



University of California  
Agriculture and Natural Resources

4-H Youth Development Program



SAN LUIS OBISPO COUNTY 4-H YOUTH DEVELOPMENT PROGRAM

# News & Views

A MONTHLY NEWSLETTER FOR 4-H MEMBERS, LEADERS & PARENTS IN SAN LUIS OBISPO COUNTY

2019 – 2020 4-H PROGRAM YEAR

JANUARY 2020



There will be a **4-H STEM DAY on Saturday, January 4th, 2020** for all county-wide 4-H members.



## Here is the proposed schedule for STEM DAY:

### **11AM to 1PM: Arduino Microprocessor Projects at Cal Poly.**

Meet in the building 20A lobby (Cal Poly) and then we will go over to Room 20-136. **Pizza will be provided. Arduinos are simple single-board computers.** I will show you how to hook up the Arduino and make interesting projects with them. *We will have follow-on meetings in Feb. March, April and May 2020.*

**3PM to 5PM. Rocket Day at the Derickson's Home.** Please meet us at 8735 San Rafael Road in Atascadero. This is our 11th Annual 4-H Rocket Launch Party.

We will build our **Estes-Type Rockets** from scratch and then launch them all by 5PM. This is always a great learning opportunity that is great fun.

**No charge for either event. An RSVP is encouraged but not absolutely necessary.**

**Dennis Derickson**, Electrical Engineering Dept. Chair  
California Polytechnic San Luis Obispo, CA 93407  
805-756-7584 office **805-712-9168 mobile**



## The position of **Small Animal Science Key Leader is OPEN.**

Contact Ana Torres at (805) 781-5941 if you are interested in this position on the 4-H Volunteer Management Organization (VMO).



The duties of this position involve being a member of the Volunteer Management Organization and attending meetings 4-5 times a year. You are in charge of your own budget. You work with Committees to put on county-wide events such as: Small Animal Field Day and coordinate the Small Animal event (with the Poultry, Dog, Rabbit, Small Pets and Animals & Cavy Project Leaders) at the annual 4-H Field Day held in May or June of each 4-H Program Year.

Term Appointment: Two-year term with an option for reappointment to another two-year term. There must be at least a one-year period after the second term before reappointment can be made. Applicants will go through an application and selection process.



## **IMPORTANT UPCOMING DATES:**

The Registration for the Central Youth Summit has been extended to January 5th.

**Central:** January 24-26, 2020 at Wonder Valley Ranch in Sanger

**Who should attend?** Intermediate 4-H'ers (ages 11-13). Senior 4-H members, ages 14+, can sign up as facilitators (staff).

**Mission:** Youth Summit programs are designed to grow the leadership abilities of intermediate 4-H'ers (ages 11-13) and give hands-on leadership opportunities to senior 4-H'ers (ages 14+). Participants are mentored by senior 4-H'ers and caring adult volunteers. Younger members develop stronger relationships with their older peers as they both develop their leadership skills.

### **Education:**

This year, we have a special educational focus on empowering youth with the tools to create change in their communities on issues that matter to them. Participants can choose several workshops to attend at the Youth Summit, with topics related to leadership, advocacy, and careers. Check out the pages for each event to see the list of workshops offered.

[Register](#) today!

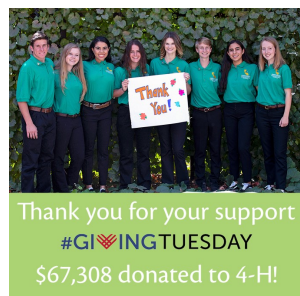
**Applications for the 2020-2021 State Ambassador team open until January 6th**

State Ambassadors serve in expanded leadership roles to support and represent the University of California 4-H Youth Development Program.

Learn more and apply on [our application page](#).

[http://4h.ucanr.edu/Projects/Leadership/SA/Apply\\_to\\_Become\\_a\\_State\\_Ambassador/](http://4h.ucanr.edu/Projects/Leadership/SA/Apply_to_Become_a_State_Ambassador/)

**GIVING TUESDAY**  
\$67,308 donated  
To 4-H!



*News & Views* is published by the San Luis Obispo County 4-H Youth Program, University of California, Cooperative Extension, Division of Agriculture & Natural Resources. *News & Views* is a monthly newsletter for 4-H members, leaders and parents in San Luis Obispo County.



**Please submit articles and photos by the 15th of each month to:**

Denise Harris, Editor  
4-H Office  
2156 Sierra Way, Suite C  
San Luis Obispo, CA 93401  
(805) 781-5943 / dharris@co.slo.ca.us

Liliana Vega  
4-H Youth Development Advisor

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By John Fox,  
Interim UC ANR AA Compliance Officer

## SMALL ANIMAL FIELD DAY (S.A.F.D.) NEWS

**NOTE:** This is **the cover page only** to the **SAFD Packet** — *pending further review from the 4-H Office* — The full SAFD packet will be sent out in early January 2020 to 4-H Community Club Leaders and Small Animal Sciences Project Leaders.

**SAFD Entries, \$5 entry fee, Camp SLO Form and Survey link will be due Thursday, January 16, 2020** that is fast approaching.

Please share with your members

## SMALL ANIMAL FIELD DAY (S.A.F.D.) NEWS

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Please share with your members



### 4-H Small Animal Field Day

January 25th, 2020

Camp San Luis Obispo

Rabbits, Covies, Poultry, Dog Care, Small Animals & Pets

\$5 per 4-H member for unlimited participation!

Register by January 16th.

- 9:00 Check-in for Posters, T-2-T and Showmanship
- 9:30-10:00 Biosecurity talk
- 10:00 Showmanship and Poultry Knowledge Bowl begin
- 10:00 Community Service project and Games begin
- 10-12:00 Level Testing for each Species
- 10-12:00 Trash to Treasure (T-2-T) & Posters judged
- 10:30-12:30 SLO County Clover Hoppers
- 12:00-12:30 Break for lunch (hotdog sack lunches may be available TBA, or BYO)
- 12:30 Costume Contest/Parade
- 1:30 Participant Drawing: the more activities you complete the more opportunities you get!

*\*Showmanship/Knowledge Bowl ribbons will be awarded in each division to 8th.*

*\*Prizes will be given to the winners of each division in the Costume contest, Posters and Trash to Treasure.*

*\*Level testing pins will be sent to community leaders for those passing tests.*

NOTE: All persons attending the Small Animal Sciences Field Day **MUST fill out the form on the next page of the newsletter (Pg. 4)** AND Register at the Survey:  
<https://ucanr.edu/survey/survey.cfm?surveynumber=28982>  
 These are also on Pages 4-6 of the SAFD packet when it is sent out.

Questions? Contact Tamara Johnson at 438-4113 or [tjohnso@kcbx.net](mailto:tjohnso@kcbx.net)

## **\*IMPORTANT FORMS for Small Animal Field Day\***



NOTE: All attendees going to the Small Animal Sciences Field Day **MUST** fill out this form **AND** Register on the Survey: <https://ucanr.edu/survey/survey.cfm?surveynumber=28982>

### **Camp San Luis Obispo Liability Release And Hold Harmless Agreement**

In consideration for permission to enter upon and to utilize any facilities of Camp San Luis Obispo, I agree for myself, my heirs, assigns, executors, administrators, and personal representatives to assume all risk of injury to myself or damage to my property as a result of my being on and/or using the facilities of Camp San Luis Obispo. I further waive any right I may otherwise have to sue Camp San Luis Obispo, the California Military Department, the State of California, and the United States for any claims of any kind whatsoever, including injuries, illness (including death), or losses of any kind whatsoever (including economic loss) which may result from my access to Camp San Luis Obispo, or the use of any facilities thereon, including negligence on the part of these entities and/or their agents or employees.

I further hereby agree to release and hold harmless the Camp San Luis Obispo, the California Military Department, the State of California, and the United States, and their officers, employees, agents and representatives from any and all claims, loss or damage of any nature whatsoever, including costs and attorneys fees, which I may incur as a result of my being allowed entry on the facility. If Camp San Luis Obispo, The California Military Department, the State of California, or the United States incurs any claims, loss or damages as a result of my acts while on the facility, I agree to reimburse and pay any such amounts.

I understand and acknowledge that Camp San Luis Obispo is a Military Facility, and as such I have no right to enter thereon, and that my permission to enter thereon would not be granted in the absence of this release and indemnity agreement.

**\*\*\*PLEASE PRINT\*\*\***

NAME: \_\_\_\_\_ DATE: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

CONTACT PHONE: \_\_\_\_\_

I have carefully read this document, and understand and agree to its contents. I also understand that I may have this agreement reviewed by an attorney if I so choose, and have either done so or elected not to seek such advice. I understand that if any portion is unenforceable, I agree to be bound by the remaining terms. If I am signing this as a Parent/Guardian, I understand that I am also responsible for the obligations and acts of the participant described in this document.

SIGNATURE: \_\_\_\_\_

Signature of Parent/Guardian (person entering Camp San Luis Obispo is under 18).

SIGNATURE: \_\_\_\_\_

CSLO FORM 300, 21 FEB 17 (ALL PREVIOUS EDITIONS ARE OBSOLETE)



The planning has begun ... we are finalizing the Dates & Details for:

**SLO County 4-H Presentation Day will be held on Sat. 2/1/2020 at Cal Poly** starting with Registration at 8 a.m. in Bldg. 8.

Plan on all morning for this event—leave around 12:30 p.m. or earlier.

**AREA Presentation Day will be in early April 2020** we are waiting for a date confirmation from Cal Poly as of 12/20/2019.

More details to follow.



### Become a Certified UC Master Food Preserver!

Are you passionate about local produce, preserving foods, educating others, and meeting your neighbors? By becoming a UC Master Food Preserver, you will serve as an agent of UCCE to answer food preservation questions, teach public classes, and participate in other community events. We will be offering a 10-week volunteer certification training in San Luis Obispo beginning March 4, 2020. For more information link to our position description here [Become a Master Food Preserver](#).

Application deadline January 17, 2020

Contact: Dayna Ravalin, Program Coordinator  
(805) 781-5944 or [dravalin@ucanr.edu](mailto:dravalin@ucanr.edu)

It is the policy of the University of California (UC) and the UC Division of Agriculture & Natural Resources not to engage in discrimination against or harassment of any person in any of its programs or activities. Complete nondiscrimination policy statement can be found at <http://ucanr.edu/sites/anrstaff/files/215244.pdf> . Inquiries regarding ANR's nondiscrimination policies may be directed to Linda Marie Marton, Affirmative Action Contact, University of California, Agriculture and Natural Resources, 2801 Second Street, Davis, CA 95618, (530) 750-1318.

## LARGE ANIMAL LEVEL TESTING—Feb. 29, 2020



**ATTENTION ALL 4-H MEMBERS COUNTY-WIDE:**

### **Large Animal Level Testing**

will be administered on **Saturday, February 29, 2020**

**LOCATION: UC Cooperative Extension Auditorium**  
**2156 Sierra Way, SLO, CA 93401** Entrance at parking lot level

From **9AM—12 NOON (on a Drop-in basis)**

SIGN UP with YOUR 4-H COMMUNITY CLUB LEADER on the Level Testing Sign Up Sheets (Beef, Dairy Goat, Market Goat, Sheep, Swine) before 2/21/2020

Don't Forget ~ if you Pass 4 of the 5 Species you are awarded  
a **Master Level Testing Pin!**

If time allows, the Tests will be graded and Pins will be distributed the same day.  
If time does not allow, then the Pins will be given out at the Club Level.

Your next Testing Opportunity will be at 4-H Field Day on May 30, 2020.







## SLO COUNTY 4-H YOUTH DEVELOPMENT PROGRAM



# Food & Arts Celebration and Fashion Revue

### What is Food & Arts Celebration?



Food & Arts Celebration is a fun annual event where 4-H members can showcase their project work, learn and apply new skills, and earn recognition.

Food & Arts Celebration entries include many kinds of arts and crafts, food items, photography, posters and collages, scrapbooks, quilting, textile arts, and cake decorating. While entries are being judged, members participate in a variety of fun activities that involve food, arts and crafts, and sewing. They also learn about selecting and preparing foods that support *healthy lifestyle choices*.



### What is Fashion Revue?

Fashion Revue, which happens together with Food & Arts Celebration, includes an exciting Fashion Show where 4-H members model garments they made in their Clothing & Textiles or Fashion Revue project group. Prior to the show, garments are judged for construction, and then members are interviewed by the judges and may choose to model their garments for the audience. Participating in Fashion Revue is a great way for members to showcase their work, as well as practice *communication skills* and build *self-esteem*!

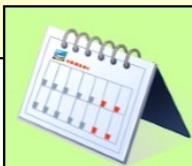


**Food & Arts Celebration and Fashion Revue are usually held the last weekend in April.**

### Sounds great - Sign me up!

If you are interested in participating in Food & Arts Celebration or Fashion Revue, contact your Community Club Leader or Project Leader for a registration packet

also encourage everyone to come and support your fellow 4-H members by viewing their entries and rooting them on during the Fashion Show.



**Food & Arts Celebration  
and Fashion Revue**  
**Sat., April 25, 2020**  
Laguna Middle School,  
San Luis Obispo

Questions? Call the 4-H Office at (805) 781-5943.

<https://ucanr.edu/sites/slo4h/>

### Who can participate?

In order to submit an entry, 4-H members must be present and participate in the **Food & Arts Celebration (FAC) Event**.

Primary Members (ages 5-8) may participate in the event. However, Primary Members must have a parent, or other adult with them throughout the event, including activities. Primary Members receive special Participation Ribbons and Certificates only.

Due to county budget constraints, there is a \$5 Entry fee for each the **FAC & the Fashion Revue** which are collected by your 4-H Community Club Leader.



Revised 10/16/2019

## 4-H 2019-2020 EMERALD STAR PROJECT NEWS

### "TOTES FOR HOPE"

This project is to provide New Totes to Children in the Foster Care System in San Luis Obispo County. There are currently over 370 children in Foster Care in San Luis Obispo County.

When children are placed into Foster Care, or — are moved to new housing, most of them have nothing to put their belongings into. They usually have to use black garbage bags. I am hoping that the 4-H Members in San Luis Obispo County 4-H Clubs would donate a New Tote for these children in Foster Care, and help them to foster a sense of self-worth about themselves.

A Donation Box will be available at the County 4-H Office located at the University of CA Cooperative Extension office at 2156 Sierra Way Suite #C, San Luis Obispo 8 am — 5 pm. Turn to your right as you enter the door for the 4-H Office counter.

**- OR -**

**Call Ava M. (4-H Member) or Jennifer M. (Mom) at 805-458-0216 and we will come and pick up your New Tote Donations.**

4-H Members can donate at their Monthly Club General Meeting and also at 4-H County Events.

**I am also available to speak at your Monthly General Meetings to present this Emerald Star Project to your 4-H Members.**

**Thank you,**

**Ava M., Nipomo Foothill 4-H Club  
1-(805)-458-0216**





## 4-H SHOOTING SPORTS NEWS



**San Luis Obispo County 4-H Youth Development—Program Development Board**  
**Jack Crane, Shooting Sports Key Leader**

Contact Jack Crane at Phone: (805) 458-4223 or Email: [jack@accuair.com](mailto:jack@accuair.com)  
or the 4-H Office at 781-5941 if you would like more information.

### **2020 National 4-H Western Heritage Workshop! --- Save the Date!** **April 13 – 16, 2020** **Winton, CA**

The 4-H Western Heritage Project combines a comprehensive study of the Old West with the shooting sports discipline of western action shooting. The purpose of this project is to provide an avenue for 4-H members and adult leaders to experience the lifestyles and cultures of the Old West from the period of around 1860- 1900 through a living history approach to learning while instilling the concepts of gun safety and personal responsibility. Members dress in Old West clothing, shoot replica firearms of the frontier period, and expand their knowledge of U.S. history.

A National 4-H Western Heritage Workshop will be held in Winton, (Merced County) California in the spring of 2020. The training will start on Monday, April 13<sup>th</sup> at 6:30 p.m. and conclude Thursday, April 16<sup>th</sup> at 7:00 p.m. at the River Oaks Firearms Training Center <https://safetyfirstshooting.net/>. This is a National Level II training and requires attendees to be state certified and experienced in at least one 4-H shooting sports discipline. More details will be released in a few weeks. For now, mark your calendars and save the date!



First meeting for Adobe Nipomo 4-H Shooting Sports Shotgun Group of the new 2019/2020 year.

30 kids this year !!!! Awesome

# 2019-2020 YOUTH OF DISTINCTION NOMINATIONS



## DISTINCTIVE YOUTH LEADERS in 2019-2020!

The San Luis Obispo County 4-H Youth Development Program is excited to announce our countywide awards program — **"4-H Youth of Distinction!"** The **4-H Youth of Distinction (YOD)** Award focuses on honoring 4-H members who demonstrate leadership skills in their 4-H clubs, schools and in the community.

The **4-H Youth of Distinction** Award is achieved by being selected via a nomination process. 4-H members are nominated by any adult volunteer (excluding family members).

**Note: All 4-H YOD Nomination Forms must be approved by the nominee's 4-H Community Club Leader. Nomination forms must be received in the 4-H office by Friday, January 31, 2020.**

The **4-H Youth of Distinction** Award recognizes 4-H members in three different categories/grades: (6<sup>th</sup>, 7<sup>th</sup>); (8<sup>th</sup>, 9<sup>th</sup>); and (10<sup>th</sup>, 11<sup>th</sup>, 12<sup>th</sup>) along with the 4-H Member's 4-H Star Ranking. Nominees will be evaluated; and **20 youth will be selected to receive the San Luis Obispo County 4-H Youth of Distinction Award!**

Youth of Distinction Award recipients receive a special Storyboard Format (16 x 20) reflecting their leadership abilities and other interests outside of 4-H; **however, we are informing families that if you would like the YOD Storyboard Award format (see Sample below), you will need to pay the YOD Photographer approximately \$60.00.** Many families enjoy having the YOD Storyboard for memories to share with family and friends, or to give as gifts to grandparents, or other family members.

The selected 20 Youth Of Distinction award recipients will receive a **Free 5 x 7 Photography Studio Sitting Portrait from Leslie Bryson of Focus Point Images upon receiving the YOD award.** At 4-H Achievement Night, the YOD recipients will also receive a Pin and Certificate for this county-wide distinctive award.

A letter providing detailed information along with the Nomination form will be sent to all SLO County 4-H Community Club Leaders and **the YOD Nomination form can also be accessed on the county website.**

**NOTE:** If you have any problems accessing the 2019-2020 YOD Nomination Form, contact the 4-H Office at (805) 781-5943 or via email at [dharris@co.slo.ca.us](mailto:dharris@co.slo.ca.us)



## 4-H HORSE PROJECT CALENDAR



### 2019-2020 Horse Project Calendar

Date	Activity	Location
1/12/2020 430-830 pm	Hippology Bowl	UCCE Auditorium, SLO
<b>FEB 8</b>	<b>State Horse Education Clinic</b>	<b>Modesto Jr College 9 am-3:30 pm</b>
tbd Jan/Feb	Western & Trail Clinic	Knudson Training Stables, Paso Robles
2/16/20 or 2/23/20	Western Field Day Written/Riding Level Testing	Knudson Training Stables, Paso Robles
tbd	State 4-H Horse Educational Contests (horse judging, hippology, public speaking)	Fresno Ag Pavilion, Fresno
3/15/20 or 3/22/20	Gymkhana Field Day Written/Riding Level Testing	Wranglerette Arena, Atascadero
4/12/20 or 4/19/20	English Field Day Written/Riding Level Testing	Knudson Training Stables, Paso Robles
tbd Apr/May	English/Jumping Clinic	Paso Robles Horse Park
<b>April 25-26</b>	<b>State Equine Education Contests</b>	<b>Modesto Jr. College</b>
~5/13/20	4-H Horse Show (Salinas Valley Fair)	King City Fairgrounds
tbd June	County Field Day (Written Levels)	Mid-State Fairgrounds, Paso Robles
tbd June	4-H Horse Show (SB County Fair)	Santa Maria Fair Park
<b>June 25-30</b>	<b>California 4-H State Horse Classic</b>	<b>Brookside Show Park, Elk Grove</b>
tbd July	4-H Horse Show (Mid State Fair)	Mid-State Fairgrounds, Paso Robles
tbd July	Open Horse Show (Mid State Fair)	Mid-State Fairgrounds, Paso Robles



### SLO County Clover Hoppers

an Emerald Star Project by: Elsie Ehrheart

Hi everyone, my name is Elsie Ehrheart. I am 14 years old. I am a freshman at Heartland Charter School. This is my sixth year in the Cerro Alto 4-H club; and, I love that 4-H is such a big part of my life. So far, my 4-H projects have included: Rabbits, Cavies, Dog Care, Horse, Dairy Cattle, Meat Goat, Poultry, Quilting, Mindfulness, Arts and Crafts, Photography, Drama, and of course Leadership. I have served as a club officer, and have been a chairman/member for numerous club & county committees, and I am heavily involved in community service.

This year as my Emerald Star Project, I'm going to be putting on a Rabbit Hopping and Agility event. The purpose of this project is to offer a non-stressful event, and to introduce to our 4-H community a new and fun sport for rabbits. Any breed or size rabbit can enjoy Hopping/Agility, and any age member can too. It's just fun.

I will be hosting a few learning / training demonstrations and I'm inviting 4-H'ers of all ages to participate in my events.

Please consider joining me and my committee members for our first demonstration of rabbit hopping and agility at Small Animal Field Day this January 25th 2020, at Camp San Luis.

Thank you.

**Contact me at: [ehrheart@hotmail.com](mailto:ehrheart@hotmail.com)**





## 4-H CLUB NEWS

### EDNA 4-H GRASSROOTS II DINNER COMMUNITY SERVICE PROJECT

On November 27, Edna 4-Hers and community residents participated in preparing a Thanksgiving dinner for the elderly and homeless. It was hosted by Grassroots II and held at the Guild Hall of San Luis Obispo. We were immediately put to work chopping salad, dicing carrots, and stripping turkey. Helpers served food. Others ferried boxes of orders to waiting customers from different organizations. It was a wonderful experience to talk to the people, and to do something nice and to be appreciated by the community. We hope to help again next year. Thank you to Grassroots II for giving Edna 4-H and the community the opportunity to come together.

Edna 4-H, Written by Aria O., Junior leader for the Sewing, Quilting and Community Service Group.

**More Pictures on the next page.**



## 4-H CLUB NEWS—EDNA 4-H Club article continued:

### EDNA 4-H GRASSROOTS II DINNER COMMUNITY SERVICE PROJECT





## 4-H CLUB NEWS

On December 9, Nipomo 4H had their annual Holiday Potluck and meeting. The whole family was invited and the food was amazing. Everyone had a fantastic time. After the potluck dinner, there was an auction for the wonderful cakes and goodies the 4-H officers baked. This annual Holiday Potluck was amazing, festive, and one of a kind. I'm sure that nobody will ever forget it!

Submitted By: Kaiana S.



More Pictures from Last Month's Cake Decorating Workshop





## 4-H CLUB NEWS

On December 1, Nipomo 4-H went to the Arroyo Grande Care Center to do an arts and crafts activity making center pieces. Everyone had a fun time and got very creative. The center pieces were all beautiful and unique.

From left to right: Kaitlyn C., Cohen K, Matthew R., Emma C., Ashlee R., Kaiana S., Emalee C.  
Submitted by: Kaiana S.





## 4-H CLUB NEWS

Cerro Alto 4-H Poultry Group: At our last Cerro Alto 4-H Poultry meeting we talked about the next step to show chickens. We also made cookies that looked like turkeys and we learned about chicken body parts. Our next meeting will be [on December 17th, 6:30](#) at the Atascadero Library.

Ella and Amber gave presentations on their breeds of chickens and for community service this month we wrote holiday cards to our service men and women.

Thank you! Josiah and Kaila



## 4-H CLUB NEWS

El Camino 4-H club participates annually in the Arroyo Grande Christmas Parade. This year, we made the KSBY news clip :)

My favorite part about our float is that it is 100% member organized. We have a decorating committee who organizes decorations and then all members decorate the day of the event.

- El Camino Christmas Parade Chair Members



<https://www.ksby.com/news/local-news/arroyo-grande-hosts-annual-christmas>



## 4-H CLUB NEWS

Nipomo 4-H had a busy month! We had 5 4-H members participate in the 2019/2020 Youth Leadership Development Workshop. We learned how to run a meeting and we played fun activities. In picture from left to right : Kaiana S., Matthew R., Lacey A., Emma C., and Ashley R.

Three Nipomo 4-Hers participated in the cupcake decorating workshop. From left to right Ashley R., Emalee C., and Kaitlyn C.

Nipomo 4-H helped pass out desserts at the annual Paul Teixeira Thanksgiving Dinner on Sunday, November 17 in Nipomo. Everyone had a fun time and full stomachs. From left to right Lucy M. and Kaiana S.

Written by: Kaiana S., Nipomo 4-H



## STATE 4-H NEWS



**Youth Agriculture and Animal Science Field Day 2020**  
**February 8, 2020**  
**8:30 am-12:00 pm**  
**Herzog Hall at Sonoma-Marin Fairgrounds**

*Co-hosted by  
UC Cooperative Extension and the Sonoma-Marin Fairgrounds & Event Center*

The Youth Agriculture and Animal Science Field Day 2020 is an educational event for youth (and their adult leaders, teachers, and mentors) who raise, care, breed, show, and market animals; raise, grow, or farm plants or fibers; and/or care about agriculture. Learn about the client-veterinarian relationship, promoting agriculture, backyard poultry, career opportunities, working landscapes, science of wildland fire, and animal welfare practices.

Invited Participants: Youth (age 9 and older) and adults from youth organizations who provide agriculture and animal science education, including 4-H, FFA, and Grange.

**\$5 per person**  
**Register by February 1, 2020**

[Click to Register](#)



**Keynote by [Dr. Temple Grandin](#)**  
**(a 4-H alum!)**





University of California

Agriculture and Natural Resources

4-H Youth Development Program

UC ANR 4-H Youth Development Program in San Luis Obispo County  
University of California Cooperative Extension (UCCE)  
2156 Sierra Way, Suite # C  
San Luis Obispo, CA 93401-4556

**4hOnline Enrollment is Year-Round — Contact a 4-H Community Club Leader**

## **SLO County 4-H Youth Development Program Calendar 2019-2020**

**COUNTY 4-H WEBSITE URL: <http://ucanr.edu/slo4h/>**

### **2020 4-H CALENDAR YEAR**

#### **JANUARY 2020**

- 4 STEM DAY events at Cal Poly & Atascadero**
- 25 Small Animal Field Day, Camp San Luis**
- 31 YOD Nomination forms due**

#### **FEBRUARY 2020**

- 1 SLO County Presentation Day at Cal Poly  
8am—12 Noon Bldg. 8 for Registration**
- 19 4-H CCL Voices Meeting UCCE Auditorium SLO**
- 21 Large Animal SIGN UP Sheets Due**
- 29 Lg. Animal Level Testing UCCE Auditorium SLO  
9 am—12 Noon**

#### **UPCOMING 4-H EVENT DATES:**

- 2/21/2020 — Lg. Animal Level Test SIGN UP Sheets Due
- 2/29/2020 — Large Animal Level Testing 9-Noon in the UCCE Auditorium 2156 Sierra Way, SLO
- 3/28/2020 — CERRO ALTO Rabbit Show, Camp San Luis
- April date TBD for Area Presentation Day at Cal Poly***
- 4/25/2020 — Food & Arts Celebration & Fashion Revue Laguna Middle School, SLO
- 5/30/2020 — 4-H Field Day, Paso Robles Event Center & Large & Small Animal Level Testing
- 8/21/2020 — 2019-20 4-H Record Books Due at the 4-H Office
- 8/28/2020 — County Record Book Judging Day #1
- 8/29/2020 — County Record Book Judging Day #2
- 10/3/2020 — 2019-2020 4-H Achievement Night SLO Veterans Hall, 801 Grand Ave, SLO

**2020 4-H Horse Project Calendar  
on page 11**