



University of California  
Agriculture and Natural Resources

4-H Youth Development Program



SAN LUIS OBISPO COUNTY 4-H YOUTH DEVELOPMENT PROGRAM

# News & Views

A MONTHLY NEWSLETTER FOR 4-H MEMBERS, LEADERS & PARENTS IN SAN LUIS OBISPO COUNTY

2019 – 2020 4-H PROGRAM YEAR

JUNE 2020

<https://www.midstatefair.com/fair/pages/2020-fair-cancelation.php>

## 2020 California Mid-State Fair has been Canceled

The 16<sup>th</sup> District Agricultural Association Board of Directors have announced that the 2020 California Mid-State Fair, scheduled to take place July 22 through August 2, has been canceled. The decision was based on the current restrictions from state and local leaders regarding mass gatherings. After thorough discussion, the Board voted unanimously to cancel the 2020 Fair.

Board president David Baldwin said, "The well-being and health of our community is our top priority. Putting on a safe and fun Fair has always been our goal, and we had remained hopeful that the 2020 Fair could indeed happen. However, the current restrictions have made that impossible. *We will miss this year's Fair tremendously, but we are now turning our focus to making sure our 4-H, FFA and Industrial Arts exhibitors are taken care of.*"

Interim CEO Bojorquez said, "We are deeply saddened that we will not be able to host this year's Fair and the decision was not made lightly. But, it is the right decision in order to protect the health and safety of our patrons. Our Board and staff will continue to focus our efforts to support our youth exhibitors and although we will miss seeing all the smiles, eating all the food, and experiencing all the fun this year, we will be back to celebrate "The Biggest Little Fair...Anywhere" in 2021."

The 2021 California Mid-State Fair is set to run July 21 – August 1 and we will be celebrating our 75<sup>th</sup> Anniversary.

## Junior Livestock Show and Auction

The California Mid-State Fair is committed to assisting all of our Junior Livestock exhibitors. To that end, we will be facilitating a "virtual" auction on/about the end of July 2020 and/or the beginning of August 2020. Please communicate with your 4-H and/or FFA leaders about further details.

We will also facilitate some sort of show, depending on where the State is at moving through the Governor's re-opening timeline. The show will either be "live/in-person" or "virtual". Again, please communicate with your 4-H and/or FFA leaders about further details.

**\*\* Note from the UCCE San Luis Obispo County 4-H Office Staff:** *We do not have any further information at this time. As soon as we receive any additional detailed information, we will communicate that information asap to the 4-H Community Club Leaders, 4-H Project Leaders and 4-H Families.* \*\*

## 4-H NEWS — UCCE COVID-19 UPDATE

Dear 4-H Community,

At this time our office is working on COVID-19 Phase 2 Guidelines for limited in-person activities. We hope to be able to get these guidelines released by June 15<sup>th</sup>, until the new guidelines are released, in-person activities may **not** occur. The new guidelines will indicate when and how limited in-person activities may occur. Our 4-H office will also schedule and conduct a Q&A session via Zoom when the COVID-19 Phase 2 Guidelines are released. Please continue to monitor your e-mails for updates and information from our 4-H office.

Thanks,

*Liliana Vega, M.S. Ed.*

4-H Youth Development Advisor, San Luis Obispo & Santa Barbara Counties

**Website: ReadySLO.org Phone Number: 1-805-543-2444**



## State 4-H Office News

**Click here for more information:**

[https://ucanr.edu/sites/ca4H/2020\\_events/](https://ucanr.edu/sites/ca4H/2020_events/)



*News & Views* is published by the San Luis Obispo County 4-H Youth Program, University of California, Cooperative Extension, Division of Agriculture & Natural Resources. *News & Views* is a monthly newsletter for 4-H members, leaders and parents in San Luis Obispo County.



**Please submit articles and photos by the 15th of each month to:**

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4-H Office  
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San Luis Obispo, CA 93401  
(805) 781-5943 / dharris@co.slo.ca.us

Liliana Vega  
4-H Youth Development Advisor

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By John Fox,  
Interim UC ANR AA Compliance Officer

Hi!

### **SLO County Clover Hoppers**

an Emerald Star Project by: Elsie Ehrheart



I hope everyone is doing well. I wanted to send out an update and share some pictures (see Page 4) of my first Hopping/Agility event. We had over thirty-five 4-H'ers participate, from nine different clubs, and with thirteen different breeds of rabbits.

As we all know, along with the Cerro Alto Rabbit show and County Field Day, my events were also cancelled. But, I have hopes that this coming 4-H year will include more Hopping/Agility events. I am also currently looking for a venue where I can host training meetings.

I'd also like to share some links to websites with some helpful training ideas that will hopefully encourage everyone interested to keep working with your rabbits.

Guide to Rabbit Hopping and Agility Contests:

<https://qualitycage.com/blogs/quality-rabbit-care/guide-to-rabbit-hopping-and-agility-contests>

<https://yellowbrookrabbity.com/training-rabbit-to-jump/>

<http://petslady.com/article/hop-it-bunny-show-jumping-really-thing>

<https://yesandyes.org/2014/01/true-story-i-trained-bunnies-for.html>

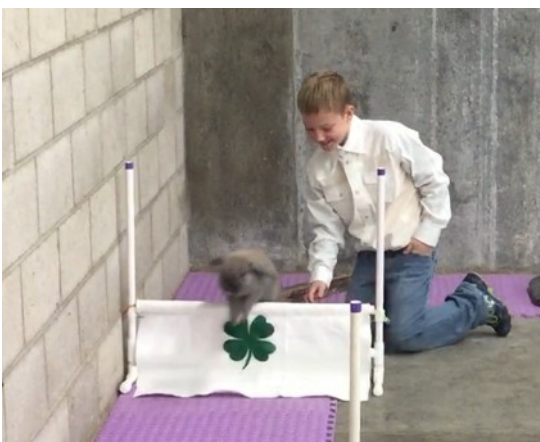
If you have access to Facebook, I really recommend following "Rabbit Agility Training" and/or "San Diego Rabbit Agility Club". They have lots of fun videos and great information.

I'm looking forward to seeing everyone again; until then, stay healthy, stay safe!

-Elsie E.



## 4-H NEWS



# ONLINE RECORD BOOK (ORB) sunsetting on 7/1/2020

All details are here: [https://ucanr.edu/sites/4horbhelp/ORB Sunset Support Page/](https://ucanr.edu/sites/4horbhelp/ORB_Sunset_Support_Page/)

## DECISION TO SUNSET ORB EFFECTIVE JULY 1, 2020

Challenges and a rapidly changing technological environment have led UC 4-H to a crossroad. Our options are to either fully rebuild ORB or discontinue its use. Given the costs associated with a complete rebuild of the system, we have made the decision to sunset ORB on July 1, 2020.

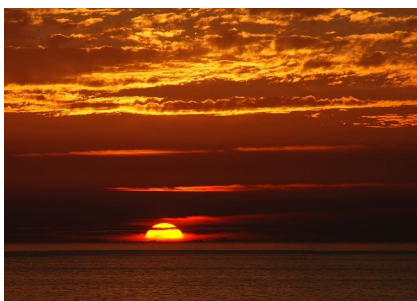
**Those who are currently using ORB for the 2019-20 program year will have access through December 31, 2020 to complete their record book.**

## NEXT STEPS FOR ORB USERS

1. If you have completed your record book in previous years, download and save copies of them to your computer before June 30, 2020. Instructions for how to do this can be found at <http://ucanr.edu/sunsetorb2020>
2. Use the paper forms to complete your record book beginning in the 2020-21 program year, which will be available by August 2020. **These forms are located at [http://4h.ucanr.edu/Resources/Member\\_Resources/RecordBook/](http://4h.ucanr.edu/Resources/Member_Resources/RecordBook/)**
3. **Pass this information on to others that you know are using ORB!**

**ORB SUPPORT & CONTACT INFORMATION** The goal of the ORB Support Team is to have a successful transition from ORB to paper record book forms. The following contacts and resources are strategically designed to support this transition.

1. **BUG REPORT FORM.** <https://ucanr.edu/survey/survey.cfm?surveynumber=11078> Use this form to report any technical issues (glitches in the system or a feature that is not working). The support team will review and respond to your submission.
2. **ORB SUPPORT WEBSITE.** <https://ucanr.edu/sites/4horbhelp/> This site provides both written instructions and how-to videos on how to use various features and make entries in in ORB. This is useful if your entries are not going where you think they should go or you do not know how something should be entered.
3. **ORB SUNSET 2020 WEBPAGE.** [https://ucanr.edu/sites/4horbhelp/ORB\\_Sunset\\_Support\\_Page/](https://ucanr.edu/sites/4horbhelp/ORB_Sunset_Support_Page/) This page has all relevant information and resources related to the sunset of ORB. Timeline, links to resources, an FAQ related to the sunsetting of ORB and regular updates are posted here.
4. **State Contact: Scott Mautte.** Scott can answer all your non-technical questions related to ORB's sunset. You can reach him directly at 530-341-2810. Ongoing communication concerning ORB's sunset is available on the ORB Sunset 2020-page, monthly webinars (schedule available on ORB Sunset 2020-page), and on ORB itself.



## 4-H CLUB AND COUNTY LEVEL RECORD BOOK NEWS

### Important Changes for 2019 – 2020 4-H Record Books as of 5.20.2020

As all of us are trying to navigate this very unusual 4-H year, the State 4-H office has made a few important changes to Record Books as we wind down this year.

I will hit on the highlights – with more information to come once we receive additional guidelines. Most of the clubs will not be having their last meeting of the 4-H year in June but club leaders still need to collect record books so our members can receive any and all credits they have earned.

#### **A Change for this 4-H Program Year's books:**

There will not be a Collection of Work or the Expression page in this year's record books. The State 4-H office has removed that part on the scoring sheet for the 2019-2020 Record Book judging year. If a member still chooses to add that in their record book that is fine, but there will be no points awarded.

#### **Club Level Record Books**

**Meeting attendance:** If your club only had 5 monthly meetings, then that will be your total for the 4-H year and that is what will be used to figure the percentage attendance. So if the member attended all 5 monthly meetings they will have 100%.

**Project Meetings:** Hopefully your project leaders have been communicating with their members, holding some sort of Zoom type meeting or showing them different types of materials they can access on the computer, such as a video on showmanship, or a cooking show where they learn how to make a dish. All of these will count toward the 6-hours needed for a project completion, if approved by the Project Leader. We are strongly encouraging Project Leaders to seek out any additional resources.

The State 4-H office is re-doing the Record Book Evaluation form for both the club level and the county level judging. Once they are available we will let you know. You will need to figure out a way to collect the member's books – at the same time- practicing all the prescribed procedures for safety. Example: Place a box on your porch for members to drop their books in. Or meet at a central location where members can put their books in a box or basket – while practicing the safe distance protocol. Then when getting the books home, leaving them outside for several days, or sanitize them when taking out of the box. By now you all know how to handle items coming into your home from the outside!

#### **County Level Record Book Judging:**

Right now there is not much to tell you about what our County Record Book Judging Process is going to be. Per the committee's request, the 4-H Office contacted the county department that handles the Veterans Hall reservations, and we were able to move 4-H Achievement Night for 2019-2020 to Friday, 11/13/2020. This will then allow us time as to how, or if we can, host a County Record Book Judging get-together so we could judge the books.

Please feel free to contact me, **JoAnn Overbey** either via email: [joverbey805@charter.net](mailto:joverbey805@charter.net) or by cell phone: (805) 459-4367. Leave me a message and I will call you back.

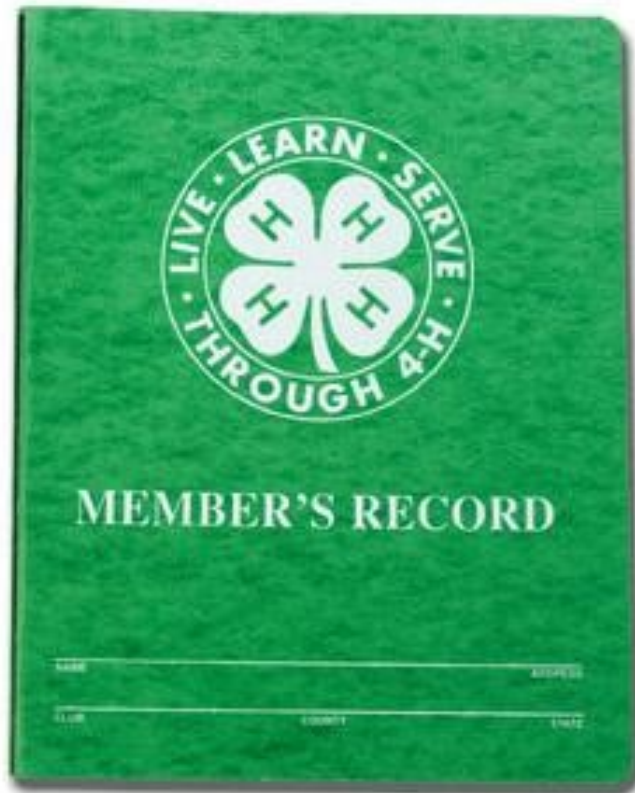
## 4-H STATE RECORD BOOK NEWS

**Click on these links to learn more about Record Books:**

Click below to view:

[4-H Record Book Virtual Activities FAQ Final](#)

<https://ucanr.edu/sites/temporarySB4H/files/327021.pdf>



Click below to view:

[Virtual Credits Record Book](#)

<https://ucanr.edu/sites/temporarySB4H/files/327022.pdf>



## 4-H NEWS from FUNDRAISING DIRECTOR

Dear SLO County 4-H Members, Leaders, Families, & Volunteers,

The COVID-19 pandemic has affected our lives in many ways. In an effort to slow the spread of the disease and “flatten the curve” our government has issued Shelter at Home orders. This has given jurisdictions time to prepare for a surge in cases by developing hospital capacity and gathering critical medical equipment and supplies. The efforts have been successful and our curve here in SLO County has been flattened. Even though the orders are slowly being lifted, the economic costs are taking their toll and will have lasting consequences. Given the uncertainty of the economy and of the pandemic, tough choices and circumstances have had to, and will, continue to be made.

With unemployment in double digits and businesses struggling, the Gala planning committee has decided that further planning and investing in a large social gathering is just too risky. It is simply too early to judge what the economy will be like or what social gatherings will be allowed this Fall.

The unprecedented circumstance that we find ourselves in does not erase our need of financial support. We are brainstorming other fundraising ideas including a virtual silent and/or live auction and drive through BBQ's, to name a few. **We need your creative ideas, to not only raise needed funds, but to showcase and engage our youth! Our next planning meeting will be June 9 at 6 pm by Zoom** and if you would like to join us to share your GREAT ideas, please let Denise know ([deharris@ucanr.edu](mailto:deharris@ucanr.edu)) and she will add you to the invite list. If you would rather just send me your ideas or call, my contact information is below.

I want to thank you for your commitment to 4-H and in “Making the Best Better!”

Sincerely,



Tom J. Bordonaro, Jr.  
Fundraising Director  
TJBordo1@gmail.com  
(805) 441-9641





## 4-H "BIG DIG DAY of Giving" NEWS



### Save The Date for #BigDigDay

June 5, UC Agriculture and Natural Resources and California 4-H launches our independent statewide giving day! We call it Big Dig Day—a day to ‘dig deep’ to support the programs you care about. We invite you to support our mission to provide meaningful opportunities for all youth and adults to work together to create sustainable community change.

Now more than ever we know the value of community, outreach, and science-based information. In times of crisis—and beyond, we are here.

By donating to California 4-H you help youth develop confidence and commitment through hands-on learning opportunities – empowering youth with leadership skills for a lifetime.

Join us at midnight and be the first to give—or visit us anytime during the 24 hour giving day. Make your gift then share your support on social media using #BigDigDay and #DigDeep or call a friend to let them know what’s happening.

**We hope you will join us on June 5!**

<https://ucanr.blackbaud-sites.com/4H>

## 4-H NEWS

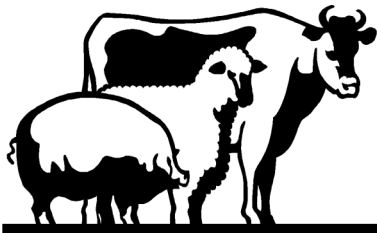


### The position of **Small Animal Sciences Key Leader is OPEN.**

Contact Ana Torres at (805) 781-5941 if you are interested in this position on the 4-H Volunteer Management Organization (VMO) aka 4-H Management Board.

The duties of this position involve being a member of the Volunteer Management Organization and attending meetings 4-5 times a year. You are in charge of your own budget. You work with Committees to put on county-wide events such as: Small Animal Field Day and coordinate the Small Animal event (with the Poultry, Dog, Rabbit, Small Pets and Animals & Cavy Project Leaders) at the annual 4-H Field Day held in May or June of each 4-H Program Year. You are also welcome to design other events for the Small Animal Sciences Program as you want it—with approval by the 4-H VMO.

Term Appointment: Two-year term with an option for reappointment to another two-year term. Applicants will go through an application and selection process.



### The position of **Large Animal Sciences Key Leader is OPEN as of 5/31/2020.**

Contact Ana Torres at (805) 781-5941 if you are interested in this position on the 4-H Volunteer Management Organization (VMO) aka 4-H Management Board.

The duties of this position involve being a member of the Volunteer Management Organization and attending meetings 4-5 times a year. You are in charge of your own budget. You work with Committees to put on county-wide events such as: coordinating: Lg Animal level testing events; coordinate the Large Animals event (with the Beef, Dairy & Market Goat, Sheep, Swine Project Leaders) at the annual 4-H Field Day held in May or June of each 4-H Program Year. You are also welcome to design other events for the Large Animal Sciences Program as you want it—with approval by the 4-H VMO.

Term Appointment: Two-year term with an option for reappointment to another two-year term. Applicants will go through an application and selection process.

## 4-H CLUB NEWS

### How Estrella 4-H is Having Our Meetings During Social Distancing

Estrella 4-H leadership brainstormed ideas to have our 4-H meetings take place and social distance at the same time. We decided to record our zoom meeting and post the recorded zoom meeting on our Facebook page along with Species presentations. The members get to watch the video on the same day that our general meeting would have taken place but they can re-watch the recorded version as needed and comment to let us know they watched the meeting.

*Submitted by Citlali G., Estrella 4-H Club President*

## 4-H 2019-2020 EMERALD STAR PROJECT NEWS

### **"TOTES FOR HOPE"**

***Due to COVID-19's Shelter at Home Order  
We are not accepting Totes for Hope at the 4-H Office.  
Further Information will be provided in the future.***

This project is to provide New Totes to Children in the Foster Care System in San Luis Obispo County. There are currently over 370 children in Foster Care in San Luis Obispo County.

When children are placed into Foster Care, or — are moved to new housing, most of them have nothing to put their belongings into. They usually have to use black garbage bags. I am hoping that the 4-H Members in San Luis Obispo County 4-H Clubs would donate a New Tote for these children in Foster Care, and help them to foster a sense of self-worth about themselves.

4-H Members can donate at their Monthly Club General Meeting.

**Thank you,**

**Ava M., Nipomo Foothill 4-H Club  
1-(805)-458-0216**



**Kings Highway 4-H Club Donation by Landon P.**

## 4-H HORSE PROJECT NEWS



University of California  
Agriculture and Natural Resources

### Project Update

As with all 4-H projects at this time, our in person SLO County Horse Project activities have been canceled for the foreseeable future.

Our first Virtual English Horse Field Day will be held May 29-31, with classes for SLO County horse project members as well as classes for horse project members from throughout California. Riders will compete in pattern classes like Showmanship and submit videos of their efforts for judging.

**Written Level Testing** is available online for SLO County horse project members. Contact the horse resource leader for sign up information.

**Mounted Level Testing** can be completed virtually at home and captured on video. Check in with the Horse Resource Leader first to verify your level and get instructions for uploading your video to google drive.

Written and mounted level tests will be graded and riders notified of their scores via email. Level pins will be awarded through the mail. Several horse project members passed written and mounted tests in May. Congratulations!

#### Mid State Fair Update

It was just announced that the Mid State Fair has been canceled for this summer, but that the fair will be facilitating some type of virtual or in person livestock show for local FFA and 4-H members with livestock. There is also an online Jr Livestock Auction being planned. There has been no mention of a virtual 4-H/FFA Horse Show.

#### State Horse Classic Update

The 4-H state horse show has been canceled for this summer. There is talk of a late summer/fall show if restrictions are lifted by then but any show would likely conflict with school resuming so it is very likely the State Classic will be canceled until next year.



### We're going virtual for Vision 2020 SLC, July 24-26

While we had hoped that State Leadership Conference would be able to be held this summer to continue the tradition of teaching Leadership skills with a hands-on experience, it's become clear the impact of COVID-19 will continue to be felt for the foreseeable future and that large gatherings should not be held.

Based on the advice of health experts and the continued guidance issued by the Governor and University of California leadership, **we have decided to move State Leadership Conference to a virtual format.** The health and safety of our 4-H members and volunteers are our number one priority.

The State Ambassadors and the members of State Leadership Conference planning team are working diligently to create an engaging and interactive on-line experience. ***Schedule and registration will be announced within the next few weeks.***

Thank you for your support!



## 4-H POULTRY NEWS

Central Coast Feather Fanciers

Home About CCFF News and Announcements 2018 Show Information 2020 Show information Egg Show Links Patricia Woodland Memorial Fund

CCFF Forums

149 days until CCFF 34th Annual Show

### Patricia Woodland Memorial Fund

<http://www.centralcoastfeatherfanciers.com/patricia-woodland-memorial-fund>

*For the Advancement of Youth in Poultry*

\*\*\*To apply for the award, download the attached form below.\*\*\*

**Introduction:** Central Coast Feather Fanciers, a club dedicated to the advancement of poultry breeding and exhibition, has in the month of July 2004 established the Patricia Woodland Memorial Fund for the Advancement of Youth in Poultry, in memory of Pat Woodland, one of the organization's beloved founding members. Through this fund, we wish to continue the generosity that Pat displayed in life by making available designated club funds to promote youth involvement in the poultry fancy.

Central Coast Feather Fanciers, a club dedicated to the advancement of poultry breeding and exhibition, has in the month of July 2004 established the Patricia Woodland Memorial Fun for the Advancement of Youth in Poultry, in memory of Pat Woodland, one of the organization's beloved founding members. Through this fund, we wish to continue the generosity that Pat displayed in life by making available designated club funds to promote youth involvement in the poultry fancy.

The purpose is to provide materials or reimbursement funds for individuals members or project groups to purchase educational materials, equipment, supplies, or birds. Past recipients have used this award in many ways. The first recipients of this award used the funds for a poultry showmanship competition and workshop, which was also their emerald star project. Another family used funds to build a beautiful coop to expand their poultry project. Another young lady used the funds to purchase a reliable incubator to start her breeding program. Recently, a young lady was awarded funds to purchase breeding birds for her project from an out of state breeder. Throughout the years, many 4-H poultry clubs have had standards, learning materials, grooming supplies and health supplies bought for them using this memorial fund.

We encourage 4-H members and project groups to submit an application—see next few pages

OR

— Visit their website: <http://www.centralcoastfeatherfanciers.com/patricia-woodland-memorial-fund>

## 4-H POULTRY NEWS

### CCFF — PATRICIA WOODLAND MEMORIAL FUND FOR THE ADVANCEMENT OF YOUTH IN POULTRY

**Introduction:** Central Coast Feather Fanciers, a club dedicated to the advancement of poultry breeding and exhibition, has in the month of July 2004 established the Patricia Woodland Memorial Fun for the Advancement of Youth in Poultry, in memory of Pat Woodland, one of the organization's beloved founding members. Through this fund, we wish to continue the generosity that Pat displayed in life by making available designated club funds to promote youth involvement in the poultry fancy.

**Mission Statement:** We, the members of Central Coast Feather Fanciers (CCFF) resolve to use the Patricia Woodland Memorial Fund to promote the advancement of youth involvement in poultry breeding, raising, and exhibition in the Central Coast area of California by supporting San Luis Obispo County youth, both as individuals and through recognized youth organizations, with an emphasis on supporting youth education in tangible ways.

**Purposes:** To provide materials or reimbursement funds for individuals members or project groups to purchase educational materials, equipment, supplies, or birds. Examples of reimbursed purchases would be poultry breed publications, and incubator for project use, a brooder, hatching eggs, chicks, breeding pairs or trios, or funds towards materials for construction of pens or yards.

**Fund Raising:** Central Coast Feather Fanciers (CCFF) would guarantee a minimum total annual contribution of \$300.00, to be distributed to one or more successful applicants. We anticipate that other funds will be contributed by other individuals, families, or poultry organizations.

**Fund Administration:** The money is held by CCFF in a separate account. Funds will be dispersed by the elected Club Treasurer upon approval of a given application by the Selection Committee.

**Eligibility:** Applicant shall be a San Luis Obispo County resident or eligible to show in the California Mid-State Fair (CMSF) and a CCFF youth member in good standing, or a member or a recognized youth organization such as 4-H or FFA, age 18 or younger. Applicants may be age 19 if in high school and a member of 4-H or FFA. Club Chapters of recognized youth organizations may also apply as a group entity.

**Method of Application:** All applications shall be in writing, and prepared using the standard application developed by CCFF. Applications for individuals must include a letter of recommendation from an adult sponsor from a recognized youth organization. The individual or group representative applicant shall describe the specific project request in terms of scope and cost.

**Selection and Award:** Review, selection and approval of applications shall be made by a Selection Committee. The Selection Committee shall present applications being considered at CCFF monthly meetings, for discussion and advisory input from club members. The selection committee will be composed of three club members who regularly attend meetings, and shall include at least one elected club officer.

Application is on the next page, OR visit their website to download the application:  
<http://www.centralcoastfeatherfanciers.com/patricia-woodland-memorial-fund>

## 4-H CLUB NEWS

### Application for Support

Applicant Name: \_\_\_\_\_

Organization Name: \_\_\_\_\_  
(4-H Club Name)

Organization  
Representative: \_\_\_\_\_  
(4-H Leader Name)

Street Address: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Telephone No.: \_\_\_\_\_

E-mail Address: \_\_\_\_\_

Age of Applicant: \_\_\_\_\_ years (individual applicants)

### Submit completed Applications to:

Tami Clark  
Central Coast Feather Fanciers  
9535 Carmel Rd.  
Atascadero, CA 93422  
TamiClark@charter.net  
805-466-7214

**Fund awards will be determined by  
an appointed Selection Committee  
composed of three regular attending  
CCFF members, including at least  
one elected club officer.**

### Individual Eligibility

Yes No

- |                          |                          |   |
|--------------------------|--------------------------|---|
| <input type="checkbox"/> | <input type="checkbox"/> | Are you a San Luis Obispo County Resident or eligible for the CMSF?   |
| <input type="checkbox"/> | <input type="checkbox"/> | Are you a youth member of Central Coast Feather Fanciers?   |
| <input type="checkbox"/> | <input type="checkbox"/> | OR are you a member of a recognized youth organization?   |
|                          |                          | If yes, which: _____  |
| <input type="checkbox"/> | <input type="checkbox"/> | Have you received a Patricia Woodland Memorial Scholarship before?  |
| <input type="checkbox"/> | <input type="checkbox"/> | Have you been affiliated with a group who has received this scholarship?  |
|                          |                          | If yes, which: _____ when: _____  |
| <input type="checkbox"/> | <input type="checkbox"/> | Has a family member ever received this scholarship before or been affiliated with a group who has received this scholarship?          |
|                          |                          | If yes, who: _____ when: _____  |
| <input type="checkbox"/> | <input type="checkbox"/> | Have you provided the required Letter of Recommendation from an adult sponsor with a recognized youth organization? <b>(Required)</b> |

### Questionnaire:

Describe the specific support you are requesting: (you may attach supplemental information)

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What is the goal or objective of your project?

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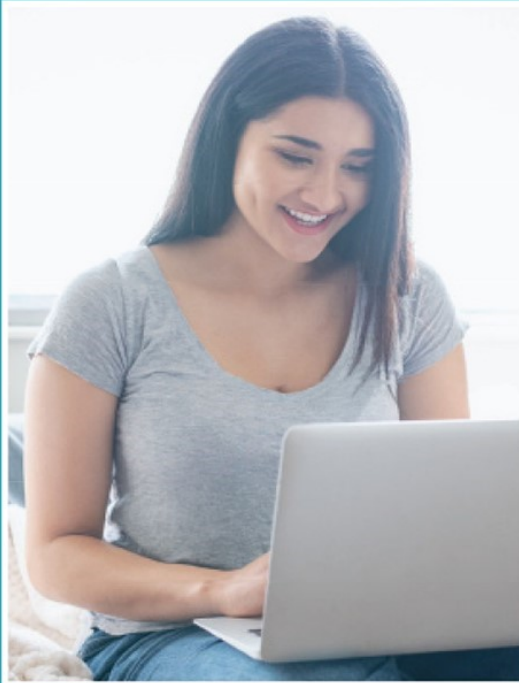
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Signature of Applicant or Representative: \_\_\_\_\_ Date: \_\_\_\_\_

Print Name of Applicant: \_\_\_\_\_





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**Responde hoy al  
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2020**



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4-H Youth Development Program

UC ANR 4-H Youth Development Program in San Luis Obispo County  
University of California Cooperative Extension (UCCE)  
2156 Sierra Way, Suite # C  
San Luis Obispo, CA 93401-4556

**4hOnline Enrollment is Year-Round — Contact a 4-H Community Club Leader**

## **SLO County 4-H Youth Development Program Calendar 2019-2020**

**COUNTY 4-H WEBSITE URL: <http://ucanr.edu/slo4h/>**

### **2020 4-H CALENDAR YEAR**

#### **UPCOMING 4-H EVENT DATES:**

TBD	2019-20 4-H Record Books Due at the 4-H Office
TBD	County Record Book Judging Day #1
TBD	County Record Book Judging Day #2
<b>11/13</b>	County Achievement Night at <b>7:00 p.m.</b> at the SLO Veteran's Hall

Note:  
New Date  
& Time