



University of California
Agriculture and Natural Resources

4-H Youth Development Program



SAN LUIS OBISPO COUNTY 4-H YOUTH DEVELOPMENT PROGRAM

News & Views

A MONTHLY NEWSLETTER FOR 4-H MEMBERS, LEADERS & PARENTS IN SAN LUIS OBISPO COUNTY

2019 – 2020 4-H PROGRAM YEAR

MARCH 2020



SLO 4-H Entrepreneurship/ Leadership Workshop

Thursday, March 12th, 2020

7:00 p.m.—8:30 p.m. Located at the

UC Cooperative Extension Auditorium

2156 Sierra Way, SLO, CA 93401

See Page 8 for more Details and RSVP Information

IMPORTANT DATE CHANGES for your Calendars:

Area Presentation Day at Cal Poly is now scheduled for **Saturday, April 4, 2020**.
Gold Medal Recipients from County Presentation Day can Register at:
<https://ucanr.edu/survey/survey.cfm?surveynumber=29545>

4-H Field Day Entries are due on Friday, May 15, 2020.

Reminder: 4-H Field Day and Silent Auction are scheduled for Saturday, May 30th, 2020.

***NEW* - County Ambassadors Adventure Day, Saturday, June 13, 2020.**

****ACHIEVEMENT NIGHT** has been moved to
Saturday, September 26th, 2020
6:30 p.m. at the SLO Veteran's Hall, 801 Grand Ave, SLO.**

1st Annual 4-H GALA = Saturday, October 4, 2020



California 4-H State Field Day May 30 2020, 8 am - 6 pm UC Davis

The California 4-H State Field Day is the largest educational event for California 4-H youth members and adult 4-H volunteers. The event is intended to provide a culminating experience in public speaking, textiles, plant sciences, photography, interview skills, and entomology. This family-friendly event is for all ages to participate. http://4h.ucanr.edu/4-H_Events/SFD/



State Field Day contests are planned and implemented by 4-H volunteers. This year, we could use more help! The following committees need adult and youth volunteers:

- State Fashion Revue committee
- State Presentation Day
- Livestock Quiz Bowl
- Interview Contest
- Entomology Contest

Please contact Steven Worker at 4hsfd@ucanr.edu to help make these contests happen at State Field Day!

News & Views is published by the San Luis Obispo County 4-H Youth Program, University of California, Cooperative Extension, Division of Agriculture & Natural Resources. *News & Views* is a monthly newsletter for 4-H members, leaders and parents in San Luis Obispo County.



Please submit articles and photos by the 15th of each month to:

Denise Harris, Editor
4-H Office
2156 Sierra Way, Suite C
San Luis Obispo, CA 93401
(805) 781-5943 / dharris@co.slo.ca.us

Liliana Vega
4-H Youth Development Advisor

The University of California, Division of Agriculture and Natural Resources (UC ANR), in accordance with applicable Federal and State laws and University policy, prohibits discrimination against or harassment of on the basis of race, color, national origin, religion, sex, gender, gender expression, gender identity, pregnancy (which includes pregnancy, childbirth, and medical conditions related to pregnancy or childbirth), physical or mental disability, medical condition (cancer-related or genetic characteristics), genetic information (including family medical history), ancestry, marital status, age, sexual orientation, citizenship, status as a protected veteran or service in the uniformed services (as defined by the Uniformed Services Employment and Reemployment Rights Act of 1994 [USERRA]), as well as state military and naval service. The University also prohibits sexual harassment and sexual violence. These policies cover employment, access, and treatment in University programs and activities. The policy can be found at <http://ucanr.edu/sites/anrstaff/files/215468.pdf>

By John Fox,
Interim UC ANR AA Compliance Officer

4-H COUNTY AMBASSADOR NEWS



University of California

Agriculture and Natural Resources 4-H Youth Development Program



The **California 4-H County Ambassador Program** is a leadership development opportunity for older youth. It is delivered at the county level. County Ambassadors are the champions of the 4-H Program in their county, while they are developing their leadership skills. 4-H County Ambassadors are role models for their fellow 4-H members, their county, and their community.

The SLO County 4-H Youth Development Program is currently accepting **SLO 4-H County Ambassador Applications**. The Applications are due in the 4-H Office by **Monday, May 11th at 5:00 p.m.**

To be eligible for the 4-H County Ambassador rank, a 4-H member must:

- 1) County Ambassadors must be between 14 – 18 years old and meet the 4-H membership requirements for the length of the term of service. On the first day of the appointment to County Ambassador, applicant must be at least 14 years old.
- 2) Applicant must have completed at least one year of membership in 4-H prior to the year of application. Membership does not have to be the most recent consecutive year.
- 3) Applicant must have demonstrated leadership experience and skills. To ensure that the position of County Ambassador is open to 4-H members in all program delivery modes (community club, afterschool club, SPIN club, summer camp, etc.), a member must document the following:
 - A. Mastery of a project as demonstrated by at least 6 hours of instruction, documented by a statement of skills.
 - B. 40 hours of significant leadership roles, either inside or outside of 4-H, with at least 10 hours of leadership contributed to 4-H.
 - C. 30 hours of citizenship and/or community service, either inside or outside of 4-H, with at least 6 hours through 4-H.
 - D. 10 public speaking engagements, at least 2 of which must have been given at a 4-H event.
 - E. Demonstrate involvement in 4-H as evidenced by a list of activities that are a combination of 15 of the following: project skill activities, 4-H events attended, and honors/recognition. Definitions for these three categories are found in the Record Book Manual under the section describing the Personal Development Report (PDR). Completing a PDR is not an application requirement for County Ambassador.

Alternatively, a member may submit documentation of having achieved a Gold Star Rank to satisfy the above 5 requirements. Documentation can be the signed and dated Star Rank chart or other written documentation, that is signed by an adult volunteer other than the parent, that the Gold Star Rank was achieved. Previous Ambassadors who qualify may re-apply.

The 4-H County Ambassador Application is being sent to your 4-H Community Club Leader and is posted on the county website: https://ucanr.edu/sites/slo4-h/Club_Forms/

The first opportunity for San Luis Obispo 4-H County Ambassadors is to attend the State Leadership Conference (SLC) at UC Davis. Your Registration cost is paid for by the 4-H Volunteer Management Organization. **SLC dated will be announced later and will be at UC Davis.** If you can't attend SLC, we still encourage you to apply for the other exciting events SLO County 4-H County Ambassadors will participate in throughout the 4-H Program Year.

SLO County 4-H County Ambassador interviews will be announced shortly after May 11th deadline.

It is the policy of the University of California (UC) and the UC Division of Agriculture & Natural Resources not to engage in discrimination against or harassment of any person in any of its programs or activities (Complete nondiscrimination policy statement can be found at <http://ucanr.edu/sites/anrstaff/files/215244.pdf>) Inquiries regarding ANR's nondiscrimination policies may be directed to UCANR, Affirmative Action Compliance & Title IX Officer, University of California, Agriculture and Natural Resources, 2801 Second Street, Davis, CA 95618, (530) 750-1397.

**** SLO County 1st Annual GALA on October 4, 2020 ****

Dear SLO County 4-H Members, Leaders, Families, and Volunteers,

I am writing on behalf of the San Luis Obispo County 4-H Volunteer Management Board to interest you in a great project for 2020 to bring our 4-H partnership with the Community into full view! In light of the shrinking financial support from the State in funding to our local 4-H organizations, we are looking at a way to maintain, expand, and off-set some of the membership costs that ultimately land on the 4-H families who participate. It has gotten more and more difficult for a family of 4, or more, to afford just the initial membership fees, let alone the costs of each project.

To combine our County 4-H volunteerism and determination to “Make the Best Better”, and in an effort to create more outreach locally, we would like to invite our Community partners to join this initial effort by creating a vehicle to raise the funds necessary through an Annual 4-H GALA. This would be an evening created for our community partners to see just how incredible our 4-H members are, and to let our 4-H Youth shine in their individual projects, as well as have a wonderful dinner, auction, and exhibition of our 4-H youth development achievements.

As our 4-H members prepare for the California Mid-State Fair, they also are busy throughout the year with valuable Community Service, the different Projects 4-H offers from Agriculture, to Home Arts, to Preparing for STEM programs started in many local schools, to Public Speaking and Presenting their own 4-H experience. The Annual 4-H GALA will encourage more and more local businesses to be able to directly invest in SLO County youth development programs, that provide such a benefit to the children of SLO County.

I have included with this introductory letter, a sheet of possible ways that you, as a part of our 4-H Community, could help us create this valuable and wonderful Annual GALA event. **See Page 5.** We are looking at putting this 4-H event on at the Madonna Expo Center on October 4, 2020, to kick off National 4-H Week!

Some dedicated folks can give their time, some their money, and some both! Attached you will find a participation form where you can sign up to help. **Please consider volunteering for one of the many tasks or categories you may have a talent for. If you are a member, we want you involved too! Whether being involved in the planning, marketing, or on the day of the event, we want member participation. Think of the Community Service and Emerald Star project possibilities!**

I have been honored to be involved with 4-H since my childhood, and I look forward to creating this muchly needed partnership and fundraising possibility with the Community.

I look forward to hearing from you,



Tom J. Bordonaro, Jr.
Fundraising Director
SLO County Volunteer Management Organization
TJBordo1@gmail.com
(805) 441-9641



If you like to plan Parties—the SLO County 4-H Fundraising Director will be holding 4-H GALA Planning meetings on the **2nd Wednesdays of the Month starting on March 11, 2020 in the UCCE Auditorium from 5:30 p.m.—7:30 p.m. The UCCE Auditorium is located at 2156 Sierra Way, entrance is at the parking lot level.**

The other Meeting Dates are: **April 8th, May 13th, June 10th, July 8th, Aug 12th and September 9th, 2020** at the same time and same place: 5:30 p.m.—7:30 p.m. in the UCCE Auditorium.

Yes I Can Help!

Name: _____
Phone: _____
Email: _____

Yes! I am interested in helping in the following areas:

- ☐ Oversight Committee/Planning - (Monthly Meeting Commitment)
☐ Marketing Plan - (Brochures, Flyers, Posters, Media Campaign)

Industry Sponsors:

(I can help target the following groups)

- ☐ Farm Bureau
☐ Cattlemen's/Women's
☐ Wine Industry
☐ Vegetable/Berry/Tree Growers
☐ Ag. Support Industry
☐ Financial Industry

I am a:

- ☐ Member
☐ Leader
☐ Volunteer
☐ Other: _____

Subcommittee I will Chair or serve on:

- ☐ Live Auction
☐ Silent Auction
☐ BBQ Crew

Event Volunteers:

- ☐ Set-Up/Decorations
☐ General Event Volunteers
☐ Servers
☐ Clean-Up

I can also help by becoming a Sponsor:

- ☐ Emerald \$ 5,000.00 Up to 4 Tables and special recognition/advertisement
☐ Platinum \$ 2,500.00 Up to 2 Tables and special recognition
☐ Gold \$ 1,000.00 Table Sponsor and program acknowledgment
☐ Silver \$ 500.00 Half Table and program acknowledgement
☐ Bronze \$ 250.00 Two tickets and program acknowledgement
☐ Tickets \$ 100.00

(Ten to a table)

Other ways I can Help: _____

4-H PINEWOOD DERBY NEWS



San Luis Obispo County 4-H Pinewood Derby Race



San Luis Obispo County 4-H is proud to announce the inaugural San Luis Obispo County 4-H Pinewood Derby Race! All 4-H members, leaders, and parents are encouraged to participate.

Design, Build, Finish

Second meeting (Build) - March 15th 11-12PM

Third meeting (Build) - April 19th 11-12PM

Fourth meeting (Build) - May 3rd 11-12PM

At 2156 Sierra Way UCCE Auditorium, SLO

Race Day

May 30th, 2020

4-H Field Day

Paso Robles Event Center

Paso Robles, CA

Rules for Construction of Cars:

Each car must pass inspection by the official inspection committee before it will be allowed to compete. In order to race in the competition, the car must adhere to the following rules. If you have any questions about the rules, contact troygood@gmail.com

Must use official Pinewood Derby kit supplied by the club

The car weight shall not exceed 5.0 ounces. The official race scale shall be considered final.

The overall length of the car shall not exceed 7 inches.

The overall width of the car shall not exceed 2 ¾ inches.

The overall height of the car must be not exceed 5 inches.

The car must have 1 ¾" clearance between the wheels.

The car must have 3/8" clearance underneath the body.

The block may be shaped any way that is desired, but the wood provided in the kit must be used.

The wheels supplied with the kit must be used. The wheels may not be cut, drilled, beveled or rounded. You may remove the seam from the wheels.

The axles supplied with the kit must be used. They may be polished or lubricated.

Wheel bearings, washers or bushings are prohibited.

The car must be freewheeling, with no starting devices and must not ride on any type of springs.

No loose material of any kind, such as lead shot, may be used, but details such as the steering wheel, driver, decals, painting, and interior detail are permissible as long as these details do not exceed the maximum length, width, and weight specifications.

In addition to the construction requirements, the following Racing Rules will be enforced:

If, during a race, a car leaves the track without interfering with its opponent, it shall be considered to have ended its heat at that point.

If a car leaves its lane, at his sole discretion, the track chairman may inspect the track and, if a track fault is found which probably caused the initial violation, the track chairman may order the race to be rerun after the track is repaired.

If, during a race, no car reaches the finish line on the track, the car which went the farthest in its lane shall be declared as the heat winner

If, during a race, a car leaves its lane and, in so doing, interferes with another racer, then the car at fault shall be declared to have lost the race heat.

Only one car may be registered by any person in the Pinewood Derby.

Only dry lubricants such as graphite or powdered Teflon "white lube" will be allowed for lubricating the wheels. Lubricants may not foul the track.

Registration Information

A registration fee of **\$5 per person** is due to your 4-H Club. The fee will cover the cost of one car kit which includes a block of wood, wheels and nails. All other materials are not provided.

For more information

There are a lot of resources available on the internet for how to design and build cars, and tips for increasing speed. A good place to start is on the official Pinewood Derby website: www.pinewoodderby.org

4-H NEWS

The date for **AREA Presentation Day will be Saturday, APRIL 4th, 2020** More details will be given to you if you received a Gold at County Presentation Day. Gold Medal Recipients from County Presentation Day can Register at: <https://ucanr.edu/survey/survey.cfm?surveynumber=29545>

Registration will be via an Online Survey that will be sent to you in an email as well.

Do you like being in the know about the happenings in SLO County 4-H Youth Development Program?

The 4-H Volunteer Management Organization (VMO)/aka Management Board has an Opening for the BOARD SECRETARY position. You would attend the 5 meetings a year at 5:30 p.m.—7:00 p.m. in the UCCE Auditorium located at 2156 Sierra Way, SLO, depending on the length of the Meeting Agenda. You would take the meeting minutes and track the motions within the meeting, read and record any correspondence to the Management Board. The meeting minutes would be turned into the 4-H Program Assistant at the 4-H Office and then distributed to the VMO before the next 4-H VMO/Management Board Meeting. We would really appreciate your time with this Secretary Position on the 4-H VMO/Management Board. The next meeting is April 15th. All meetings are held on a Wednesday evening. **Contact Ana Torres at 1-805-781-5941 if you are interested or email amltorres@ucanr.edu**

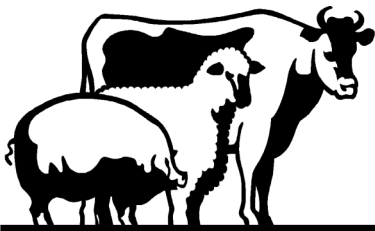


The position of **Small Animal Sciences Key Leader is OPEN.**

Contact Ana Torres at (805) 781-5941 if you are interested in this position on the 4-H Volunteer Management Organization (VMO) aka 4-H Management Board.

The duties of this position involve being a member of the Volunteer Management Organization and attending meetings 4-5 times a year. You are in charge of your own budget. You work with Committees to put on county-wide events such as: Small Animal Field Day and coordinate the Small Animal event (with the Poultry, Dog, Rabbit, Small Pets and Animals & Cavy Project Leaders) at the annual 4-H Field Day held in May or June of each 4-H Program Year. You are also welcome to design other events for the Small Animal Sciences Program as you want it—with approval by the 4-H VMO.

Term Appointment: Two-year term with an option for reappointment to another two-year term. Applicants will go through an application and selection process.



The position of **Large Animal Sciences Key Leader is OPEN as of 5/31/2020.**

Contact Ana Torres at (805) 781-5941 if you are interested in this position on the 4-H Volunteer Management Organization (VMO) aka 4-H Management Board.

The duties of this position involve being a member of the Volunteer Management Organization and attending meetings 4-5 times a year. You are in charge of your own budget. You work with Committees to put on county-wide events such as: coordinating: Lg Animal level testing events; coordinate the Large Animals event (with the Beef, Dairy & Market Goat, Sheep, Swine Project Leaders) at the annual 4-H Field Day held in May or June of each 4-H Program Year. You are also welcome to design other events for the Large Animal Sciences Program as you want it—with approval by the 4-H VMO.

Term Appointment: Two-year term with an option for reappointment to another two-year term. Applicants will go through an application and selection process.



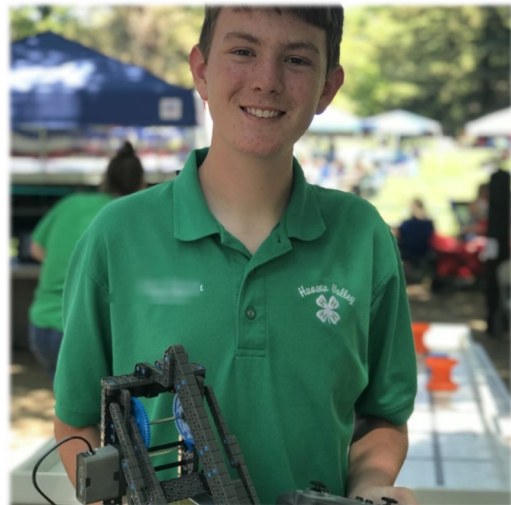
SLO 4-H Entrepreneurship/ Leadership Workshop

Thursday, March 12th, 2020

7:00 p.m.—8:30 p.m. Located at the
UC Cooperative Extension Auditorium
2156 Sierra Way, SLO, CA 93401

Do you have an Idea/Invention — But you're not sure how to make it happen? Are you interested in being a **SLO County 4-H Ambassador, doing an Emerald Star Project; Starting a Business Venture? or doing exciting STEM activities?*

Come join us: Emma C., Ashley R., Elsie E., Harry P., and Aria O. for information and learning! Meet with your fellow 4-Her's and learn how **you** can be a part of Leadership beyond the club level! **RSVP to Denise at the 4-H Office at 805 781-5943 or email: dharris@co.slo.ca.us by Monday, March 9th at 5pm**



COUNTY-WIDE 4-H STEM NEWS



If you want to join this county-wide group,
here is a **Schedule of Activities:**

Friday, March 13th

Topic "Setting up an Amateur Radio Station and making some contacts"

Location: 8735 San Rafael Road in Atascadero (Derickson home)

Time: 6PM to 8PM food provided

Description: We will take the antennas we built on Feb. 7th and set up several radio stations and communicate between these stations

Friday April 17th

Topic "Design and construction of robots for the 4-H State Field Day robot competition"

Location: Building 20A at Cal Poly

Time 5:30PM to 7:30PM

Description: "We will provide the robot kits, the students will design and construct the robots"

Friday, May 15th

Topic "Design and construction of robots for the 4-H State Field Day robot competition"

Location: Building 20A at Cal Poly

Time 5:30PM to 7:30PM

Description: "We will provide the robot kits, the students will design and construct the robots"

Saturday May 30th

Topic "California State 4-H Field Day - Robotics Event"

Location: UC Davis, Davis, CA

Time 9AM to 3PM

Description: We will take our robots and compete against other 4-H'ers from around the State in an event where everyone is recognized for their accomplishments. There are also lots of other activities at State Field Day you can join — in addition to the robotics activity.

For more information about State 4-H Field Day visit:

http://4h.ucanr.edu/4-H_Events/SFD/

Any Questions:

Contact Dennis Derickson

Electrical Engineering Professor- Cal Poly

ddericks@calpoly.edu

805-756-7584 office

805-712-9168 mobile

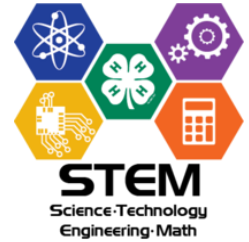
4-H STEM NEWS

2020-2021 National 4-H GIS/GPS Leadership Team

Youth (aged 14-18) and adults invited to apply.

Applications due March 1, 2020 –

Call 4-H Office for Entry Forms 1-805-781-5943



20-40 teens and adults from 7-15 states.

April, 2019 team video conference. As members of the leadership team, youth and adults will:

- Meet in San Diego, CA July 9-15, 2020 to:
 - attend Esri Education Summit and International GIS Users Conferences sessions and workshops,
 - staff a 4-H exhibit during the conferences to discuss your 4-H GIS activities and promote 4-H,
 - exhibit a 4-H GIS map in the 4-H exhibit and Esri International Users Conference Map Gallery, and
 - participate in a 4-H GIS service project on Friday, July 10 in the San Diego vicinity;
 - Take an active role throughout the year on a project to support and promote 4-H GIS activities nationally and at the state and local level;
- Actively participate in online community, conference calls and other team communications to collaborate, document and implement national leadership plan;

Serve as geomentors for 4-H GIS programs.





SLO COUNTY 4-H YOUTH DEVELOPMENT PROGRAM



Food & Arts Celebration and Fashion Revue

What is Food & Arts Celebration?



Food & Arts Celebration is a fun annual event where 4-H members can showcase their project work, learn and apply new skills, and earn recognition.

Food & Arts Celebration entries include many kinds of arts and crafts, food items, photography, posters and collages, scrapbooks, quilting, textile arts, and cake decorating. While entries are being judged, members participate in a variety of fun activities that involve food, arts and crafts, and sewing. They also learn about selecting and preparing foods that support *healthy lifestyle choices*.



What is Fashion Revue?

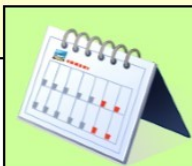
Fashion Revue, which happens together with Food & Arts Celebration, includes an exciting Fashion Show where 4-H members model garments they made in their Clothing & Textiles or Fashion Revue project group. Prior to the show, garments are judged for construction, and then members are interviewed by the judges and may choose to model their garments for the audience. Participating in Fashion Revue is a great way for members to showcase their work, as well as practice *communication skills* and build *self-esteem*!



Food & Arts Celebration and Fashion Revue are usually held the last weekend in April.

Sounds great - Sign me up!

If you are interested in participating in Food & Arts Celebration or Fashion Revue, contact your Community Club Leader or Project Leader for a registration packet, or download one from ucanr.edu/slo4h. We also encourage everyone to come and support your fellow 4-H members by viewing their entries and rooting them on during the Fashion Show.



**Food & Arts Celebration
and Fashion Revue**
Sat., April 25, 2020
Laguna Middle School,
San Luis Obispo

Questions? Call the 4-H Office at (805) 781-5943.

<https://ucanr.edu/sites/slo4h/>

Who can participate?

In order to submit an entry, 4-H members must be present and participate in the **Food & Arts Celebration (FAC) Event**.

Primary Members (ages 5-8) may participate in the event. However, Primary Members must have a parent, or other adult with them throughout the event, including activities. Primary Members receive special Participation Ribbons and Certificates only.

Due to county budget constraints, there is a \$5 Entry fee for each the **FAC & the Fashion Revue** which are collected by your 4-H Community Club Leader.



Revised 10/16/2019

"TOTES FOR HOPE"

This project is to provide New Totes to Children in the Foster Care System in San Luis Obispo County. There are currently over 370 children in Foster Care in San Luis Obispo County.

When children are placed into Foster Care, or — are moved to new housing, most of them have nothing to put their belongings into. They usually have to use black garbage bags. I am hoping that the 4-H Members in San Luis Obispo County 4-H Clubs would donate a New Tote for these children in Foster Care, and help them to foster a sense of self-worth about themselves.

A Donation Box will be available at the County 4-H Office located at the University of CA Cooperative Extension office at 2156 Sierra Way Suite #C, San Luis Obispo 8 am — 5 pm. Turn to your right as you enter the door for the 4-H Office counter.

- OR -

Call Ava M. (4-H Member) or Jennifer M. (Mom) at 805-458-0216 and we will come and pick up your New Tote Donations.

4-H Members can donate at their Monthly Club General Meeting and also at 4-H County Events.

I am also available to speak at your Monthly General Meetings to present this Emerald Star Project to your 4-H Members.

Thank you,

**Ava M., Nipomo Foothill 4-H Club
1-(805)-458-0216**



Kings Highway 4-H Club Donation by Landon P.



University of California

Agriculture and Natural Resources

4-H Youth Development Program

4-H Shooting Sports Archery Discipline Training is being offered by UCCE San Luis Obispo & Santa Barbara County on Saturday, March 21st and Sunday, March 22, 2020 at the Santa Maria Gun Club from 9:00 a.m.— 4:00 p.m. (More details provided below.)

UCCE San Luis Obispo & Santa Barbara County 4-H Shooting Sports Program is offering a **4-H Archery Discipline Training Class**

March 21st & 22nd, 2020 from 9:00 a.m. to 4:00 p.m.

at the Santa Maria Gun Club in Santa Maria, CA (Santa Barbara County).

The address is: 3150 Telephone Road, Santa Maria, CA 93454.

Contact Jack Crane for more information at 1-805-458-4223 or via email at jack@accuair.com

Participants must attend both days of training to receive Certification. Upon successful completion of the 4-H Archery Training Course, the participant will be certified as an Archery Volunteer and can lead an Archery Project. **There is no cost for the course. Registration Deadline: March 16th, 2020.**

Fill out this Certification form & **place a CHECK in the Volunteer Column only for Leader Type:** <https://ucanr.edu/sites/UC4-H/files/19721.pdf> Verify that all members are in good standing before mailing the completed forms to the UCCE San Luis Obispo and Santa Barbara office:

Also, fill out the Youth or Adult Medical Treatment Authorization form:

Youth Medical Form: <https://ucanr.edu/sites/UC4-H/files/4726.pdf>

Adult Medical Form: <https://ucanr.edu/sites/UC4-H/files/20100.pdf>

Send both forms, after verification, to UCCE San Luis Obispo & Santa Barbara office at the email address of dharris@co.slo.ca.us Mailing address is: 2156 Sierra Way, Suite # C, San Luis Obispo, CA 93401 or via Fax: 1-805-781-4316 If you need further assistance the Office Phone # is 1-805-781-5943.

Santa Maria airport is available and there is ground transportation with rental cars at the airport.

<http://www.santamariaairport.com/>

Lodging from their Chamber of Commerce site: <https://santamaria.com/list/ql/lodging-travel-15>



It is the policy of the University of California (UC) and the UC Division of Agriculture & Natural Resources not to engage in discrimination against or harassment of any person in any of its programs or activities (Complete nondiscrimination policy statement can be found at <http://ucanr.edu/sites/anrstaff/files/215244.pdf>). Inquiries regarding ANR's nondiscrimination policies may be directed to UCANR, Affirmative Action Compliance & Title IX Officer, University of California, Agriculture and Natural Resources, 2801 Second Street, Davis, CA 95618, (530) 750-1397.

4-H 2019-2020 EMERALD STAR PROJECT NEWS



SLO County Clover Hoppers

an Emerald Star Project by: Elsie Ehrheart

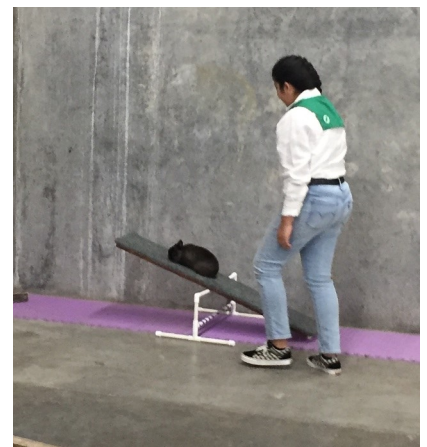
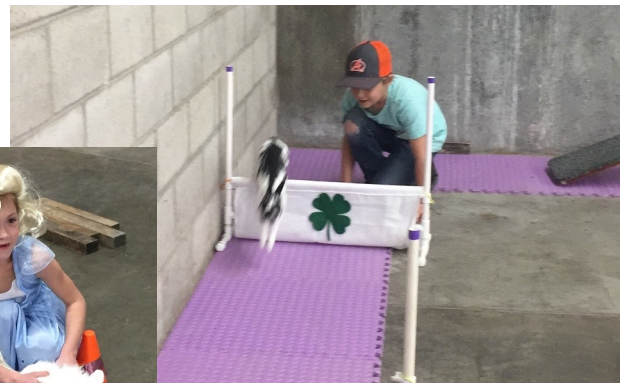
Hi,

I want to thank everyone that helped and participated in my Rabbit Hopping and Agility event. I think we all had a good time. My next Hop-ping/Agility event will be held at the Cerro Alto Rabbit Show, on March 28th, at Camp San Luis.

My plan is to have two jumping courses this time; one for low jump training, and one for tall jump training.

I am hoping to recruit a few more committee members; if you are interested in helping out in anyway, please email me at: ehrheart@hotmail.com. We could use more jumps and/or agility items designed and constructed. And, I would be grateful for help at my upcoming events.

Thank you
Elsie Ehrheart



4-H HORSE PROJECT NEWS

SLO County 4-H Horse Project Calendar

Date	Activity	Location
March 1	Western Field Day Written/Riding Level Testing	Knudson Training Stables, Paso Robles
March 29	Gymkhana Field Day Written/Riding Level Testing	Wranglerette Arena, Atascadero
April 25-26	State 4-H Horse Educational Contests (horse judging, hippology, public speaking)	Modesto Jr College
May 7	Jumping Clinic	Paso Robles Horse Park
May 13	4-H Horse Show (Salinas Valley Fair)	King City Fairgrounds
May 31	English Field Day Written/Riding Level Testing	Knudson Training Stables, Paso Robles
tbd June	County Field Day (Written Levels)	Mid-State Fairgrounds, Paso Robles
tbd June	4-H Horse Show (SB County Fair)	Santa Maria Fair Park
June 25-30	California 4-H State Horse Classic	Brookside Show Park, Elk Grove
tbd July	4-H Horse Show (Mid State Fair)	Mid-State Fairgrounds, Paso Robles

Local Open Horse Shows



There are two local horse breed associations that hold Open Horse Shows each year in San Luis Obispo county. Competitors can show any breed of horse at these shows. Every show has both English and Western divisions, and there are walk trot, youth, and adult riding classes offered. Each group has a series of three shows, and riders that compete in at least two shows can sign up for season all around buckle awards. These shows are very youth friendly and are a great opportunity to get more practice time in the show ring, locally and at a reasonable cost.

CCCAHA - Central Coast of California Arabian Horse Association
Show dates: April 19, June 28, August 30

SLOCQHA - San Luis Obispo County Quarter Horse Association
Shows are in June, July, and October, 2020 dates to be announced

Check out their websites for more information

4-H CLUB NEWS

Estrella and Ranchita Canyon 4-H Horse Meeting

On February 16, Estrella and Ranchita Canyon 4-H groups got together for our monthly horse meeting. At this meeting we had the privilege of working with a local woman's miniature ponies. She taught us about the harnesses and other equipment used for horse driving. Then she taught us how to ground drive and once we got the hang of it, we learned how to drive the ponies with the cart. We quickly found out it is not as easy as it looks. You have to know the right commands so you can tell the pony what you want them to do. We had a great day learning something new and look forward to trying it again in the future.

Submitted by Bella O., Club Healthy Living Officer



4-H CLUB NEWS

On February 1, 2020, the County Presentation Day took place at Cal Poly. **Nipomo 4-H** had a variety of presentations presented. They included many different topics. Ashley R. presented on toxic oils to house pets. Matthew R. presented on how to trim a goat's feet, Lucy M. presented on teaching your horse to jump, Riley D. presented on how to know the age of your goat, and Kaiana S. presented on supplies you need for owning a market pig. Nipomo 4-H participants all earned a gold! Congratulations!

Picture from left to right: Riley D., Lucy M., Ashley R., Kaiana S., and Matthew R.



At **Nipomo 4-H's general meeting** this month, Kaiana S. and Matthew R. were co-chairs for the Sock Drive. Families were asked to bring in a pair of new socks or \$2 to be donated to the local homeless shelter. The Sock Drive continues into next month. We are so excited to see how much we can collect to donate!



Picture from left to right: Matthew R. and Kaiana S.



Your 4-H Club Article could be here.

Submit all articles and .jpg photos by the 15th of each month to:

Denise Harris, 4-H Program Asst.

Email: dharris@co.slo.ca.us



University of California

Agriculture and Natural Resources

4-H Youth Development Program

UC ANR 4-H Youth Development Program in San Luis Obispo County
University of California Cooperative Extension (UCCE)
2156 Sierra Way, Suite # C
San Luis Obispo, CA 93401-4556

4hOnline Enrollment is Year-Round — Contact a 4-H Community Club Leader

SLO County 4-H Youth Development Program Calendar 2019-2020

COUNTY 4-H WEBSITE URL: <http://ucanr.edu/slo4h/>

2020 4-H CALENDAR YEAR

UPCOMING 4-H EVENT DATES:

- | | |
|---------|---|
| 3/11 | 4-H GALA Planning Meeting Pg 4 |
| 3/12 | 4-H Youth Entrepreneur & Leadership Workshop Pg 8 |
| 3/21-22 | Archery Training in Santa Maria Pg 13 |
| 3/28 | Cerro Alto Rabbit Show-Camp SLO |
| 4/4 | Area Presentation Day at Cal Poly |
| 4/8 | FAC and FR Entries Due |
| 4/25 | Food & Arts Celebration (FAC) & Fashion Revue (FR)
Laguna Middle School, SLO |
| 5/9 | 4-H Primary Member Field Day—SLO |
| 5/11 | County Ambassador Applications Due |
| 5/15 | 4-H FIELD DAY FORMS Due from CCLs |
| 5/27 | CCL VOICES Meeting, UCCE Auditorium |
| 5/30 | 4-H Field Day, Paso Robles Event Center & Large & Small Animal Level Testing |

2020

Pinewood Derby Pg 6
4-H STEM Pg 9
4-H Horse Project Calendar Pg 15

UPCOMING 4-H EVENT DATES:

- | | |
|--|--|
| 6/13 | County Ambassadors Adventure Day |
| 8/21 | 2019-20 4-H Record Books Due at the 4-H Office |
| 8/28 | County Record Book Judging Day #1 |
| 8/28 | County Record Book Judging Day #2 |
| 9/26 | County Presentation Day at 6:30 p.m. at the SLO Veteran's Hall |
| 10/4 | 4-H GALA at Madonna Expo Center |
| ***** | |
| 4-H GALA Planning Meeting Details Pg. 4 | |
| 4-H GALA Planning Meeting Dates
5:30 p.m.—7:00 p.m.
UCCE Auditorium | |
| The monthly meeting dates are: | |
| 3/11 for the 1st Planning Meeting | |
| 4/8 | |
| 5/13 | |
| 6/10 | |
| 7/8 | |
| 8/12 | |
| 9/9 | |
| ***** | |