



University of California Cooperative Extension

# News & Views

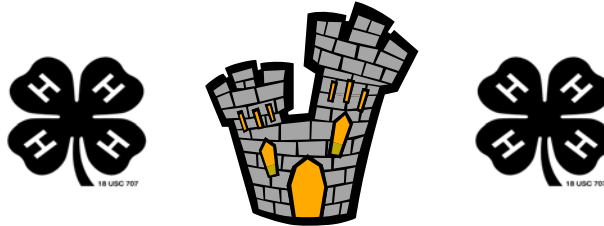
MARCH 2010

A MONTHLY NEWSLETTER FOR 4-H MEMBERS, LEADERS & PARENTS IN SAN LUIS OBISPO COUNTY

Early registration spaces for the "Age of Discovery" 4-H Youth Camp on April 30 - May 2, 2010 are filling up fast. Only the first 30 campers to send in their pre-registration forms receive the special price of \$55. Regular registration is \$65 and all registration ends on April 1, 2010. So don't delay, get your registration form in now!

**"The Age of Discovery Youth Camp is looking for a few Cabin Parents.** Adults need to be registered with the 4-H office as an adult volunteer before camp begins on April 30, 2010 and there is a \$35 fee to help cover costs. If you have any questions about the program please contact Youth Camp Director Maria Andrus at 238-0604 or jandrusfamily1@att.net

## The 2009-10 4-H Youth Camp Project Presents...



### "THE AGE OF DISCOVERY"

Youth Camp for SLO County 4-Hers in **grades 4, 5 & 6**  
April 30 - May 2, 2010 at Rancho El Chorro (near Cuesta College)

*We invite you to journey back with us to the time of da Vinci, Sir Isaac Newton and Shakespeare. Explore the science of catapults, learn leather craft, make your own coat of arms, and paint like Michelangelo. There will be hikes, games, campfire programs and our very own Quiz Jam!*

**REGISTRATION STARTS NOW!** The 1<sup>st</sup> 30 campers to register will receive the **early registration** cost of **only \$55!** Regular registration is \$65 **and closes on April 1, 2010.** To reserve your spot, send the Pre-Registration form below along with a \$25 deposit made payable to "SLO Co. 4-H YDP" to:

*4-H Office – Youth Camp Registration  
2156 Sierra Way, Suite C, San Luis Obispo, CA 93401*

Child's Name: \_\_\_\_\_ Grade: 4\_\_ 5\_\_ 6\_\_

Parent's Name: \_\_\_\_\_

Address: \_\_\_\_\_

Phone: \_\_\_\_\_ Email: \_\_\_\_\_

4-H Club: \_\_\_\_\_

(Office Use) Date Received: \_\_\_\_\_ Reg. Packet Mailed: \_\_\_\_\_

**SLO County's 4-H website is:**  
**<http://www.slocounty4h.org>**  
**State 4-H website: <http://www.ca4h.org>**  
**SAFETY NOTES: <http://safety.ucanr.org/4h/>**

### **National & State 4-H News**

- Sign-ups are still being taken for the **2010 California Focus Program**. Come participate in hands-on programs that bring history, government and policy issues to life and help you get involved in your own community. The conference runs from **June 25-29, 2010**. <http://www.ca4h.org/citizenship/focus/>
- State 4-H Leadership Conference Director is looking for a small group of 20 members, ages 15 and older at time of conference to help with SLC. The **2010 State Leadership Conference** is planned for **July 29-August 1, 2010**. Please contact Quang "Hogan" Tong 530-752-5644 or [qtong@ucdavis.edu](mailto:qtong@ucdavis.edu) for an application.
- The **2010 State 4-H Field Day** is planned for May 29, 2010. The event will include a variety of interests including presentation day, state fashion revue, a plant science contest and interview contest amongst many others. If you are interested in exhibiting at this annual event, click here <http://www.ca4h.org/projresource/fieldday/SFD-App-Form2010.pdf> for an application. Applications are due by **April 2, 2010**.
- Are you a 4-H member or volunteer with experience and interest in technology? Apply to the **2010-2011 California 4-H Technology Leadership Team (CTLT)**! The CTLT increases the use and awareness of technology in the 4-H program through workshops, providing IT support, assistance to 4-H Clubs, and at statewide events. Candidates must be at least 16 years of age or older. Membership is a 14 month commitment, July 2010 through August 2011. The deadline to apply is **April 30, 2010**. More information is available at <http://www.ca4h.org/comp corps/>
- The **2011 State Ambassador Application** has been posted on the CA State 4-H website. All interested members who qualify should fill out an application form, <http://www.ca4h.org/leadership/ambassador/>. Applications are due by **March 31, 2010**. The State 4-H Office is also looking for qualified volunteers who are interested in being advisors for the 2011 State Ambassador Team. 4-H State Ambassadors are expected to make a 14-month commitment to the program beginning on July 1, 2010 and ending August 31, 2011. 4-H State Ambassadors may only serve one term. Please contact Quang "Hogan" Tong, [qtong@ucdavis.edu](mailto:qtong@ucdavis.edu) for more information
- The **State Leadership Conference 2010 "Operation 4-H"** is now online at <http://www.ca4h.org/conference/slc/>. Financial assistance will be allotted on an "as needed and available" basis and is not transferable. Applications are due **May 15th**. Delegates may request up to \$330 of financial aid. Please direct questions to Quang "Hogan" Tong at 530-752-5644 or email at [qtong@ucdavis.edu](mailto:qtong@ucdavis.edu)
- *To access a computer or websites call the 4-H office 781-5943 .*

*News & Views* is published by the San Luis Obispo County 4-H Youth Program, University of California, Cooperative Extension, Division of Agriculture and Natural Resources. *News & Views* is a monthly newsletter for 4-H members, leaders and parents in San Luis Obispo County.



***Please submit articles and photos by the 15th of each month to:***

Denise Harris, Editor  
4-H Office  
2156 Sierra Way, Suite C  
San Luis Obispo, CA 93401  
(805) 781-5943 / [dharris@co.slo.ca.us](mailto:dharris@co.slo.ca.us)

A handwritten signature in black ink, appearing to read "Richard P. Enfield".

Richard P. Enfield,  
4-H Youth Development Advisor

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No endorsement of named products and/or companies is intended, nor is criticism implied of similar products and/or companies which are not mentioned. Persons with special needs wishing to attend a program should contact the 4-H Office in advance. Efforts will be made to accommodate your special needs.

Learn about and BUILD a  
**WIND Turbine**

**March 27, 2010**  
**2:30-5:30 p.m.**



*Come explore the **POWER** of the **Wind**  
and learn how to capture wind for fun and work.*

Join us **Saturday, March 27, 2010**, and *build a wind turbine* to take home! As you build your wind turbine learn about the design first-hand and discover ways to observe and harness wind. From pin wheels to making electricity you'll learn "fun facts" to share with friends. *And...you can enter your completed wind turbine at 4-H Field Day as a science entry!!*

- The cost of the turbine kit is \$30.00, to be collected at the event. This 3-phase wind turbine design is found at [www.windstuffnow.com](http://www.windstuffnow.com) The kit is capable of generating enough power to charge small batteries. NOTE: You are welcome to bring other wind turbine designs to the event should you not want to purchase the \$30 kit.
- *All ages are welcome, however, members 13 years old and younger must be accompanied by a parent or guardian.*
- Please bring a folding chair(s) with you to the event if you have one.

**Cost of the Event:** \$30...if you would like to have a wind turbine kit purchased in advance on your behalf--which you will keep.

**RSVP:** **March 17, 2010** *for those purchasing a \$30 kit at the event.*  
**(For those not purchasing a kit at the event, RSVPs will be accepted thru March 24.)**  
Call the **4-H office at 781-5943** or email [chansen@co.slo.ca.us](mailto:chansen@co.slo.ca.us)

**Date/Time:** **Saturday, March 27, 2010 from 2:30-5:30pm**

**Location:** 8735 San Rafael Road, Atascadero

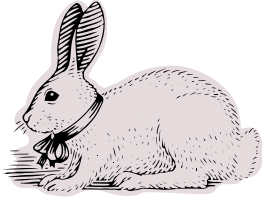
**Questions:** Dennis Derickson at [ddericks@calpoly.edu](mailto:ddericks@calpoly.edu) or the 4-H office at (805) 781-5943.

***We hope to see you there!***

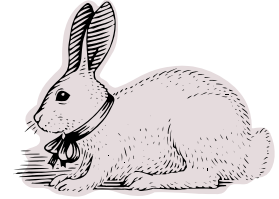
**STATE FAIR VOLUNTEER GROUP OFFERS MONEY FOR COLLEGE:**

**Friends of the California State Fair Scholarship Program Now Accepting Applications from California Students.** California graduating high school students are eligible and must **submit an application by Friday, March 12, 2010**. This year, 24 scholarships will be awarded in the following areas: arts, general studies, agriculture, international studies, teaching credential programs, fair management, business, sports management, history, viticulture, enology and culinary. Applications will be evaluated on the basis of personal commitment, goals established for their chosen field, leadership potential and civic accomplishments. All applicants are also eligible for the Ironstone Concours d'Elegance \$5,000 outstanding candidate scholarship. **Applications can be found online at [www.bigfun.org](http://www.bigfun.org)**

## 4-H MEMBER OPPORTUNITIES



**26th Annual Double Youth Rabbit Show**  
**\*sponsored by Cerro Alto 4-H\***  
**Saturday, March 27, 2010**  
**Cal Poly Farm Shop - 9 am**



There will be Breed Judging and Showmanship and the show is open to youth 18 years and under. The day will be fun and educational. It is also a great opportunity to see a variety of breeds, and buy your first rabbit or an additional furry friend to take home. **Call the Cerro Alto 4-H leaders for more information.**

**Leslie Bryson - 466-2264 or Lois Williams - 461-0178**

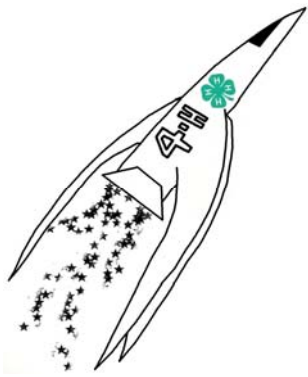
### **Presentation Day: A Huge Success!**

On Saturday February 13, over 200 4-H members, parents, and siblings gathered at Cal Poly for the annual SLO Co. 4-H Presentation Day. Over 75 individual and team presentations were given, plus seven "Share the Fun" skits. This year, Presentation Day was run almost completely by 4-H members! Presentation Day Chairperson Karen Ludwig would like to thank her excellent youth committee for all their help and professionalism.

4-Hers who received GOLD awards on their presentation or skit are now eligible to compete at **Sectional Presentation Day** on Saturday March 6. San Luis Obispo County will be hosting the sectional competition this year, and **all 4-H members and friends are invited to attend**. It's a great opportunity to watch and learn from some of the best 4-H presenters in both SLO and Santa Barbara Counties. Opening ceremonies are at 9:30 am in the Ag Engineering Building at Cal Poly.



**Karen and her awesome Presentation Day Committee**



# 2010: A Food, Art & Fashion Odyssey

**Food & Arts Celebration/Fashion Revue and State Challenge**  
**April 24, 2010**

**Laguna Middle School, 11050 Los Osos Valley Rd., SLO**

The *Food & Arts Celebration* and *Fashion Revue and State Challenge* will be held on Saturday, **April 24, 2010**, beginning at **8:00am** at Laguna Middle School. This event offers many opportunities for 4-H members to earn gold and have fun too!



*Food & Arts Celebration* includes **Food/Food Preservation, Placesetting, Cake Decorating, Photography, Baking and Bread Making, Place Setting, Cake Decorating, Scrapbooking, Mini Gardens & Floriculture, and Arts & Crafts (Arts & Crafts comprises a large variety of Classes—go to [slocounty4h.org](http://slocounty4h.org) for details).**



In addition, **posters or collages** may be entered for Food-Nutrition, Food Preservation, Cake Decorating, Arts & Crafts, Scrapbooking, Photography, Mini Gardens & Floriculture, Quilting, Textile Arts & Needle Arts and Fashion Revue.

4-H members in **animal science or marine science projects** may participate in the food portion of this event by entering a food item related to their project and/or a poster or collage. *New this year*, they may also enter a project-related place setting, poster or collage, animal treat, and/or arts and crafts (e.g., animal treat jar, soap). (For details, please arts and crafts entry guidelines.)



*Also new this year*, in addition to their garment, members entering the Fashion Revue/State Challenge categories may also enter a poster or collage. The poster or collage must be related to the sewing project. (For details, please see guidelines for Fashion Revue.)



And remember, members of **Shooting Sports/Archery projects** may participate in certain Classes in the Arts & Crafts category.

New for the **Quilting** category this year – all Quilts must be turned into the county 4-H office on Thursday, April 22, 2010 between 8:00 a.m. and 5:00 p.m. Presentation of Quilts will be on Saturday.



*Fashion Revue* features **Construction, Modeling**, the **State Challenge**, and the **Fashion Show!**



If you have any **questions** about **Food & Arts Celebration** or **Fashion Revue** and the **State Challenge**, please call Julie Stanfill, Home Economics Key Leader, at 528-1557, Debbie Geaslen, Co-Event Chair, at 598-6083, or the 4-H office at 781-5943.

Complete **participation information**, the day's **schedule of events**, all **entry forms**, **guidelines for each entry**, as well as **judging criteria**, are available online at [slocounty4h.org](http://slocounty4h.org) under *Applications*, or from your Community Club Leader, or the 4-H office.

The **help of many adult volunteers is needed** to make this event run smoothly. If you can volunteer that day to guide a group, judge (we need judges for all divisions), tabulate scores or help a leader in a special activity center, **please call any of the numbers listed above.**

***We look forward to seeing you and your creative entries there!***



# IMPORTANT MID-STATE FAIR NEWS



Date: January 13, 2010

To: 4-H Community Leaders, 4-H Project Leaders,  
Sheep Exhibitors and Parents

From: Vivian Robertson  
CEO, California Mid-State Fair

Due to blatant disregard of adhering to State Rules during the 2009 California Mid-State Fair, please be aware of new policy that has been put in place for the 2010 Fair.

Most specifically, the violation of the State Rule that was not discovered until too late pertained to market lambs and tail docks. Please be aware that the existing State Rule regarding sheep tail docking will be monitored very closely and strictly enforced upon arrival at the 2010 Fair. The State Rule specifically mandates the following rule: to qualify to exhibit, market lambs and breeding sheep must be docked such that the tail (dock) is healed and can be lifted from the exterior. Lambs that have no dock will not be eligible. Breeding animals born before January 1, 2000 are exempt. This rule will be strictly enforced in 2010 and the official veterinarian designated by the 16<sup>th</sup> DAA shall make the final determination. All lambs will be checked; market lambs will be examined prior to weighing on the scale, and breeding sheep will be checked in the pens. If a sheep (market lamb or breeding sheep) does not meet the State Rule standards, it will be sent home immediately and disqualified from show competition.

Additionally, the following is a new rule adopted as policy for the 2010 Fair: All lambs must have no more than a 3-day fleece and be fully shorn prior to arrival on the Fairgrounds. No wool will be allowed to be left on any areas of the sheep. Lambs will pass through a "check station" for inspection of the tail and examined for any fungus, prior to being allowed on the scale. The official Fair Veterinarian designated by the 16<sup>th</sup> DAA shall make the final decision. Any lambs showing evidence of fungus shall be immediately rejected and sent off of the Fairgrounds.

Please ensure that all leaders, parents, exhibitors, and breeders are informed of these new rules prior to purchasing your 2010 Fair animals.

## 4-H MEMBER OPPORTUNITIES

### COMMUNITY SERVICE PROJECT- MAKE COOKIES for Children's Day in the Plaza!

On Saturday, April 10th, San Luis Obispo County agencies serving children will convene at the **SLO Mission Plaza** with activities and events geared toward raising public awareness about services and activities available to children in the county. **County 4-H will have a booth there, and will be providing a COOKIE DECORATING ACTIVITY**, as well as, information for community families about the great things 4-H has to offer youth.

We will have a bean bag toss game **and a cookie decorating area....so here is where all you cooking clubs out there come in!** We are hoping to get 5 dozen donated unfrosted clover shaped sugar cookies from each cooking group in our county! We need about 250 cookies all together... They should be un-frosted as that will be the activity for the kids — is to decorate the cookie with green and white frosting...then eat it of course!

Now is the time to buy a clover shaped cookie cutter with St. Patties day around the corner.....this baking also counts for Community Service as well...so if anyone else wants to bake and donate cookies...it's a fun Community Service Project!

**We will need the cookies delivered to the 4-H office on April 8, 2010**

*In addition, if you want to help out on this very special day for kids and earn Community Service hours while doing so...please contact Evelyn Ruscki at 834-3345.*

*We have 15 slots open and will work in shifts!*

### RECORD BOOK TRAINING WORKSHOPS

**SAVE THESE DATES**-The same information will be provided on each date.

**Monday, 4/19/2010**

**7pm—8pm**

**UC Auditorium**

**2156 Sierra Way, SLO 93401**

**- Or -**

**Thursday, 4/29/2010**

**7pm—8pm**

**American Legion Hall**

**805 S. Main St., Templeton 93465**

### SANTA MARGARITA FEED'S 2010 Show Prep Olympics For Lamb and Swine

**Saturday, MARCH 20, 2010**

**at Atascadero School Farm**

**9:00 a.m. Start**

**8:30 a.m. Check-in**

**Free Admission — Free T-Shirt**

Tri Tip Sandwich Lunch \$6.00

**RSVP by March 16th**

**to Cassie Kendall at:**

**SANTA MARGARITA FEED  
(805) 438-5619**

**California 4-H State Ambassador Program**  
Applications due March 31, 2010

The California 4-H State Ambassador Program is a working honor that provides 4-H members expanded opportunities to serve the California 4-H Youth Development Program. 4-H State Ambassador is one of the highest service opportunities and recognition attainable in the California 4-H Youth Development Program. Please go to [www.ca4h.org/leadership/ambassador](http://www.ca4h.org/leadership/ambassador) for more information about the 4-H State Ambassador Program and to obtain an application. Applications are due in the State 4-H Office by March 31, 2010. We encourage all our eligible San Luis Obispo County 4-H members to apply!

Term: 4-H State Ambassadors are expected to make a 14-month commitment to the program beginning July 1, 2010 and ending August 31, 2011. 4-H State Ambassadors may only serve one term.  
Eligibility Requirements: Candidates must have completed at least one year as a California 4-H Youth Development Program member, and be at least 16 years of age as of July 1, 2010, yet no older than 18 as of December 31, 2010.

**SAVE THE DATE for  
Horse Project Members  
Horse Field Days**

**Sat., April 17 = Western & English**

**Sun., April 18 = Gymkhana**

**Location is to be determined and  
Horse Project Leaders will be re-  
ceiving more information via mail.**

**SAVE THE DATE:  
Primary Members Field Day  
Saturday, May 22nd  
UCCE AUDITORIUM SLO**

**For more INFORMATION about S.E.T. UPDATES visit  
<http://ca4h.org/SET/updates/index.asp>**

**4-H NEWS**

**4-H FIELD DAY  
Silent Auction Baskets**

Ken Dewar, our 4-H Management Board Assistant Director will be organizing another successful SILENT AUCTION this year with your help!

Each 4-H Club is asked to provide a minimum of **TWO** Auction baskets (*and you can submit more items for the auction too*) **plus an Adult Volunteer to assist during this year's event.** *The better the gift basket's theme/design—the more funds we can raise for our County 4-H events!*

For more information regarding the Silent Auction, call Ken Dewar at 543-0180 or 441-0531, or the 4-H office at 781-5943. Let's meet this year's challenge and create some gift baskets with great themes for the **2010 Silent Auction at 4-H FIELD DAY on June 12, 2010!**

**The SILENT AUCTION BASKETS will be due into the 4-H office on June 1, 2010.**

On Feb. 2nd the fun filled **Cerro Alto 4-H Horse Group** made Valentine placemats to brighten the special day for the County Care Convalescent home residents. The energetic members also spent the last few weeks collecting plastic containers for Loaves and Fishes. During the count down to Level Testing, members have been memorizing the parts of the horse and tack. At our last meeting, very informative presentations were given. Sophie & Candace Johnston gave their presentation on laminitis and Lindsey Paddock taught members how to clean tack properly. We finished our meeting with delicious brownies. The horse group is sooo much fun!

*Submitted by: Brittney Tierney*



## 4-H CLUB NEWS

The **Edna 4-H Club** enjoyed decorating bunches of Valentine's Day cards for senior citizens at their February General Meeting. Everyone had a lot of fun writing notes for the seniors and making the cards gorgeous! The Community Pride Project 4-H'ers delivered the cards just before Valentine's Day to The Cabrillo Care Center residents. Seeing the smiles and excited faces when they are handed out always remind us how touching Valentines can be. Happy Valentine's Day!!

*Submitted by McKenzie Meek and Mary Allen  
Edna 4-H Reporters*



On January 24th, Corrienne and Shelby Cook, Sydney Vinther, Kiah Williams, Summer Botts and Skyler Zimmerman from **Estrella 4-H** and Eva and Chloe Carlson from **Santa Margarita 4-H** gathered at Heaven Can Wait to help clean up after the rain. Moms, dads and even a couple of grandmas were there as well. While we were there, we helped clean all the stalls, we spread manure, and we also had time to groom the horses a little. It was a lot of fun and we hope that next time we can have more of you come. For more information call Sydney at 296-8994.



In **Ranchita Canyon 4-H**, the **Dog Group** is up and running. At our February 12th meeting we had a special guest. Christy Friedmann came in and talked to us about Showmanship. She gave us some tips and told us how to do the best we can. We have a new project leader this year. Her name is Kristie Dart, and her daughter Clarisse is our teen leader. We have four new members in the dog group which makes a total of eight members. Oops, I meant to say 16 members. I can't forget our four legged friends. We have also decided to get Canine Good Citizen evaluations at Pet Co. When the weather gets warmer, we are planning to have a dog wash as a fundraiser. We are all looking forward to the weather clearing up so we can get out, practice more, and have fun with our dogs. *Submitted by Maureen Pushea*



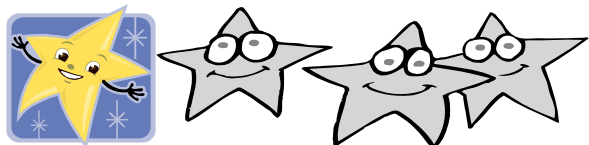
A few members from our **Cambria Dog Group**, are going to show their dogs at the Santa Rosa Park Dog Show in April. The members are all looking forward to showing and for a fun day with their dogs. Also getting good practice for the upcoming Field Day and the Mid-State Fair. *Thank you, Tara Covell, Cambria 4-H Reporter*



On January 9, the **Cerro Alto 4-H Outdoor Adventure Group** went for a 2.3 mile hike at the Johnson Ranch Trail. It is an easy hike going over creeks and through some of the hills of San Luis Obispo. After the hike, the members went to the Leader's house, had cookies and worked on Record Books. The members encourage you to do this fun hike. We look forward to our next Adventure. *Submitted by: Brittney Tierney*

## 4-H MEMBER OPPORTUNITIES

**Are you a Leader?  
Do you like the Spotlight?  
Do you want to become a  
4-H ALL STAR?**



### **REACHING OUT FOR 4-H ALL STARS!**

The All Star rank is the highest rank which a 4-H member may attain at the county level. Being a San Luis Obispo County 4-H All Star provides an opportunity for high school members to receive recognition for outstanding service. The All Stars serve as Ambassadors for the SLO County 4-H Youth Development Program; they represent 4-H at County, Regional, and State activities; they coordinate certain county-wide activities; and they serve as positive role models for youth!

**To be eligible for the County All Star rank, a 4-H member must:**

- Be 14 years of age or older by January 1, 2010, but not 19 years of age prior to 1/1/10*
- Been a Participant in 4-H for 3 years or more*
- Have attained a Gold Star rank by 4/16/10*
- Demonstrate leadership abilities, citizenship concern and maturity of judgment*

Each candidate for the All Star rank will be required to submit an All Star application and participate in an individual and group interview.

All Star applications may be obtained online at [www.slocounty4h.org](http://www.slocounty4h.org) or from the 4-H Office, call 781-5943 for your application.

**Due Date:  
April 16, 2010**

### **Emerald Star Program**

The Emerald Star Program offers 4-H members the opportunity to develop leadership skills beyond the club level. *It is not a pre-requisite to apply for the All Star rank.* To apply for an Emerald Star, you must:

- ◆ *Be 14 years of age or older by January 1 of the current project year*
- ◆ *Hold the rank of Gold Star*

An Emerald Star project plan must be submitted for approval prior to starting the project and must be evaluated at the completion of the project. You must also be prepared to handle any financial costs required to complete the project.

You can submit an Emerald Star project plan anytime during the project year (July 1 through June 30). Keep in mind that if you wish obtain your Emerald Star by SLO Co. 4-H Achievement Night Saturday, October 2, 2010, **the project must be completed by August 31, 2010.**

Emerald Star projects will be evaluated for its value to the SLO Co. 4-H Youth Development Program, to the community, its practicality and feasibility. Project plan examples may include: an event or activity involving three or more clubs, a community activity involving a group to serve the need of an individual or an educational purpose, or a major expansion/revision of a currently existing event/activity.

Emerald Star Project Forms are available online at [www.slocounty4h.org](http://www.slocounty4h.org) and at the 4-H office at 781-5943 or via email contact [dharris@co.slo.ca.us](mailto:dharris@co.slo.ca.us). If you have questions, please contact JoAnn Overbey, Awards Director at 528-8232.



## 4-H MEMBER & VOLUNTEER OPPORTUNITIES

### Volunteers Needed

#### 4-H Field Day/Chicken-Q Event Committee Members

We're on the lookout for **volunteers** and **teen members** to help out during **4-H Field Day** and **Chicken-Q** this year. It's a big event and lots of volunteers are needed to make it a success. Do you like to plan or organize, or can help out for a few hours on Friday June 11th or Saturday, June 12th, please let us know. There are many interesting tasks and leadership roles just waiting to be filled. Call the 4-H office at 781-5943 to get started!



#### SLO County 4-H YDP Management Board

We are currently recruiting for two positions on the 4-H Youth Development Management Board: **Fundraising Director** and **Section Council Delegate**.

The **Fundraising Director** is responsible for providing leadership to and managing the fundraising efforts of the board on behalf of the 4-H program. The Director also chairs the Fundraising Committee, which is responsible for short and long range goal setting, planning, and program implementation related to fundraising.



The **Section Council Delegate** represents San Luis Obispo County on the South Sectional 4-H Leaders' Council and serves as the link between the council and the SLO County 4-H YDP Management Board. The Leaders' Council meets four times a year and assists in coordinating Sectional events that are leader planned; such as TIC, Field Days and the State Leaders' Forum.

#### SLO County 4-H Program Development Board

We are currently recruiting for the position of **Youth Leadership Key Leader**. This position serves as a member of the 4-H Program Development Board and is responsible for developing and delivering educational programs to 4-H members such as Officer and Jr/Teen Leader Training as well as other leadership development events and activities. The 4-H Program Development Board is responsible for overall program planning for SLO County and for many countywide events. The board meets twice a year and members participate in a joint meeting with the 4-H Management Board once a year.



**If you are interested in applying for one of these positions  
or if you have any questions, we hope to hear from you soon!**

**Please call the 4-H office at 781-5943.**

**For more information from the STATE 4-H OFFICE, visit  
<http://ca4h.org/4hresource/updates/>**

Return Service Requested

Place Mailing Label Here

## SLO County 4-H Youth Development Program Calendar 2010

### MARCH 2010

- 1 Ads for Field Day **HANDBOOK DUE**
- 6 Sectional Presentation Day, Cal Poly
- 11-14 WRLF, Albuquerque, NM
- 20 SANTA MARGARITA FEED'S 2010 SHOW PREP OLYMPICS
- 27 Cerro Alto 4-H RABBIT SHOW, Cal Poly Farm Shop
- 27 Wind Turbines SET CAMP, Atascadero
- 31 State 4-H Ambassador Applications Due

### APRIL 2010

- 8 Deliver Cookies to 4-H office for 4/10 event
- 10 Children's Day in the Plaza, SLO
- 16 County ALL STAR Applications Due into 4-H office
- 17 Western & English Horse Field Day
- 18 Gymkhana Horse Field Day
- 19 Record Book Training Workshop, SLO

### APRIL 2010 – CONTINUED

- 24 Food & Arts Celebration & Fashion Revue Laguna Middle School, SLO
- 25 4-H Dog Show 9:30a.m. Santa Rosa Park, SLO
- 29 Record Book Training Workshop, Templeton
- 4/30-5/2 Youth Camp, Rancho El Chorro, SLO

### MAY 2010

- 22 Primary Members Field Day, UCCE Auditorium, SLO
- 29 STATE 4-H FIELD DAY, UC DAVIS

### JUNE 2010

- 12 4-H Field Day/Chicken-Q Paso Robles Event Ctr
- 25-29 California Citizenship Focus, Sacramento, CA

### JULY 2010

- 14 - 8/1 CALIFORNIA STATE FAIR
- 14 - 18 SANTA BARBARA COUNTY FAIR
- 21 - 8/1 MID-STATE FAIR
- 29 - 8/1 State 4-H Leadership Conference, UC Davis