



University of California  
Agriculture and Natural Resources

4-H Youth Development Program



SAN LUIS OBISPO COUNTY 4-H YOUTH DEVELOPMENT PROGRAM

# News & Views

A MONTHLY NEWSLETTER FOR 4-H MEMBERS, LEADERS & PARENTS IN SAN LUIS OBISPO COUNTY

2019 – 2020 4-H PROGRAM YEAR

FEBRUARY 2020

## **IMPORTANT DATE CHANGES for your Calendars:**

**Area Presentation Day** at Cal Poly is now scheduled for **Saturday, April 4, 2020.**

**4-H Field Day Entries are due on Friday, May 15, 2020.**

**Reminder:** 4-H Field Day and Silent Auction are scheduled for Saturday, May 30th, 2020.

**\*NEW\* - County Ambassadors Adventure Day, Saturday, June 13, 2020.**

**\*\*ACHIEVEMENT NIGHT\*\* has been moved to  
Saturday, September 26th, 2020**

6:30 p.m. at the SLO Veteran's Hall, 801 Grand Ave, SLO.

**1st Annual 4-H GALA = Saturday, October 4, 2020,  
Alex Madonna Expo Center, SLO**

Do you like being in the know about the happenings in SLO County 4-H Youth Development Program?

**The 4-H Volunteer Management Organization (VMO)/Management Board has an Opening for the BOARD SECRETARY position.** You would attend the 5 meetings a year at 5:30 p.m.—7:00 p.m. in the UCCE Auditorium located below the 4-H Office at 2156 Sierra Way, SLO, depending on the length of the Meeting Agenda. You would take the meeting minutes and track the motions within the meeting, read and record any correspondence to the Management Board. The meeting minutes would be turned into the 4-H Program Assistant at the 4-H Office and then distributed to the VMO before the next 4-H VMO/Management Board Meeting. We would really appreciate your time with this Secretary Position on the 4-H VMO/Management Board. The next meeting is April 15th. All meetings are held on a Wednesday evening. **Contact the 4-H Office 1-805-781-5943 if you are interested.**



## **The position of Small Animal Science Key Leader is OPEN.**

Contact Ana Torres at (805) 781-5941 if you are interested in this position on the 4-H Volunteer Management Organization (VMO).



The duties of this position involve being a member of the Volunteer Management Organization and attending meetings 4-5 times a year. You are in charge of your own budget. You work with Committees to put on county-wide events such as: Small Animal Field Day and coordinate the Small Animal event (with the Poultry, Dog, Rabbit, Small Pets and Animals & Cavy Project Leaders) at the annual 4-H Field Day held in May or June of each 4-H Program Year.

Term Appointment: Two-year term with an option for reappointment to another two-year term. There must be at least a one-year period after the second term before reappointment can be made. Applicants will go through an application and selection process.



## California 4-H State Field Day May 30 2020, 8 am - 6 pm UC Davis

The California 4-H State Field Day is the largest educational event for California 4-H youth members and adult 4-H volunteers. The event is intended to provide a culminating experience in public speaking, textiles, plant sciences, photography, interview skills, and entomology. This family-friendly event is for all ages to participate. [http://4h.ucanr.edu/4-H\\_Events/SFD/](http://4h.ucanr.edu/4-H_Events/SFD/)



State Field Day contests are planned and implemented by 4-H volunteers. This year, we could use more help! The following committees need adult and youth volunteers:

- State Fashion Revue committee
- State Presentation Day
- Livestock Quiz Bowl
- Interview Contest
- Entomology Contest

Please contact Steven Worker at [4hsfd@ucanr.edu](mailto:4hsfd@ucanr.edu) to help make these contests happen at State Field Day!

*News & Views* is published by the San Luis Obispo County 4-H Youth Program, University of California, Cooperative Extension, Division of Agriculture & Natural Resources. *News & Views* is a monthly newsletter for 4-H members, leaders and parents in San Luis Obispo County.



### **Please submit articles and photos by the 15th of each month to:**

Denise Harris, Editor  
4-H Office  
2156 Sierra Way, Suite C  
San Luis Obispo, CA 93401  
(805) 781-5943 / [dharris@co.slo.ca.us](mailto:dharris@co.slo.ca.us)

Liliana Vega  
4-H Youth Development Advisor

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By John Fox,  
Interim UC ANR AA Compliance Officer

# 4-H PINWOOD DERBY NEWS



## San Luis Obispo County 4-H Pinewood Derby Race



San Luis Obispo County 4-H is proud to announce the inaugural San Luis Obispo County 4-H Pinewood Derby Race! All 4-H members, leaders, and parents are encouraged to participate.

### Design, Build, Finish

*First meeting (Design) - February 9<sup>th</sup> 11-12PM*

*Second meeting (Build) - March 15<sup>th</sup> 11-12PM*

*Third meeting (Build) - April 19<sup>th</sup> 11-12PM*

*Fourth meeting (Build) - May 3<sup>rd</sup> 11-12PM*

*At 2156 Sierra Way UCCE Auditorium, SLO*

### Race Day

*May 30<sup>th</sup>, 2020*

*4-H Field Day*

*Paso Robles Event Center*

*Paso Robles, CA*

### **Rules for Construction of Cars:**

Each car must pass inspection by the official inspection committee before it will be allowed to compete. In order to race in the competition, the car must adhere to the following rules. If you have any questions about the rules, contact [troygood@gmail.com](mailto:troygood@gmail.com)

Must use official Pinewood Derby kit supplied by the club

The car weight shall not exceed 5.0 ounces. The official race scale shall be considered final.

The overall length of the car shall not exceed 7 inches.

The overall width of the car shall not exceed 2 ¾ inches.

The overall height of the car must be not exceed 5 inches.

The car must have 1 ¾" clearance between the wheels.

The car must have 3/8" clearance underneath the body.

The block may be shaped any way that is desired, but the wood provided in the kit must be used.

The wheels supplied with the kit must be used. The wheels may not be cut, drilled, beveled or rounded. You may remove the seam from the wheels.

The axles supplied with the kit must be used. They may be polished or lubricated.

Wheel bearings, washers or bushings are prohibited.

The car must be freewheeling, with no starting devices and must not ride on any type of springs.

No loose material of any kind, such as lead shot, may be used, but details such as the steering wheel, driver, decals, painting, and interior detail are permissible as long as these details do not exceed the maximum length, width, and weight specifications.

### **In addition to the construction requirements, the following Racing Rules will be enforced:**

If, during a race, a car leaves the track without interfering with its opponent, it shall be considered to have ended its heat at that point.

If a car leaves its lane, at his sole discretion, the track chairman may inspect the track and, if a track fault is found which probably caused the initial violation, the track chairman may order the race to be rerun after the track is repaired.

If, during a race, no car reaches the finish line on the track, the car which went the farthest in its lane shall be declared as the heat winner

If, during a race, a car leaves its lane and, in so doing, interferes with another racer, then the car at fault shall be declared to have lost the race heat.

Only one car may be registered by any person in the Pinewood Derby.

Only dry lubricants such as graphite or powdered Teflon "white lube" will be allowed for lubricating the wheels. Lubricants may not foul the track.

### **Registration Information**

A registration fee of **\$5 per person** is due to your 4-H Club. The fee will cover the cost of one car kit which includes a block of wood, wheels and nails. All other materials are not provided.

### **For more information**

There are a lot of resources available on the internet for how to design and build cars, and tips for increasing speed. A good place to start is on the official Pinewood Derby website: [www.pinewoodderby.org](http://www.pinewoodderby.org)

## 4-H NEWS

The Dates & Details for:

**SLO County 4-H Presentation Day will be held on Sat. 2/1/2020 at Cal Poly** starting with Registration at 8 a.m. in Bldg. 8.  
Plan on all morning for this event—leave around 1:00 p.m.

**AREA Presentation Day will be Saturday, APRIL 4th, 2020**

More details will be given to you if you receive a Gold at County Presentation Day.



## 4-H STEM NEWS



Our 4-H STEM day was a lot of fun for all (and educational too). In the morning, we worked on Arduino microprocessors. The group first learned how to turn LEDs on and off by writing software to control pins on the computer that control the LEDs. We then connected up an ultrasonic sonar system to measure the distance to objects (The two-eyed object in the picture). Finally we wrote software that simulated a sensor that detects if one is driving too close to a car in front of you. A RED led went on if you were too close. A Green LED went on if you were driving at a safe distance. A Yellow LED went on if you are in the cautionary distance. We had pizza together and learned alot.

If the afternoon we built and flew Estes type rockets. We started with sheets of paper, electrical tape and the rocket motor. 45 minutes later we had a wide range of rocket designs ready to fly. The picture show the group after we finished with the rocket shoot.

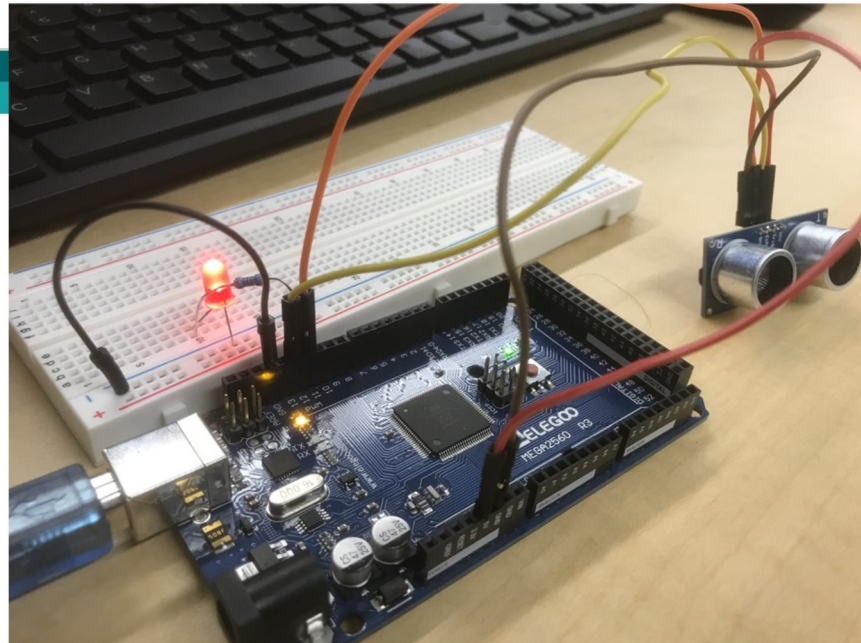
```
SR04_Examplec_with_LED | Arduino 1.8.8
File Edit Sketch Tools Help

SR04_Examplec_with_LED

//www.elegoo.com
//2016.12.08
#include "SR04.h"
#define TRIG_PIN 12
#define ECHO_PIN 11
SR04 sr04 = SR04(ECHO_PIN,TRIG_PIN);
long a;

void setup() {
  Serial.begin(9600);
  delay(1000);
  pinMode(10,OUTPUT);
}

void loop() {
  a=sr04.Distance();
  Serial.print(a);
  Serial.println("cm");
  delay(200);
  if (a>10)
  {
    digitalWrite(10,HIGH);
  }
  else if (a<10)
  {
    digitalWrite(10,LOW);
  }
  delay(50);
}
```



## COUNTY-WIDE 4-H STEM NEWS



If you want to join this county-wide group, here is a **Schedule of Activities:**

**Friday, February 7th:**

**Topic:** "Introduction to Amateur Radio".

**Location:** Building 20A at Cal Poly

**Time:** 5:30 to 7:30PM

**Description:** We will learn about the basics of amateur radio and then build antennas for 3.5 MHz

**Friday, March 13th**

**Topic** "Setting up an Amateur Radio Station and making some contacts"

**Location:** 8735 San Rafael Road in Atascadero (Derickson home)

**Time:** 6PM to 8PM food provided

**Description:** We will take the antennas we built on Feb. 7th and set up several radio stations and communicate between these stations

**Friday April 17th**

**Topic** "Design and construction of robots for the 4-H State Field Day robot competition"

**Location:** Building 20A at Cal Poly

**Time** 5:30PM to 7:30PM

**Description:** "We will provide the robot kits, the students will design and construct the robots"

**Friday, May 15th**

**Topic** "Design and construction of robots for the 4-H State Field Day robot competition"

**Location:** Building 20A at Cal Poly

**Time** 5:30PM to 7:30PM

**Description:** "We will provide the robot kits, the students will design and construct the robots"

**Saturday May 30th**

**Topic** "California State 4-H Field Day - Robotics Event"

**Location:** UC Davis, Davis, CA

**Time** 9AM to 3PM

**Description:** We will take our robots and compete against other 4-H'ers from around the State in an event where everyone is recognized for their accomplishments. There are also lots of other activities at State Field Day you can join — in addition to the robotics activity.

**For more information about State 4-H Field Day visit:**

**[http://4h.ucanr.edu/4-H\\_Events/SFD/](http://4h.ucanr.edu/4-H_Events/SFD/)**

**Any Questions:**

Contact Dennis Derickson

Electrical Engineering Professor- Cal Poly

[ddericks@calpoly.edu](mailto:ddericks@calpoly.edu)

805-756-7584 office

805-712-9168 mobile

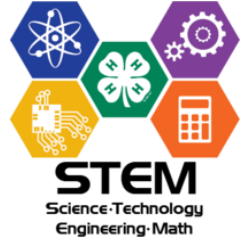
## 4-H STEM NEWS

### 2020-2021 National 4-H GIS/GPS Leadership Team

Youth (aged 14-18) and adults invited to apply.

**Applications due March 1, 2020 –**

**Call 4-H Office for Entry Forms 1-805-781-5943**



20-40 teens and adults from 7-15 states.

April, 2019 team video conference. As members of the leadership team, youth and adults will:

- Meet in San Diego, CA July 9-15, 2020 to:
  - attend Esri Education Summit and International GIS Users Conferences sessions and workshops,
  - staff a 4-H exhibit during the conferences to discuss your 4-H GIS activities and promote 4-H,
  - exhibit a 4-H GIS map in the 4-H exhibit and Esri International Users Conference Map Gallery, and
  - participate in a 4-H GIS service project on Friday, July 10 in the San Diego vicinity;
  - Take an active role throughout the year on a project to support and promote 4-H GIS activities nationally and at the state and local level;
- Actively participate in online community, conference calls and other team communications to collaborate, document and implement national leadership plan;

Serve as geomentors for 4-H GIS programs.



## LARGE ANIMAL LEVEL TESTING—Feb. 29, 2020

SIGN UP with your 4-H  
Community Club Leader  
All Sign-Up Sheets are  
Due on 2/21/2020  
or earlier



**ATTENTION ALL 4-H MEMBERS COUNTY-WIDE:**

### Large Animal Level Testing

will be administered on **Saturday, February 29, 2020**

**LOCATION: UC Cooperative Extension Auditorium**  
**2156 Sierra Way, SLO, CA 93401** Entrance at parking lot level

From **9AM—12 NOON (on a Drop-in basis)**

SIGN UP with YOUR 4-H COMMUNITY CLUB LEADER on the Level Testing Sign Up Sheets (Beef, Dairy Goat, Market Goat, Sheep, Swine) before 2/21/2020

Don't Forget ~ if you Pass 4 of the 5 Species you are awarded  
a **Master Level Testing Pin!**

If time allows, the Tests will be graded and Pins will be distributed the same day.  
If time does not allow, then the Pins will be given out at the Club Level.

Your next Testing Opportunity will be at 4-H Field Day on May 30, 2020.







## SLO COUNTY 4-H YOUTH DEVELOPMENT PROGRAM



# Food & Arts Celebration and Fashion Revue

### What is Food & Arts Celebration?



Food & Arts Celebration is a fun annual event where 4-H members can showcase their project work, learn and apply new skills, and earn recognition.

Food & Arts Celebration entries include many kinds of arts and crafts, food items, photography, posters and collages, scrapbooks, quilting, textile arts, and cake decorating. While entries are being judged, members participate in a variety of fun activities that involve food, arts and crafts, and sewing. They also learn about selecting and preparing foods that support *healthy lifestyle choices*.



### What is Fashion Revue?

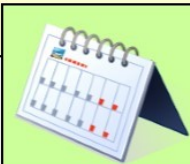
Fashion Revue, which happens together with Food & Arts Celebration, includes an exciting Fashion Show where 4-H members model garments they made in their Clothing & Textiles or Fashion Revue project group. Prior to the show, garments are judged for construction, and then members are interviewed by the judges and may choose to model their garments for the audience. Participating in Fashion Revue is a great way for members to showcase their work, as well as practice *communication skills* and build *self-esteem*!



**Food & Arts Celebration and Fashion Revue are usually held the last weekend in April.**

### Sounds great - Sign me up!

If you are interested in participating in Food & Arts Celebration or Fashion Revue, contact your Community Club Leader or Project Leader for a registration packet, or download one from [ucanr.edu/slo4h](http://ucanr.edu/slo4h). We also encourage everyone to come and support your fellow 4-H members by viewing their entries and rooting them on during the Fashion Show.



**Food & Arts Celebration  
and Fashion Revue**  
**Sat., April 25, 2020**  
Laguna Middle School,  
San Luis Obispo

Questions? Call the 4-H Office at (805) 781-5943.

<https://ucanr.edu/sites/slo4h/>

### Who can participate?

In order to submit an entry, 4-H members must be present and participate in the **Food & Arts Celebration (FAC) Event**.

Primary Members (ages 5-8) may participate in the event. However, Primary Members must have a parent, or other adult with them throughout the event, including activities. Primary Members receive special Participation Ribbons and Certificates only.

Due to county budget constraints, there is a \$5 Entry fee for each the **FAC & the Fashion Revue** which are collected by your 4-H Community Club Leader.



Revised 10/16/2019

## 4-H 2019-2020 EMERALD STAR PROJECT NEWS

### "TOTES FOR HOPE"

This project is to provide New Totes to Children in the Foster Care System in San Luis Obispo County. There are currently over 370 children in Foster Care in San Luis Obispo County.

When children are placed into Foster Care, or — are moved to new housing, most of them have nothing to put their belongings into. They usually have to use black garbage bags. I am hoping that the 4-H Members in San Luis Obispo County 4-H Clubs would donate a New Tote for these children in Foster Care, and help them to foster a sense of self-worth about themselves.

A Donation Box will be available at the County 4-H Office located at the University of CA Cooperative Extension office at 2156 Sierra Way Suite #C, San Luis Obispo 8 am — 5 pm. Turn to your right as you enter the door for the 4-H Office counter.

**- OR -**

**Call Ava M. (4-H Member) or Jennifer M. (Mom) at 805-458-0216 and we will come and pick up your New Tote Donations.**

4-H Members can donate at their Monthly Club General Meeting and also at 4-H County Events.

**I am also available to speak at your Monthly General Meetings to present this Emerald Star Project to your 4-H Members.**

**Thank you,**

**Ava M., Nipomo Foothill 4-H Club  
1-(805)-458-0216**



## 4-H SHOOTING SPORTS NEWS



**San Luis Obispo County 4-H Youth Development—Program Development Board**  
**Jack Crane, Shooting Sports Key Leader**

Contact Jack Crane at Phone: (805) 458-4223 or Email: [jack@accuair.com](mailto:jack@accuair.com)  
or the 4-H Office at 781-5941 if you would like more information.

### **2020 National 4-H Western Heritage Workshop! --- Save the Date!** **April 13 – 16, 2020** **Winton, CA (Merced County)**

The 4-H Western Heritage Project combines a comprehensive study of the Old West with the shooting sports discipline of western action shooting. The purpose of this project is to provide an avenue for 4-H members and adult leaders to experience the lifestyles and cultures of the Old West from the period of around 1860- 1900 through a living history approach to learning while instilling the concepts of gun safety and personal responsibility. Members dress in Old West clothing, shoot replica firearms of the frontier period, and expand their knowledge of U.S. history.

A National 4-H Western Heritage Workshop will be held in Winton, (Merced County) California in the spring of 2020. The training will start on Monday, April 13<sup>th</sup> at 6:30 p.m. and conclude Thursday, April 16<sup>th</sup> at 7:00 p.m. at the River Oaks Firearms Training Center <https://safetyfirstshooting.net/>. This is a National Level II training and requires attendees to be State certified and experienced in at least one 4-H shooting sports discipline. The cost for the training is \$60 and includes 3 lunches, 2 dinners, course curriculum and ammunition.

Shooting Sports USA article, "Our Top 5 Tips to Master the Standing Position" is available at:

[https://www.ssusa.org/articles/2020/1/13/our-top-5-tips-to-master-standing-position/?utm\\_source=newsletter&utm\\_medium=insider&utm\\_campaign=0120](https://www.ssusa.org/articles/2020/1/13/our-top-5-tips-to-master-standing-position/?utm_source=newsletter&utm_medium=insider&utm_campaign=0120)



## 4-H SHOOTING SPORTS NEWS



**San Luis Obispo County 4-H Youth Development—Program Development Board**  
**Jack Crane, Shooting Sports Key Leader**

Contact Jack Crane at Phone: (805) 458-4223 or Email: [jack@accuair.com](mailto:jack@accuair.com) or the 4-H Office at 781-5941 if you would like more information.



National 4-H Shooting Sports Western Heritage Workshop  
Safety First Shooting Association – Winton, CA  
April 13 - 16, 2020  
Information Items

Thank you for taking part in the 2020 National 4-H Shooting Sports Western Heritage Workshop. Your state shooting sports program coordinator and I are pleased that you will attend this certification course. This training is strictly for adults (21 years of age or older) 4-H volunteers and staff. The delegates who complete this training will be certified to lead the 4-H Western Heritage project in their home state: <http://www.4-hwesternheritageproject.org/>

Before you take part in this unique learning experience there are some things of which you should be aware. This program is geared toward developing your shooting skills, knowledge of youth development, and teaching methods. Our goal is to prepare you to return to your home state/county and serve as a resource person and instructor that will help the 4-H Shooting Sports Program grow. You will need to sign the University of California waiver of liability as well as the Safety First Shooting Association waiver to participate.

#### Fees/Registration

The cost for this course: \$60 per person, paid and registered by April 3, 2020

To receive registration information and a registration packet, contact your State 4-H Coordinator. Your coordinator is listed at this link: [http://w3.4-hshootingports.org/state\\_contacts.php](http://w3.4-hshootingports.org/state_contacts.php)

Registration fee includes the following:

- Course shooting supplies (firearms, ammunition, targets)
- Three lunches (Tuesday, Wednesday, Thursday)
- Two suppers (Tuesday, Wednesday)
- Course curriculum

#### Arrival/Departure

You should arrive by 6:00 p.m. on Monday, April 13, 2020. Closing events will be Thursday April 16, 2020 by 7:00 p.m.

#### Safety First Shooting Association

Safety First Shooting Association is a privately operated facility in Winton, CA (Merced County). To view their website visit: <http://www.safetyfirstshooting.org/>. The classroom and parking are wheelchair accessible; the range areas consists of compacted soil.

Continued on page 13



## 4-H SHOOTING SPORTS NEWS



**San Luis Obispo County 4-H Youth Development—Program Development Board**  
**Jack Crane, Shooting Sports Key Leader**

Contact Jack Crane at Phone: (805) 458-4223 or Email: [jack@accuair.com](mailto:jack@accuair.com)  
or the 4-H Office at 781-5941 if you would like more information.

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### Airport

The nearest airport to the facility is the Fresno Yosemite International Airport: <http://www.flyfresno.com/>. If you choose to fly in, you will need to arrange your own ground transportation. The airport is approximately 80 miles from the Safety First Shooting Association. The Merced Regional Airport – Macready Field has limited connector service but is only 15 miles from the range facility. Lodging The facility is located approximately 15 miles out of Winton and Merced. You will need to arrange your own motel lodging. A list of nearby accommodations has been provided. On Site Camping Dry tent camping and self-contained RV camping on the range site for free is available. There is no internet service available. Verizon coverage is good at the facility. Meals Lunches of sandwiches will be served in the grove area near the range. Meals provided will be: lunch & supper Tuesday, April 14; Wednesday, April 15; Thursday, April 16: lunch & supper lunch

### Weather

The average temperature for Winton, CA in April is 75 degrees with a low of 42 degrees. Be sure to bring clothing that will keep you warm and dry. The ranges are open areas and there will be pop up shades available. Dress This workshop focuses on western heritage, it is encouraged that participants wear period clothing or western style apparel. Be sure to wear shoes that do not have open toes. You will need eye and ear protection. If you are particular about the type of safety glasses and hearing protection you like to use, you should bring your own. Firearms Guns for the course will be provided. You may bring your own firearms if you like but they must be period type and appropriate for the course. You must be responsible for their security. Questions If you have questions, please contact the following:

Registration: Facilities and lodging:

John Borba  
(661)868-6216

Dave Givens  
(209)614-1718

[jaborba@ucanr.edu](mailto:jaborba@ucanr.edu)    [RiverOaksTraining@gmail.com](mailto:RiverOaksTraining@gmail.com)



### SLO County Clover Hoppers

an Emerald Star Project by: Elsie Ehrheart

Hi everyone, my name is Elsie Ehrheart. I am 14 years old. I am a freshman at Heartland Charter School. This is my sixth year in the Cerro Alto 4-H club; and, I love that 4-H is such a big part of my life. So far, my 4-H projects have included: Rabbits, Cavies, Dog Care, Horse, Dairy Cattle, Meat Goat, Poultry, Quilting, Mindfulness, Arts and Crafts, Photography, Drama, and of course Leadership. I have served as a club officer, and have been a chairman/member for numerous club & county committees, and I am heavily involved in community service.

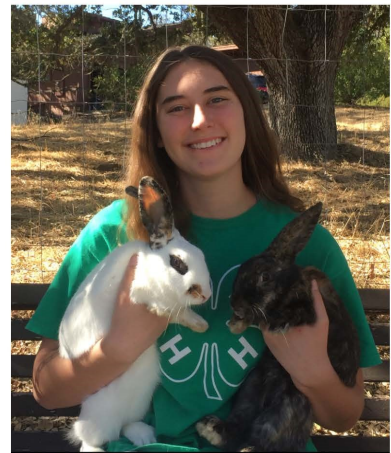
This year as my Emerald Star Project, I'm going to be putting on a Rabbit Hopping and Agility event. The purpose of this project is to offer a non-stressful event, and to introduce to our 4-H community a new and fun sport for rabbits. Any breed or size rabbit can enjoy Hopping/Agility, and any age member can too. It's just fun.

I will be hosting a few learning / training demonstrations and I'm inviting 4-H'ers of all ages to participate in my events.

Please consider joining me and my committee members for our next event which will be at 4-H Field Day on Saturday, May 30, 2020 at the Paso Robles Event Center.

Thank you.

**Contact me at: [ehrheart@hotmail.com](mailto:ehrheart@hotmail.com)**



## 4-H HORSE PROJECT NEWS



SAN LUIS OBISPO  
**COUNTY**  
**HORSE**

University of California  
Agriculture and Natural Resources

### Hippology Bowl

Great fun was had by all at our annual SLO County 4-H Hippology Bowl. Congratulations to the Creston 4-H Advanced and the Edna 4-H Novice teams on their championship wins! And there were bonus bunnies!



### 4-H Horse Field Days

SLO County 4-H Horse Project members have many opportunities each year to show their horses. SLO County holds three Horse Project Field Days each year: Western, Gymkhana, and English.

***At each of our field days there are five rider Divisions:***

Senior: 14 years old and over as of Jan 1, loping classes

Junior: 13 years old and under as of Jan 1, loping classes

Pony: horse under 14.2 hands, any age rider, loping classes

Walk/Trot Novice: any age rider, pony or horse ok

Walk/Trot Rookie: 1st year riders only, any age rider, pony or horse ok

High Point and Reserve High Point Champion ribbons are awarded for each division. At the end of the year the points from the field days are tallied and All Around Champion awards are presented. All 1<sup>st</sup>, 2<sup>nd</sup>, and 3<sup>rd</sup> place class winners will be qualified to compete in that same class on the same horse in the California 4-H State Horse Classic show next summer. Exceptions: There are no Walk/Trot Gymkhana or Walk/Trot Rookie classes at Classic. The 4-H horse shows at our local fairs are also qualifiers for the California 4-H State Horse Classic.

## 4-H HORSE PROJECT NEWS

### SLO County 4-H Horse Project Calendar

Date	Activity	Location
Feb 8	State 4-H Horse Education Clinics	Modesto Jr College
Feb 9	Western & Trail Riding Clinic	Knudson Training Stables, Paso Robles
March 1	Western Field Day Written/Riding Level Testing	Knudson Training Stables, Paso Robles
March 29	Gymkhana Field Day Written/Riding Level Testing	Wranglerette Arena, Atascadero
April 25-26	State 4-H Horse Educational Contests (horse judging, hippology, public speaking)	Modesto Jr College
May 7	Jumping Clinic	Paso Robles Horse Park
May 13	4-H Horse Show (Salinas Valley Fair)	King City Fairgrounds
May 31	English Field Day Written/Riding Level Testing	Knudson Training Stables, Paso Robles
tbd June	County Field Day (Written Levels)	Mid-State Fairgrounds, Paso Robles
tbd June	4-H Horse Show (SB County Fair)	Santa Maria Fair Park
June 25-30	California 4-H State Horse Classic	Brookside Show Park, Elk Grove
tbd July	4-H Horse Show (Mid State Fair)	Mid-State Fairgrounds, Paso Robles

### Local Open Horse Shows



There are two local horse breed associations that hold Open Horse Shows each year in San Luis Obispo county. Competitors can show any breed of horse at these shows. Every show has both English and Western divisions, and there are walk trot, youth, and adult riding classes offered. Each group has a series of three shows, and riders that compete in at least two shows can sign up for season all around buckle awards. These shows are very youth friendly and are a great opportunity to get more practice time in the show ring, locally and at a reasonable cost.

**CCCAHA** - Central Coast of California Arabian Horse Association  
Show dates: April 19, June 28, August 30

**SLOCQHA** - San Luis Obispo County Quarter Horse Association  
Shows are in June, July, and October, 2020 dates to be announced

Check out their websites for more information



## 4-H CLUB NEWS

Our Cerro Alto dog group last met on January 10th. We are continuing to work hard on our showmanship skills. We have learned to correctly put on a collar, stack our dogs, bait our dogs, keep their attention and we have learned the different patterns a judge could ask us to do.

For our obedience practice we are working on sit, stay, down, heel and to finish. Everyone is doing a great job with their dogs.

Our group is helping to organize Valenpaws which is a fundraiser for the shelter. We are collecting toys and other needed items in February. We are involving our whole club!

We are also working hard at organizing a countywide dog show so we can all get in some practice before fair. We are learning there is a lot that goes in to planning an event, from dates to location to booking a judge and awards and so much more! Look for information coming out soon if we can get it all put together! Enjoy your dogs! Submitted by: K. Rosilez



## 4-H CLUB NEWS

### ESTRELLA'S BUSY DECEMBER:

Estrella 4-H did so many festive activities in December. We first had our club Christmas party. Estrella 4-H had our leadership group demonstrate the white elephant gift exchange. We served pizza and lots of yummy treats and drinks. The next event, Estrella 4-H did was host a Christmas Party with treats and Christmas Carolling for Vineyard Health Care Center. Estrella 4-H loves bringing smiles, joy and laughter to Vineyard residents. Not only do we host a Christmas Party, we also decorate the resident's doors for Christmas. Estrella 4-H participated in the San Miguel Light Parade. We decorated our float with Christmas lights, Estrella 4-H signs and flags, as well as, a light up speaker while playing Christmas music. We danced, sang, and passed out candy canes. Merry Christmas and Happy New Year from Estrella 4-H.

Submitted by: A. Bacerra, Club Secretary.





## 4-H CLUB NEWS

The SLO Holiday Parade happened on December 6th, and Edna 4-H was lucky enough to partake in it again this year! The yearly parade has been a fun activity in our county for 44 years, with the themes changing every year. This year, the parade's theme was "Holidays Around the World", and with the help of many Edna 4-H members, we were able to create a nice float that embodied just that. A huge part of 4-H is letting kids have hands-on experience, and run things. Of course, the float was no exception! We had around 100 kids from Edna 4-H working on the float. We also had help from our truck driver Mike Myers, Committee Chair Berlyn E. and Reis Mortuary who donated their parking lot of staging. This team made it possible for us to be in the parade again this year. We hosted Canyon Country 4-H on our float as well. A few of their members rode on the float with Edna 4-H to represent their club too. All in all, it was a successful experience for Edna 4-H as a club. We hope to have just as amazing of a time next year!

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**Edna 4-H** <http://www.edna4h.com>



## STATE 4-H NEWS



**Youth Agriculture and Animal Science Field Day 2020**  
**February 8, 2020**  
**8:30 am-12:00 pm**  
**Herzog Hall at Sonoma-Marin Fairgrounds**

*Co-hosted by  
UC Cooperative Extension and the Sonoma-Marin Fairgrounds & Event Center*

The Youth Agriculture and Animal Science Field Day 2020 is an educational event for youth (and their adult leaders, teachers, and mentors) who raise, care, breed, show, and market animals; raise, grow, or farm plants or fibers; and/or care about agriculture. Learn about the client-veterinarian relationship, promoting agriculture, backyard poultry, career opportunities, working landscapes, science of wildland fire, and animal welfare practices.

Invited Participants: Youth (age 9 and older) and adults from youth organizations who provide agriculture and animal science education, including 4-H, FFA, and Grange.

**\$5 per person**  
**Register by February 1, 2020**

[Click to Register](#)



**Keynote by [Dr. Temple Grandin](#)**  
**(a 4-H alum!)**





**University of California**

**Agriculture and Natural Resources**

**4-H Youth Development Program**

UC ANR 4-H Youth Development Program in San Luis Obispo County  
University of California Cooperative Extension (UCCE)  
2156 Sierra Way, Suite # C  
San Luis Obispo, CA 93401-4556

**4hOnline Enrollment is Year-Round — Contact a 4-H Community Club Leader**

## **SLO County 4-H Youth Development Program Calendar 2019-2020**

**COUNTY 4-H WEBSITE URL: <http://ucanr.edu/slo4h/>**

### **2020 4-H CALENDAR YEAR**

#### **FEBRUARY 2020**

- 1 SLO County Presentation Day at Cal Poly  
8am—1:00 pm Bldg. 8 for Registration**
- 19 4-H CCL Voices Meeting UCCE Auditorium SLO**
- 21 Large Animal SIGN UP Sheets Due**
- 29 Lg. Animal Level Testing UCCE Auditorium SLO  
9 am—12 Noon**

**2020 4-H Horse Project Calendar  
on page 16**

#### **UPCOMING 4-H EVENT DATES:**

3/28/2020 — CERRO ALTO Rabbit Show, Camp San Luis

**4/4/2020 — Area Presentation Day at Cal Poly**

4/8/2020 — FAC and FR Entries Due

4/25/2020 — Food & Arts Celebration (FAC) &  
Fashion Revue (FR)  
Laguna Middle School, SLO

5/15/2020 — 4-H FIELD DAY FORMS Due from CCLs

5/30/2020 — 4-H Field Day, Paso Robles Event Center  
& Large & Small Animal Level Testing

6/13/2020 — County Ambassadors Adventure Day

8/21/2020 — 2019-20 4-H Record Books Due  
at the 4-H Office

8/28/2020 — County Record Book Judging Day #1  
8/29/2020 — County Record Book Judging Day #2

9/26/2020 — County Presentation Day at 6:30 p.m.  
at the SLO Veteran's Hall

10/4/2020 — 4-H GALA at Madonna Expo Center