



# News & Views

SAN LUIS OBISPO COUNTY

JULY 2010

A MONTHLY NEWSLETTER FOR 4-H MEMBERS, LEADERS & PARENTS IN SAN LUIS OBISPO COUNTY

## A FUN FILLED 4-H FIELD DAY

On Saturday, June 12<sup>th</sup>, the SLO County 4-H Youth Development Program held its' annual **4-H FIELD DAY** at the Paso Robles Event Center. This fun-filled, county-wide event provided opportunities for 4-H members to participate in Showmanship, Level Testing, and Still Exhibits Judging, as well as a Science and Technology Design Contest. In between competing with their 4-H projects, many 4-Hers let off some steam by jumping in the bounce house and making placemats for a Community Service Project.

As always, 4-H FIELD DAY included our biggest annual fundraisers: the **Silent Auction** and **Chicken-Q** lunch. The Silent Auction had a total of 86 baskets which raised \$3,789.00! Thank you to everyone who donated or bid on baskets in the auction. We would also like to thank Creston 4-H Club for taking on the huge task of planning and cooking the delicious food for the Chicken-Q. This was Creston's first year doing the Chicken-Q, and they successfully served up over 1,400 lunches! Unfortunately, we did run out of chicken near the end of the day and some ticketholders did not receive their lunch. *The SLO County 4-H Management Board would like to apologize for the inconvenience and provide reimbursement to those ticket holders who did not receive their food.* If you purchased a Chicken-Q ticket but did not receive your lunch, please contact the 4-H office at 781-5943. We are happy to provide you with free tickets for next year's Chicken-Q or a cash refund.

4-H FIELD DAY was managed differently this year. Our Program Development Board Key Leaders were asked to organize specific areas of the event and to coordinate their respective Division Chairs and Judges. We would like to express our utmost gratitude to **Lisa Rockwell-Harpster**, Large Animal Science Key Leader, **Amanda Clark**, Small Animal Science Key Leader, and **Julia Stanfill**, Home Economics Key Leader for all of their planning and hard work. We would also like to thank the following 4-H Clubs for their special contributions: El Paso de Robles 4-H – Commercial Bldg. # 2 table coverings; Templeton 4-H – Snack Bar; Edna 4-H – Bounce House ticket sales/supervision; Cerro Alto 4-H – Food Servers for the Chicken-Q lunch; and Ranchita Canyon 4-H – Soda Booth. **Finally, we want to thank YOU: the 4-H members, for making 4-H Field Day a very special event.**

Thanks to all of you who participated in the **2010 Field Day Science, Engineering, and Technology (SET) events** and for making this year a success. Your entries described plant and animal science, geology, chemistry, and engineering design. We had presentations about radios and rockets showing how diverse 4-H S.E.T. projects can be. The bridge teams came up with good designs in 45 minutes and we all had fun pushing the bridges to their limit.

Congratulations to the Best of Class winners who showcased their Science Engineering and Technology projects to our Field Day guests. Looking forward to seeing what is entered next year and hope you are already thinking about how you can make your bridge designs even better.

*Brian Aunger,  
San Luis Obispo County 4-H SET Key Leader*

**SLO County's 4-H website is:**  
**<http://www.slocounty4h.org>**  
**State 4-H website: <http://www.ca4h.org>**  
**SAFETY NOTES: <http://safety.ucanr.org/4h/>**

## **National & State 4-H News**

- **Help Staff 4-H Booth at California State Fair:** California 4-H Foundation is recruiting 4-H members & leaders to help staff the 4-H booth at the California State Fair (July 14 - August 1). This is a great opportunity for 4-H members and volunteers to share with the public their 4-H experiences, as well as, the wide range of projects and leadership opportunities that are available to youth through participation in the California 4-H YDP. Small 4-H projects are welcome to accompany you (robots, rabbits, arts/crafts, service dogs, etc.) to give the public a "feel" for what types of projects are available. Examples of service projects also make for good stories to share with the public. Parking passes and fair admission tickets will be provided to 4-H members & adults who sign up for a 2-hour shift. A maximum of 4 youth and 2 adults per shift will be allowed. Each shift must have two adults in the booth at all times. To sign-up, please visit <http://ucce.ucdavis.edu/survey/survey.cfm?surveynumber=4887>
- For 4-H members: Have you completed your **My 4-H Story** from your **2009-2010 4-H Record Book**? If so, submit your My 4-H Story with an embedded photograph by **July 31** to be entered into a drawing for a \$25 gift certificate. The State 4-H Office will use stories to craft member spotlights highlighting the work of 4-H members across the state -- and you could be one of those highlighted! For more information and to submit your story, please visit <http://ucce.ucdavis.edu/survey/survey.cfm?surveynumber=4879>
- Applications are currently being accepted for the **2011 National 4-H Conference**, to be held on **April 2-9th**. Applications are due by **October 1, 2010. Please check the state website for an application.** The National 4-H Conference has been an amazing experience for the lucky few that are selected every year for a trip back to Chevy Chase MD and the National 4-H Conference Center. The National 4-H Conference is a working conference in which youth and adults--at the invitation of the Secretary of Agriculture--assist in the development of recommendations to help guide 4-H Youth Development Programs nationally and in their communities. This event brings together youth, volunteer leaders, and state and county Extension staff members from across the United States, the U.S. Territories, and the Canadian Provinces. **Applicants should be at least 15 years old.** More information can be found at: <http://www.ca4h.org/conference/n4hc/> or please contact Quang "Hogan" Tong: 530-752-5644

**For more information from the STATE 4-H OFFICE, visit**  
**<http://ca4h.org/4hresource/updates/>**

- *To access a computer or websites call the 4-H office 781-5943 .*

*News & Views* is published by the San Luis Obispo County 4-H Youth Program, University of California, Cooperative Extension, Division of Agriculture and Natural Resources. *News & Views* is a monthly newsletter for 4-H members, leaders and parents in San Luis Obispo County.



**Please submit articles and photos by the 15th of each month to:**

Denise Harris, Editor  
4-H Office  
2156 Sierra Way, Suite C  
San Luis Obispo, CA 93401  
(805) 781-5943 / dharris@co.slo.ca.us

A handwritten signature in black ink, appearing to read "Richard P. Enfield".

Richard P. Enfield,  
4-H Youth Development Advisor

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No endorsement of named products and/or companies is intended, nor is criticism implied of similar products and/or companies which are not mentioned. Persons with special needs wishing to attend a program should contact the 4-H Office in advance. Efforts will be made to accommodate your special needs.

## 4-H NEWS

**2010 4-H FIELD DAY Best of Show Winners Listing**  
*(Note: Photos do not reflect winners)*

**LARGE ANIMAL SCIENCE BEST SHOWMAN:**

Beef: Elizabeth Vanherweg, Edna 4-H  
Dairy Goat: Taylor Lindquist, Templeton 4-H  
Market Goat: Rebekah Lamouria, Cerro Alto 4-H  
Sheep: Lindsey Wyatt, Templeton 4-H  
Swine: Vanessa Soto, Creston 4-H

**SMALL ANIMAL SCIENCE BEST SHOWMAN:**

Dog Care & Training SHOWMANSHIP: Olivia Andrade, Cerro Alto 4-H  
Dog Care & Training OBEDIENCE: Hannah Andrade, Cerro Alto 4-H  
Poultry: Alexis Aguirre, Santa Margarita 4-H  
Rabbit: Devon Kramer, Morro Bay 4-H

**STILL EXHIBITS – BEST OF SHOW:**

Birdhouses: Kellie Wolfe, Cambria 4-H  
Creative Arts & Crafts: Tara Covell, Cambria 4-H  
Garden Markers: Tara Covell, Cambria 4-H  
Garden Stepping Stones: Jade Norman, Los Alegres 4-H  
Leathercrafts: Meg Stern, Cambria 4-H  
Photography: Spencer Caserio, Cambria 4-H  
Plant Science: Anthony Aguirre, Santa Margarita 4-H  
Scarecrows: Templeton 4-H Club (Fisherman Display)  
Scrapbooking: AJ Mehlschau, Adobe Nipomo 4-H  
Small Animal Science Poster: Tara Covell, Cambria 4-H  
Science, Engineering & Technology: Sarah C. White, Templeton 4-H



## 4-H OPPORTUNITIES & NEWS

San Luis Obispo County 4-H was well represented at **State 4-H Field Day** in various ways. The event was held at UC Davis on May 29<sup>th</sup> and is the final advancement for members to give their presentations after qualifying at Regional Presentation Day. Several activities were available nearby during the day including a Rock Identification quiz, Plant Identification & Judging, Photography Contest Judging Contest, Fashion Revue and voting for next years' Field Day Logo Contest. In addition, there were booths for SET robots, cards for soldiers, entomology and Million Trees.



Alexis Aguirre, Candace Johnston, and Nate Potter & Justine Potter placed in the top 20% of the Judging contest in their respective Divisions.

Sophie Johnston won the Intermediate Division in Photography.

SLO County 4-H'ers placed in the Plant Identification & Judging. In the Intermediate division, David Aguirre came in 7<sup>th</sup>, Candace Johnston placed 6<sup>th</sup>, and Genevieve Aguirre came in 5<sup>th</sup>. Anthony Aguirre placed 2<sup>nd</sup> in the Senior Division and will make the California Plant Science team and compete at Cleveland, Ohio in October at the NJHA convention.

### Members who received a Gold Seal on their State 4-H Presentations

Claire Nunez & Haley Hansen, Adobe Nipomo 4-H

Tara Covell, Cambria 4-H

Denise Carigo, Cerro Alto 4-H

Jeremy Donk, Cerro Alto 4-H

Candace Johnston & Sophie Johnston, Cerro Alto 4-H

Nicholas Lopez, Cerro Alto 4-H

Jenna Winslow, Cerro Alto 4-H

Nate Potter & Justine Potter, Los Osos 4-H

Sigrid Derickson & Noelle Menigoz, Rio Rancheros 4-H

Alexis Aguirre, Santa Margarita 4-H

Anthony Aguirre, Santa Margarita 4-H

David Aguirre & Genevieve Aguirre, Santa Margarita 4-H

Bernadette Aguirre, Santa Margarita 4-H

*Submitted by: Anthony Aguirre, All Star (Santa Margarita 4-H Club)*



### SLO County 4-H 2010 Life Skill Scholarships

The San Luis Obispo County 4-H Management Board is happy to be able to offer **three scholarships** in the amount of **\$300 each**. The scholarship areas are: **Citizenship/Community Service; Leadership; Life Skills**

If you are a current 4-H member in SLO County who is planning to attend college this fall, you are eligible to apply for one of these scholarships. In addition to general 4-H and academic information, the applicant is asked to address the following:

**Citizenship/Community Service:** 1) What types of citizenship/community service involvement did you participate in during your 4-H career? 2) Describe two or three citizenship/community service activities that were most significant to you. 3) Explain how you think your citizenship/community service activities will influence your life in the future.

**Leadership:** 1) What leadership skills have you developed through your 4-H career and how were they developed? 2) Describe how you think your leadership skills will influence your life in the future.

**Life Skills:** 1) What life skills have you developed through your 4-H career and how were they developed? 2) Describe how you think these life skills will influence your life in the future.

To obtain an application, go to **slocounty4h.org** and click on "**Applications**" or call the 4-H office at 781-5943. Scholarship applications are **due** in the 4-H office no later than **August 27**, 2010. Postmarks will not be accepted.

## 4-H MEMBER OPPORTUNITIES & NEWS

**2010 Community Service Award** — The Community Service Program Development Committee wants your nomination(s) of an outstanding 4-H youth, adult or family to receive a 2010 **Community Service Award**. To clarify, a *4-H adult* is defined as a certified 4-H adult volunteer and/or leader. Similarly, a *4-H family* must have at least one youth member or certified adult volunteer to be eligible for the award. Adults and families who do not fit the above criteria may be better suited for nomination as a *Friend of 4-H* award candidate.

**Nominations can be submitted by any 4-H member or volunteer.** If you know an individual or family who continuously gives of themselves, now is your chance to help them receive the recognition they deserve! The nominations will be reviewed, and then one award will be presented in the Youth, Adult, and Family categories at 4-H Achievement Night in October.

### **How to nominate someone:**

Please write a half-page to one page letter explaining why you think your nominee deserves the award. In order to maintain fairness in the selection process, **do not** include your nominee's name in the letter. Then, on a separate piece of paper, write your name, address, and phone number, along with the name of the person or family you are nominating.

**Please feel free to nominate as many individuals or families you feel deserve this award.** Nominations are due in the 4-H Office by **July 16, 2010**. You can mail them to the 4-H Office at 2156 Sierra Way, Suite C, San Luis Obispo, CA 93401, or email them to [jmaggiore@co.slo.ca.us](mailto:jmaggiore@co.slo.ca.us). Alternatively, you can fax your nomination to 781-4316. If you have any questions about the *Community Service Award*, please call Karen Ludwig, Community Service Committee Chair, at 466-1216.

### **Friend of 4-H Award**

Each year the San Luis Obispo County 4-H Management Board is proud to honor an individual or individuals, business or other organization, that has helped and been a friend of the SLO County 4-H Program during the 4-H Program Year.

Past winners of the **Friend of 4-H Award** have included: Farm Supply Co., Albertsons, San Miguel Flouring Mill, San Luis Obispo Silver Streaks.

If you know of a special person or business that has contributed to SLO County 4-H (multiple clubs or the whole county), why not nominate them for the 2010 Friend of 4-H Award? Nominations can be made by any 4-H member, club, adult volunteer, or office staff.

If you would like to nominate someone, simply write a letter explaining how they have contributed to 4-H and why you think they deserve the award. Letters are **due** in the 4-H office no later than **August 27, 2010**. The winner will receive a plaque presented in their honor at 4-H Achievement Night in October. If you have any questions, contact the 4-H office at (805) 781-5943.



### **2010 State 4-H Leaders' Forum "Upgrade, S.E.T. Your System, GO!"**

The 2010 **State 4-H Leaders' Forum** will be held at Asilomar Conference Grounds, Pacific Grove on **November 5-7, 2010**. The Leaders' Forum offers volunteers an opportunity to enjoy the camaraderie of other 4-H volunteers, share ideas, and learn new skills in their choice of fun workshops—all in a beautiful ocean side setting.



The nomination deadline for the 2010 *Leader Recognition Award* has passed, but **it's not too late to register for the State Leaders' Forum**. All 4-H leaders are eligible and encouraged to attend.

More information about the forum is available online at <http://ca4h.org/conference/slf/>. The registration fee of \$229.22 includes the conference fee, meals, and lodging, and is **due** September 1, 2010.

## 4-H NEWS

### MEMO

**TO:** ALL 4-H Members and Adult Volunteers

**FM:** JoAnn Overbey, Awards Director

**SUBJ:** **RECORD BOOKS DUE, AUGUST 6th**

**RECORD BOOK JUDGES TRAINING,  
Wednesday, August 11, 2010**

**RECORD BOOK JUDGING DAY on  
Saturday, August 14, 2010**

**Record Books that are to be judged at the County Level are due in the 4-H office Friday, August 6, 2010 by 5:00 p.m. This is also the deadline date for: Treasurer Books (mandatory), Secretary Books, and Reporters Books.** Any of the above 4-H club books not turned into the 4-H office by this date and time will not be judged. No Exceptions!

**Record Book Judges Training will be held on Wednesday evening, August 11, 2010** starting with a lite dinner served at 6:30 p.m. and Training will start promptly at 7:00 p.m. in the UCCE Auditorium located at 2156 Sierra Way, San Luis Obispo. The Auditorium entry door is on the Parking Lot Level.

**RECORD BOOK JUDGING DAY will be held on Saturday, August 14, 2010.**

Check-in: 8:30 a.m. — 9:00 a.m. upstairs near the 4-H office.

Overview for Record Book Judging starts promptly at 9:00 a.m. downstairs in the UCCE Auditorium

Judging starts at 9:30 a.m.

- Judges must be able to stay all day
- No children please.

Light breakfast and Lunch will be provided.

We look forward to seeing and reading about all of the activities that you have participated in this past 4-H Program Year 2009-2010.

### 4-H Record Book Judging

At the end of the school year when everything seems to be due there is this other project that all 4-H'ers must do. It's the 4-H Record Book! This last year it was June 30<sup>th</sup> for our club. What is this book all about, and why was it such a rush to get it in, and what needs to go into it, and why did it seem like we waited to the last minute to get started??? It reminded me of something like taxes and the big day of April 15<sup>th</sup>! Wow, is that what this book is all about?

I didn't know enough. **So, I thought I would check out the 4-H Record Book Judging Day and the workshop that's required for the day of judging.**

What an eye opener! It's like a free day of tax preparation information, only for 4-H. The information I gained at the training day was info I would never have thought of. Like, the members were in a parade with a 4-H float and where would that go? Or, if something could go into two categories, into which one did my son put it. I also learned about how creative the 4-H members could be with their books, with pictures or artwork on the dividers. These tips were priceless pieces of information I could take back to our 4-H club and teach the members how to improve their books to better qualify for County Winner. Some of the books I saw at Judging Day were amazing.

On the day of judging I was pretty nervous, because I didn't think I knew enough to be there. But the people that do this every year assured me that our tasks were very simple and that new people are always paired up with judges that are very knowledgeable and can help with any question. They were right and I soon learned what my task was with the team I was on. We were off to judging. I saw some very well done books. The artwork varied by age and gender, but you could really tell these members love 4-H.

It didn't matter if they were hand written or typed as long as all the information from "the Goldenrod Checksheet" was in the book. The most inspiring part of judging the books was reading all those wonderful stories. They all touched my heart to know that 4-H brings so much to all these kids.

I can't say enough about that day. The new friends I met, the wonderful information I walked away with, and the knowledge of what 4-H means to so many members is priceless. It was definitely a privilege for me. **I would recommend this short volunteer time, as a 4-H Record Book judge, to everyone.** It's an experience you won't forget and the knowledge you bring back to your club will benefit all the members for years to come. *Erin DeWegeli, Huasna Valley 4-H Adult Volunteer*



# Announcing: SLO Scientists II !!

The SLO County 4-H Youth Development Program is very excited to announce the launch of an exciting new expansion of the **SLO Scientists Program...SLO SCIENTISTS II !!**

**SLO SCIENTISTS II** builds on the original program, with one big difference: It is designed for youth in the **6<sup>th</sup>, 7<sup>th</sup> and 8<sup>th</sup> grades** and will feature **new and advanced topics and experiments**. The first session **"Wind Power and Electricity"** begins **this October** and will be led by SLO Scientist Facilitator Gary Corsiglia. Future subjects will include "Space Geologists," "Vet Detectives," "Genetics," and "Rain Forest Geologists."



**We hope our SLO Scientists "graduates" and older youth will take advantage of this terrific opportunity.**

The SLO Scientists Program (both I and II) is designed to teach youth how to BE scientists, giving them real experiences that help them learn how to observe, investigate and experiment. Each group **consists of teams of youth and adults** (the youth and his/her parent, grandparent, aunt, uncle, or other significant adult), and provides a fun, safe environment for adults to learn from kids, kids to learn from adults and everyone to learn from the world around them. Each session schedule is based on the mutual availability of the facilitator and attendees.

**If you would like to join our first SLO Scientists II session this fall, please call Heather Dauer, SLO County SLO Scientists Coordinator, at 781-5944 soon!** If you're interesting in participating in SLO Scientists I (which is designed for 3<sup>th</sup>, 4<sup>th</sup> and 5<sup>th</sup> graders), learning more about the program, or possibly volunteering to lead a group as a SLO Scientists Facilitator, please call Heather. She'll be happy to hear from you!



**For more INFORMATION about S.E.T. UPDATES visit  
<http://ca4h.org/SET/updates/index.asp>**

## 4-H OPPORTUNITIES & NEWS

### FARM SUPPLY'S EXTREME QUIZ JAM



**Challenge:** This timed event consists of a team of FOUR contestants, they will face SIX stations with hands-on and written farm/ranch related challenges.

**Date:** Sunday, July 25<sup>th</sup>

**Time:** 6:00 pm – Check-in, Start of competition immediately after check-in

**Location:** Covered Horse Show Arena

**Registration:** Forms will be available at all Farm Supply Locations starting Tues., July 6<sup>th</sup> and on the Farm Supply Website: [www.farmsupplyco.com](http://www.farmsupplyco.com)  
(Pre-registration required, one entry per team, Limited to 50 teams)

#### **Farm Supply Booth**

Location: Products will be sold at the horse stalls (same location as last year).

Days: Sat., July 24<sup>th</sup> – Sun., Aug. 1<sup>st</sup>

Hours: 6am – 10am

Supplies: Feed, Hay, Straw, Shavings, Sullivan's Products

(There will be NO special transfers from the Store, we apologize for the inconvenience)

Farm Supply looks forward to supporting the Junior Livestock Exhibitors again at this year's Mid State Fair.

Farm Supply is proud to sponsor the Junior Livestock Auction and Cattlemen's Day again this year!

**For more information visit a Farm Supply Store near you or email Cara at [ccrye@farmsupplyco.com](mailto:ccrye@farmsupplyco.com)**

Become a fan of Farm Supply on Facebook and follow them on Twitter

*Celebrating 60 years, Farm Supply has something for the farmer in everyone.*

## Volunteers Needed

### **SLO County 4-H YDP Management Board**

We are currently recruiting for two positions on the 4-H Youth Development Management Board:  
**Fundraising Director** and **Section Council Delegate**.

The **Fundraising Director** is responsible for providing leadership to and managing the fundraising efforts of the board on behalf of the 4-H program. The Director also chairs the Fundraising Committee, which is responsible for short and long range goal setting, planning, and program implementation related to fundraising.



The **Section Council Delegate** represents San Luis Obispo County on the South Sectional 4-H Leaders' Council and serves as the link between the council and the SLO County 4-H YDP Management Board. The Leaders' Council meets four times a year and assists in coordinating Sectional events that are leader planned; such as TIC, Field Days and the State Leaders' Forum.

**If you would be interested in applying for one of these positions  
or if you have any questions, we hope to hear from you soon!  
Please call the 4-H office at 781-5943.**

## 4-H NEWS

### 4-H Shooting Sports Workshop Rifle Discipline Bakersfield, CA



Saturday, July 31, 2010 – 8:00 a.m. – 6:00 p.m.  
Sunday, August 1, 2010 – 8:00 a.m. – 4:00 p.m.

A 4-H shooting sports workshop **for the rifle discipline** will be held at Five Dogs Shooting Range, 20238 Woody Road in Bakersfield. Participants must attend both days of training to receive certification. Upon successful completion of the course, the participant will be certified as rifle trainer and can lead a rifle project at the club level or serve as county trainer to certify other leaders. There is no cost for the course. To register for the course and receive more information contact John Borba at: [jaborba@ucdavis.edu](mailto:jaborba@ucdavis.edu)

For information about the facility and a map, please visit the range website at:  
<http://www.5dogsrange.com>

### Shooting Sports Leader Trainer Course Muzzle Loading Discipline 5 Dogs Range - Bakersfield, CA



Saturday, August 21, 2010 – 8:00 a.m. – 6:00 p.m.  
Sunday, August 22, 2010 – 8:00 a.m. – 4:00 p.m.

Upon successful completion of this course, 4-H leaders will be certified in the shooting sports discipline of muzzle loading. They will be certified as leader trainers and are eligible to serve as shooting sports leaders for clubs or counties and they may also instruct and certify shooting sports volunteers. Class size is limited. There is no fee for the course. However, if you wish to receive National Muzzle Loading Rifle Association instructor certification there is a fee of \$40. To get more information or register for the class contact John Borba at: [jaborba@ucdavis.edu](mailto:jaborba@ucdavis.edu) or telephone 661-868-6216.

The **Santa Margarita 4-H Gardening Group** recently gathered at the Leaning Pine Arboretum located on the Cal Poly campus. The group toured the greenhouses and the grounds seeing countless plants from all over the world. We each received a spider plant cutting to take home. We all learned a lot and we look forward to going back. *Submitted by: Mikaela Jensen, Reporter, Santa Margarita 4-H*



On Feb. 26th, several families from **Santa Margarita 4-H** gathered to clean up "Cheryl's Garden", a memorial garden at the Santa Margarita Elementary School named in honor of long-time teacher Cheryl Gee. Armed with rakes, shovels, and shears, this hard-working group managed to collect 11 large trash bags full of debris. Showing the true spirit of 4-H, everyone worked hard, made a difference and had fun. *Mikaela Jensen, Reporter*



## 4-H CLUB NEWS

**SLO SCIENTIST OWL CLASS:** On May 10<sup>th</sup>, the SLO SCIENTISTS had their second Owl Class taught by Beverly Gingg. We dissected owl pellets. Owls swallow animals whole but they cannot digest bones, teeth and fur, so they cough them up. These are called pellets. We found as many as four small animals in each pellet. We found bird and many rodents skeletons. We all agreed that this was very fun and very interesting. Next time we meet, we will go on a hike in owl territory. *Submitted by: Genevieve Aguirre, Santa Margarita 4-H – SLO SCIENTIST.*



On Saturday May 15<sup>th</sup> from 10:30 am to 2:30 pm, the **Huasna Valley 4-H Rabbit and Poultry Groups** combined their efforts in a Hot Dog Barbeque Fundraiser at the K-9 event at the Farm Supply in Arroyo Grande. The groups sold a hot dog, chips, drink, and a cookie for \$5 to the 250+ people that showed up for the event. Approximately 100 hot dogs were sold, and \$400 profit was raised during the four hour sale. Each group received an even \$200 for their efforts. *Submitted by Daniel Zimmerman, Huasna Valley 4-H Club Reporter*



### SLO County Horse Project Members Volunteer

Members of various **San Luis Obispo County 4-H Horse Groups** came out in force on May 8 and 9 to help out at the Quarter Horse Association's Annual Mother Day Circuit Horse Show. On Saturday, **Emily Thomas and Mary Thomas from Pozo, Jennifer Bergeron from Estrella, Kai Hart-Brown, Robin Domingos and Xochitl Guzman from Nipomo Foothill and Rachel Nolan, Molly Clark and Evy Cooper from Creston** passed out awards to the winners of the cutting, reining and team roping classes.

On Sunday, **Sophie Johnston and Candace Johnston from Cerro Alto, Sydney Vinther from Estrella, Annie Beckham from Ranchita Canyon and Brianna Thompson and Trevor Thompson from Nipomo** were in charge of all the awards.

It was a chance for the 4-H members to watch events they were not familiar with and earn Community Service points at the same time. Everyone did a wonderful job and the members of SLOCQHA and the participants in the horse show loved having the 4-Hers there. Hopefully we will be doing this again next year!!

# 4-H CLUB NEWS

## HAM RADIO REPORT at 4-H FIELD DAY

The Huasna Valley 4-H Ham Radio group (Joseph Zimmerman, Bryce VonIlten, Daniel Zimmerman and Seth Dee) attended the San Luis Obispo County 4-H Field Day on June 12<sup>th</sup> where they presented two old WWII hand-crank generators to the kids that expressed interest. The group also explained, in detail, the engineering and various purposes of the generators to the judges. The judges placed the presentation in the "Collection" category of which the group won first place in their Class!

*Submitted by: Daniel Zimmerman, Huasna Valley 4-H*



On April 25, 2010 members from the **Cambria 4-H Dog Group** attended Dog Days in San Luis Obispo. From left to right is: Kelly Johnson Dog Group Leader, Ashlyn Snow, Tara Covell, Jackson Willhite, Carlos Plummer and Kyle Plummer, and Maryssa Snow. We all had a great day and learned a lot. We all also left with ribbons! *Submitted by: Tara Covell, 4-H Reporter*



At our last **Draft Horse Project Group** meeting in June, all of the kids had a chance to take the lines and drive a team of horses with group leader Ralph Covell. Everyone did very well and we all had a lot of fun. (4-H Members enrolled in the project are: Lorine and Mary Allen, Alexis, Anthony and Genevieve Aguirre, and Tara Covell). *Submitted by: Tara Covell Cambria 4-H Reporter*



On April 24th **Cambria 4-H** attended the Food and Art Celebration in San Luis Obispo. Everyone entered an item, such as Food items, Crafts, and Photos. It was a very fun day for everyone. *Tara Covell 4-H Reporter*



**FOOD & ARTS CELEBRATION DIVISION WINNERS CORRECTION:** The newsletter editor was notified that DENISE CARIGO, of Cerro Alto 4-H Club won the Senior Division of the Photography Division. *Our apologies for the omission on Page 5 of the June 2010 News & Views.*



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## **SLO County 4-H Youth Development Program Calendar 2010**

### **JULY 2010**

- 9 2010-11 Re-enrollment Forms Due to 4-H Ofc**
- 14 - 8/1 CALIFORNIA STATE FAIR
- 14 - 18 SANTA BARBARA COUNTY FAIR
- 16 Community Service Award Nominations Due
- 21 - 8/1 MID-STATE FAIR
- 29 - 8/1 State 4-H Leadership Conference, UC Davis

### **AUGUST 2010**

- 6 Record Books Due at the 4-H office by 5PM**
- 11** Record Book JUDGES TRAINING, UCCE Auditorium, SLO 6:30 Dinner, 7 pm Training Starts
- 14 SLO COUNTY RECORD BOOK JUDGING DAY**
- 27 Life Skill Scholarships Applications Due
- 27 Friend of 4-H Award Nominations Due

### **SEPTEMBER 2010**

- 1 State 4-H Leaders Forum Registration Fees Due

### **OCTOBER 2010**

- 2 SLO County's 4-H ACHIEVEMENT NIGHT 7 pm, SLO Vet's Hall 801 Grand Ave., SLO
- 17 Officer & Jr./Teen Leader Training Workshop SLO Vet's Hall 801 Grand Ave., SLO

### **NOVEMBER 2010**

- 5-7 State 4-H Leader's Forum Asilomar, Pacific Grove, CA