse.com for more detailed info regarding qualifications, entry forms, and event specific info. For more info contact Regina Matthews at (619)669-4904.

4-H LEADERSHIP CONFERENCES AUGUST 6 – 10, 2003

The 2002-2003 4-H State Ambassador team and Conference Planning Committee are happy to announce this year's 4-H State Leadership Conference, California 4-H Technology Conference and Youth Leadership Summit. Counties may send up to 6 delegates to the Youth Leadership Summit, up to 5 delegates to the California 4-H Technology Conference, and however many they desire to the 4-H State Leadership Conference. The planning committee is very excited about this year's program, and is confident that you will find this opportunity to be both rewarding and exciting.

The **YOUTH LEADERSHIP SUMMIT** (August 6-8) has undergone a fundamental shift. Youth Leadership development has been a cornerstone of the 4-H Youth Development Program since its inception over a hundred years ago. Youth are the leaders of not only tomorrow, but of today. We need to help our youth develop the many skills that characterize successful leaders.

The 2003 Youth Leadership Summit will focus on providing older 4-H youth advanced leadership training and skills. Delegates will choose one track during the Summit to delve in-depth into and will depart the Summit with an in-depth understanding, knowledge, and practice of that track. Delegates will also have the opportunity to analyze and form a statewide Action Plan on the topic of older 4-H member retention using the data collected by the 02-03 4-H State Ambassador Team's service project.

CALIFORNIA TECHNOLOGY CONFERENCE 2003

(August 6-8) As the 4-H Youth Development Program trains the next generation of youth, it is meeting the needs of today's society by helping members develop computer and informational technology skills while fulfilling the need for increased channels of communication between 4-H members, leaders, staff, and the public.

4-H STATE LEADERSHIP CONFERENCE (August 8-10)

The mission of the 4-H State Leadership Conference is to provide youth with leadership and service skills, peer and adult networks, encouragement and opportunities necessary to improve their well-being, their family and their community.

Some of the exciting workshops include: Spiderman and 4-H: Using your Web to Strengthen Your Club, Bring'em Back Alive, Biosecurity Basics, You Be the Judge, Take the Public Speaking with Force, Rocketry, Shining Light

on Life, National 4-H Youth Directions Council; The Few, The Proud, The Leaders; and much, much more!

The conference has some great speakers lined up for the following assemblies. **Friday Assembly: Tyler Durman** – Tyler reminds audiences about what really matters in a world where it's so easy to get side tracked. "Let's face it. Life is tough and we need each other. What seems urgent is not always what matters."

Saturday Assembly: Marlon Smith – Marlon is known throughout America, Russia and South Africa as the "High Tech Motivator" due to his "electrifying" energy. Marlon's exhilarating programs are helping teenagers and educations maximize their true potential.

Sunday Assembly: Micah Jacobson – "It's time for some good news!" In hundreds of presentations across America, Micah has helped students use their own humor, energy, and enthusiasm to create a life that is full of joy, wonder, and success.

During free time the conferences have some great recreational activities planned for you. During the Youth Leadership Conference and California 4-H Technology Conference (August 6-8), there will be a Dance on Wednesday and you will get an opportunity to go to Water World USA Thursday. During the State Leadership Conference (August 8-10), there will be a Pool Party and Volleyball on Friday Night and a big dance on Saturday Night.

The cost of Youth Leadership Summit or 4-H Technology Conference (CTC) is \$175.00. State Leadership Conference cost is \$233.00. Financial Assistance is available, up to \$135.00 for the Youth Leadership Summit or 4-H Technology Conference (delegate responsibility \$40.00) and up to \$185.00 for the State Leadership Conference (delegate responsibility \$48.00). Both conferences cost \$408.00, with financial aid up to \$320.00 (delegate responsibility \$88.00).

Please contact the 4-H Office at 781-5943 for more information and applications.

Financial aid Applications are due in the 4-H Office by May 20, 2003 (postmarked May 19, 2003).

Conference Applications are due in the 4-H Office by June 20, 2003 (postmarked June 19, 2003).

Reminder that the sooner you register, the better your chances for getting the workshops you want.

COMMUNITY CLUB LEADER ROUNDTABLE

The SLO County 4-H Adult Leadership Program Development Committee will be hosting a get together for all Community Club Leaders in the SLO County on:

Thursday, May 29, 2003
6:00 p.m.
UCCE Auditorium
2156 Sierra Way
San Luis Obispo

This is a great opportunity to voice concerns, ask about issues, get ideas and share ideas, and get to know each other better. Questions? Call Evelyn Rockwell, Adult Leadership PD Key Leader at 466-4383.

PRESIDENTS AWARD

Presidents Award applications are due June 15, 2003. Community Service MUST be listed on the application, no exceptions. Additional copies are available at the 4-H office. Make sure your information is legible. Check the list of approved community service activities.

If you have any questions call Chris Whiting at 473-0737. Applications must be postmarked by June 15, 2003.

MAIL 2003 Presidents Award Applications TO:
Chris Whiting
122 Marian Way
Pismo Beach, 93449

PLEASE NOTE: Beginning with the 2004 Presidents Awards; contact Karen Ludwig at 461-1977.

RECORD BOOKS!

Reminder that Record Books are to be judged at the club level and the Community Club Leader selects those Record Books that will be judged at the county level. Contact your Community Club Leader to find out when your Record Books are due for club level judging. Call the 4-H Office at 781-5943 if you need additional Record Book forms.

BOARD MEMBERS AND KEY LEADERS A VOLUNTEER CHALLENGE!

The 4-H Management Board, the policy and decision making body of the 4-H Program, is currently recruiting the following volunteer position:

Board Treasurer/Budget Committee Director - responsible for receiving, depositing, disbursing and keeping a complete and accurate accounting of all monies received by the 4-H Program. Present an up-to-date financial report at each meeting of the Board. She/he shall be responsible for compliance with all financial regulations of the University of California, Internal Revenue Service, State Franchise Tax Board and the State Compensation Insurance Fund. This position starts July 1, 2003. Applicants should be interested in assisting in the ongoing

development of the 4-H Program.

Would you like to help shape the scope of the SLO County 4-H Program? The 4-H Program Development Board meets four times a year and currently has two volunteer positions available for 4-H Key Leaders:

Science and Technology - works with Science & Technology Program Development Committee and event/activity chairpersons, and is responsible for program development and delivery in the area of science and technology.

If you are interested in any of the above positions or have any questions about any of these positions, call the 4-H Office at 781-5943.

2003 Market Lamb Registration Collection Sites

The California State Fair is pleased to announce the continuation of the use of DNA technology in the sheep showing. The 2003 Market Lamb Show will again incorporate the DNA matching technique for positive animal identification. DNA collection sites:

Kern County Fairgrounds

Bakersfield, CA

Saturday, June 7, 2003

10 a.m. - 12 noon

Santa Maria Fairgrounds,

Fields Bradley Pavilion

Santa Maria, CA

Sunday, June 15, 2003

9 a.m. - 11 a.m.

Any and all samples must have been collected from one of the State Fair approved sites, no other samples collected from any other location will be accepted - NO EXCEPTIONS.

Market lamb registration deadline: June 16, 2003. Market lamb ownership deadline: June 17, 2003. Entry deadline: July 7, 2003.

For complete information on Market Lamb Registration Requirements you may call or write to: California State fair - Livestock Department, PO Box 15649, Sacramento, CA 95852. Telephone: (916) 263 - 3149 or e-mail: ccooley@caexpo.com. The 4-H Office has some information, call 781-5943.

2003 State 4-H Presentation Day May 24, 2003 - UC Davis

This event is open to any Junior, Intermediate, or Senior 4-H member (4th grade and above), who has won a gold medal at their Sectional/Regional Competition. They may give only one presentation and that presentation must be the same as the one given at the current year's Sectional/Regional Presentation Day. Registration forms are available at the 4-H Office (781-5943) or you can go to <http://ca4h.org/leadership> on the internet and then click on State Presentation Day.

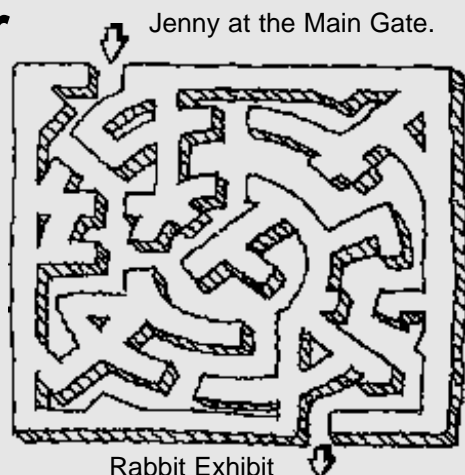
Applications are due in the State 4-H YD Office by May 18, 2003. Questions can be directed to Steven Worker, State 4-H Program Rep. at (530) 754- 85129 or email smworker@ucdavis.edu.

Need Quilts For Premies and At-Risk Newborns

As my Emerald Star project, I am asking for the donation of baby quilts to aid premature and at-risk babies in our area. The quilts will be given to the Premature Infant Facility at Sierra Vista Hospital. They have a shortage of quilts and these quilts are used to swaddle the babies and cover incubators. The quilts can be anything from a fabric panel to an intricate quilt design. Quilts must be at least 2 feet by 2 feet, and not exceed 3 feet by 3 feet, 100% cotton, backed and bound. Please donate your quilts by **July 1, 2003.** For more info, call Katharine Gibbs at 528-8131. I hope you or your club can help this special project by donating at least one quilt.

Game Corner

Jenny is very excited about attending 4-H Field Day. Jenny wants to see the Rabbits most of all. Let's pretend that the maze to the right is a map of the fairgrounds. Can you help Jenny find the Rabbit exhibit area?



Cooperative Extension
University of California
4-H Youth Development Program
2156 Sierra Way, Suite C
San Luis Obispo, CA 93401

Presorted
Standard
US Postage Paid
USDA
Permit No. G-00268

Official Business
Penalty for Private Use, \$300

Calendar of Events

2003

MAY

- 1 DUE** - Fun with Fashion garments, deliver to 4-H Office between 8:00 a.m. - 5:00 p.m.
- 3 Fun with Food & Fashion**, Laguna Middle School, San Luis Obispo
- 3 Work Saturday for Santa Barbara County 4-H Exhibit Day**, Nojoqui Falls, Solvang
- 10 Santa Barbara County 4-H Exhibit Day**, Nojoqui falls, Solvang
- 15-18 Salinas Valley Fair**, King City
- 16 DUE** - Horse Field Day Entry Forms
- 17 All Star SLO Co. 4-H Officer Training**, 4-H Office - UCCE Auditorium
- 17 Six County Field Day**, Mt. Sac
- 18 DUE** - State Presentation Day Entry Forms
- 23 DUE** - Field Day Entry Forms, 4-H Office
- 23 DUE** - Chicken-Q Ticket Return Form, 4-H Office
- 24 State Presentation Day**, UC Davis
- 29 State Fair Ethics Training**, Templeton High School Ag. Dept., Paso Robles

- 29 Community Club Leader Roundtable**, 6:00 p.m., UCCE Auditorium
- 31 Horse Field Day**, Horse Show, Mack Ranch, Nipomo

JUNE

- 1 Horse Field Day**, Gymkhana, Wranglerette Arena, Atascadero
- 5-8 Elks Rodeo & Parade**, Santa Maria
- 14 4-H Field Day & Chicken-Q**, Mid-State Fairgrounds, Paso Robles
- 14 Southern Region 4-H Leaders Council Meeting**, Mt. Sac
- 15 DUE** - CA State Fair applications for Junior Task Force, Presentation Nomination & Fashion Show
- 17 Club Treasurer Training**, 4-H Office Conference Room, 7:00 p.m.
- 20-24 Citizenship California Focus**, Sacramento
- 21-28 Citizenship Washington Focus**, "Heritage Trail 1"