



University of California
Agriculture and Natural Resources

4-H Youth Development Program



SAN LUIS OBISPO COUNTY 4-H YOUTH DEVELOPMENT PROGRAM

News & Views

A MONTHLY NEWSLETTER FOR 4-H MEMBERS, LEADERS & PARENTS IN SAN LUIS OBISPO COUNTY

2019 – 2020 4-H PROGRAM YEAR

AUGUST 2019

Important County Record Book Judging Day Information

All Officer Books & Records Books wishing to be evaluated for a County Record Book Medal
are Due

Friday – August 9th by 5:00 PM in the 4-H Office

Additional COUNTY RECORD BOOK JUDGING Information

Record Book Judges Training: Thursday – August 8th 6:30—8:00 p.m.

First day of Record Book Judging: **Friday – AUGUST 16th 9:00 AM – 4:00 PM**

Second day of Record Book Judging: **Saturday – AUGUST 17th – 9:00 AM – 4:00 PM**

All of the above meetings will be held in the UC Cooperative Extension (UCCE) Auditorium
located at: 2156 Sierra Way, SLO, CA 93401 – Entrance is at Parking Lot Level

This year's County Level Record Book Judging will be a full two-day event. We will do all the record book evaluations downstairs in the UCCE Auditorium. We will set-up Table Groups around the room – and since the requirement from the State 4-H Office is that each Record Book Evaluator act independently there should not be an issue with noise.

Everyone who signs up to judge record books at the County Level **MUST have participated in a club level record book evaluations/judging process**. Unfortunately, our time is limited, and the new process takes longer to judge and process each record book submitted. Prior Club Level Record Book judging experience will be very important for each person, in order for us to be able to judge and process all record books submitted within this two-day time frame - **AUGUST 16th & 17th.**

We hope we are able to get a good turnout of club level experienced Judges for County Record Book Judging Days.

Here are the requirements:

Must have judged Record Books at the Club Level

Must be able to stay for the entire day – RSVP which day you can Judge on: **8/16/2019 or 8/17/2019**

Must have either attended last year's Record Book Training (the office has the sign-up sheet)
or attend this year's training on Thursday, August 8, 2019 from 6:30—8:00 p.m.

A nice lunch will be provided each day of County Record Book Judging.

Pre-registration/RSVPs will be required as the Auditorium has limited space, and we will need to make sure we have a balanced number of Judges signed up for either one of the days.

RSVP by calling the 4-H Office at (805) 781-5943 or via email to: dharris@co.slo.ca.us



IMPORTANT UPCOMING DATES:

**County Record Books & 4-H OFFICER Books
are **DUE: Friday, AUGUST 9th, 2019****

We need more County Record Book Judges —
**Judges Training will be Thursday,
AUGUST 8, 2019 at 6:30—8:30 p.m.**
In the UCCE Auditorium located at
2156 Sierra Way, SLO CA 93401

County Level Record Book Judging Days are:
Friday, August 16th, 2019 in the UCCE AUD.
And Saturday, August 17th, 2019

**4-H Achievement Night is:
Saturday, September 21, 2019
at the SLO Veteran's Hall
NEW START TIME: 6:30 p.m.
801 Grand Ave, SLO CA**

**4-H Community Club Leader Kick-Off
Save the Date: Sat., 9/14/2019**

**4-H Project Leaders Training
Save the Date: Sat., 10/19/19**

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leaders and parents in San Luis Obispo
County.



***Please submit articles and photos by
the 15th of each month to:***

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4-H Office
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(805) 781—5943 / dharris@co.slo.ca.us

Liliana Vega
4-H Youth Development Advisor

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By John Fox,
Interim UC ANR AA Compliance Officer

4-H RECORD BOOK JUDGING & SCHOLARSHIPS NOTICES



SAN LUIS OBISPO COUNTY 4-H RECORD BOOK JUDGING DATES for your Calendar:

Record Book Judges Training: Thurs., 8/8/19
6:30-8:00 p.m.

**2018-19 Record Books Due
into the 4-H office on: Fri., 8/9/19**

**2018-19 Record Book Judging: Fri., 8/16/19
and Sat., 8/17/19**

SAN LUIS OBISPO COUNTY 4-H Officer Books for 2018-19 are also Due:

TREASURER'S BOOK (Mandatory): Fri., 8/9/19

SECRETARY'S BOOK: Fri., 8/9/19

REPORTER'S BOOK : Fri., 8/9/19

Criteria Sheets are posted on the county website
http://ucanr.edu/sites/slo4-h/Record_Book_Forms/

SLO County 4-H 2018-2019 Life Skills Scholarships—**DUE Friday, Sept. 6, 2019**

The San Luis Obispo County 4-H Management Board is happy to offer **three (3) Life Skills scholarships** in the amount of **\$300 each**. **The Scholarship Application Areas are:**

- 1. Civic Engagement**
- 2. Leadership**
- 3. Life Skills**

If you are a current 4-H member who is in good standing in SLO County who is planning to attend college this Fall, you are eligible to apply for all three of these scholarships; however, you will be awarded only one scholarship. In addition to general 4-H and academic information, the applicant is asked to address the following:

Civic Engagement:

1. What types of civic engagement involvement did you participate in during your 4-H career?
2. Describe two or three civic engagement activities that were most significant to you. Explain how you think your civic engagement activities will influence your life in the future.

Leadership:

1. What leadership skills have you developed through your 4-H career and how were they developed?
2. Describe how you think your leadership skills will influence your life in the future.

Life Skills:

1. What life skills have you developed through your 4-H career and how were they developed?
2. Describe how you think these life skills will influence your life in the future.

To obtain an Application, go to **http://ucanr.edu/sites/slo4-h/Club_Forms/** OR call the 4-H office at 781-5943. **Scholarship Applications are due in the 4-H office no later than Friday, Sept. 6, 2019 by 5:00 p.m. Postmarks will not be accepted.** Good Luck!

What is civic engagement?

4-H Civic Engagement is the knowledge, skills, attitudes and motivation that give youth the capacity to move beyond ones individual self-interest and to be committed to the well-being of some larger group.

2019 4-H ACHIEVEMENT NIGHT THEME



University of California

Agriculture and Natural Resources 4-H Youth Development Program

CHAMPION DRIVE

Star Rankings
Achieve your:
Primary Stars, then as a
4-H Member earn your
Bronze, Silver,
Gold, and Platinum
Stars using the
PDR Report



Perform Community
Service with the
President's Volunteer
Service
Award



Emerald Star Pin
Achieve an Emerald Star
with an approved Countywide Project!



Road to 4-H Achievement



Be nominated as a 4-H
Youth Of Distinction



**MY
COMMUNITY...**

Become a San Luis Obispo
County 4-H Ambassador



Keep Going



Large & Small Animal
Level Testing
for Level Pins
and
Master Level
Pins



**MY
COUNTRY...**



Almost There!

**AND MY
WORLD."**

End of CHAMPION DRIVE!

About 4-H:

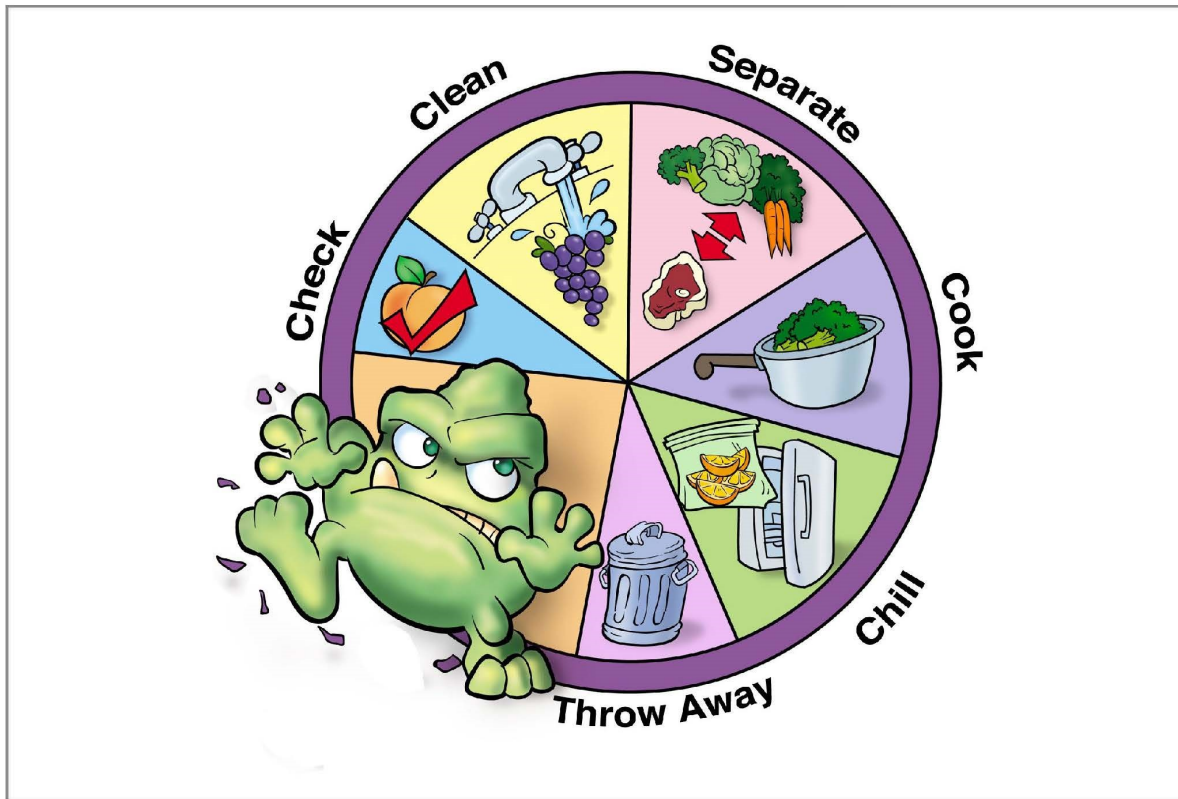
The University of California 4-H Youth Development Program engages youth in reaching their fullest potential while advancing the field of youth development.



2019 ACHIEVEMENT NIGHT — September 21, 2019

MISKIS TRAINING

Make it Safe, Keep it Safe
Food Safety Education Training



This training is for anyone who comes in contact with food while in their homes, businesses, volunteer capacities and community gatherings. By attending this training, you will be aware of safe food handling techniques to help eliminate and prevent foodborne illness at your next function. Please register by Wednesday, August 7, 2019.

What: MISKIS Training

Time: 9:00am to 12:00pm

When: Monday, August 12, 2019

Where: UCCE Auditorium 2156 Sierra Way,
San Luis Obispo, CA 93401

Register: Call 805-781-5944 or email
dravalin@co.slo.ca.us to reserve a
space.

RSVP to (805) 781-5944 by
Wed., August 7th if you will
be attending. Thank you!

It is the policy of the University of California (UC) and the UC Division of Agriculture & Natural Resources not to engage in discrimination against or harassment of any person in any of its programs or activities (Complete nondiscrimination policy statement can be found at <http://ucanr.edu/sites/anrstaff/files/215244.pdf>)

University of California
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4-H ENROLLMENT NEWS

**4hOnline Re-Enrollment Started on July 1st, 2019
for the 2019-2020 4-H Program Year in the 4hOnline Database**

Hello 4-H Families:

— Here is an update about Enrolling in a SLO COUNTY 4-H CLUB!

NEW MEMBERS to 4-H go to this link:

http://ucanr.edu/sites/slo4-h/Find_a_4-H_Club_Near_You/

RE-ENROLLING MEMBERS in 4-H

go to this link:

<https://ca.4honline.com/>

NEW Adult Volunteers go to this link:

**[http://ucanr.edu/sites/slo4-h/4-H_Volunteer_Opportunities/
New_Volunteers/](http://ucanr.edu/sites/slo4-h/4-H_Volunteer_Opportunities/New_Volunteers/)**

RETURNING Adult Volunteers go to this link:

**[http://ucanr.edu/sites/slo4-h/4-H_Volunteer_Opportunities/
Returning_Volunteers/](http://ucanr.edu/sites/slo4-h/4-H_Volunteer_Opportunities/Returning_Volunteers/)**

If you are still having trouble logging into the 4hOnline system, contact the 4-H Office at 805-781-5943 — **or** — via the email address: dharris@co.slo.ca.us

FEES: The 2019-2020 4-H Program Year Youth Re-enrollment and New Enrollment Fee is \$75.00; and the 4-H Adult Volunteer fee is \$24.00.

Note: Some 4-H clubs may be charging another fee in addition to the \$75 Youth Fee. Please contact your 4-H Community Club Leader for the Youth Fee Amount prior to making your payment.

**Fee Payments can not be made online—
you will need to give your Enrollment Fee payment to
your 4-H Community Club Leader.**

If you are having trouble and need assistance with the 4hOnline Enrollment Registration site, you can Contact your 4-H Community Club Leader, and/or the **V**olunteer **E**nrollment **C**oordinator (**VEC**) for your 4-H club , or the 4-H Office (805) 781-5943

<https://ca.4honline.com>

4-H HORSE PROJECT NEWS



University of California
Agriculture and Natural Resources

English Field Day High Point Winners

Ella (Creston) Senior Champion
Tiana (Nipomo) Senior Reserve
Gracie (Cerro Alto) Junior Champion
Bailey (Templeton) Junior Reserve
Anja (Edna) Novice Champion
Brooklyn (Los Osos) Novice Reserve

English Field Day

Our English Field Day in early May was a fabulous day, with well behaved horses and happy riders. Twenty riders from across the county competed in English Pleasure, Equitation, Hunter Under Saddle, Horsemanship, showmanship, and Hunter Hack classes.



2018-19 All Around Winners

Ella (Creston) Senior Reserve
with Proud Mom, Michelle!
not pictured:

Hailey (Creston) Senior Champion
Gracie (Cerro Alto) Junior Champion
Estefany (Edna) Junior Reserve
Brooklyn (Los Osos) Novice Champion
on
Anja (Edna) Novice Reserve

Salinas Valley Fair



Left:

Gracie (Cerro Alto) earned Junior High Point in all 3 divisions! English, Western, and Gymkhana and Junior Best of Show

Ella (Creston) earned Senior High Point Western and Best of Show

Right:

Hailey (Creston) receiving the Ring Steward Award



Upcoming SLO County 4-H Horse Events

Date	Activity	Location
July 19	Mid State Fair 4-H Horse Show	Paso Robles Event Center

4-H SHOOTING SPORTS & MINDFULNESS RETREAT NEWS



San Luis Obispo County 4-H Youth Development—Program Development Board
Jack Crane, Shooting Sports Key Leader

Contact Jack Crane at Phone: (805) 458-4223 or Email: jack@accuair.com
or the 4-H Office at 781-5941 if you would like more information.

There is no local Shooting Sports news at this time.

For more Shooting Sports Information visit:

http://4h.ucanr.edu/Projects/STEM/SET_Projects/ShootingSports/

STATE 4-H Mindfulness Retreat in Cambria Nov. 1-3, 2019

The **Mindfulness Retreat** will be held
November 1-3, 2019 at
Camp Ocean Pines, Cambria.

Registration will be open in early August.

The estimated price at this time is \$275 per youth participant and chaperone fees estimated at \$25-30 per youth.

More information will be posted on the State 4-H website.



4-H EMERALD STAR PROJECT MESSAGE

Hello all, this is Donielle Harpster and Mikayla Vert. As you may know this past year we put on an Emerald Star project that we called Supplies for Success.

Supplies for Success was a project developed to help kids in the homeless shelters and foster care system get the school supplies and personal care items they needed for the upcoming year.

Due to all your generous donations, **we were able to assemble 62 bags**. Along with our bags, we will be donating the leftover supplies to "Stuff the Bus" in September. Without your support, this all would not have been possible.

A special thanks goes out to Morro Bay 4-H, Cerro Alto 4-H, Estrella 4-H, Ranchita Canyon 4-H, Huasna Valley 4-H, Ken Dewar, Evelyn Rockwell, and everyone who helped us bag supplies at County 4-H Field Day! Thank you again!

Sincerely,

Donielle Harpster and Mikayla Vert



An Emerald Star Project By: Donielle Harpster & Mikayla Vert



The Purpose Of This Project:

The purpose of this project is to provide kids with supplies and personal care items they need to succeed at school and in everyday life. These items will be donated to kids in the homeless shelters and the foster care system in our county.

4-H THE VOLUNTEER RETREAT SCHOLARSHIP FORM



San Luis Obispo County 4-H Youth Development Program

Leader Recognition Award Nomination

DUE: Friday, August 9, 2019

Purpose: To recognize outstanding 4-H leaders by presenting them with a scholarship of approximately \$500-600 to attend the **e4: The Volunteer Retreat** (Formerly known as the **California State 4-H Leaders' Forum** in Asilomar, Pacific Grove) on **November 8-10, 2019**.

Name of Leader Nominee*:

*Must **not** have received this award in the last three years

Club: _____ Cell Phone # _____

Person or Club who is nominating leader: _____
(Member, leader or self – If nominating someone other than yourself, **please talk with them directly to get complete and accurate information.**)

Number of years the nominee has been a 4-H leader: _____

Has the leader ever attended **e4: The Volunteer Retreat (aka SLF in Asilomar)**?

Yes: _____ No: _____ If yes, indicate the last year attended: _____

Will the leader be available to attend on November 8-10, 2019? Yes: _____ No: _____

Is the leader willing and available to provide their own transportation to and from the conference?

Yes: _____ No: _____

Attach a maximum of one page (*one side only*) to tell what is “special” about this leader. Discuss his/her leadership, teaching and human relations skills. Explain why this person deserves a 4-H Leader Recognition Award.

Give some examples of committees/responsibilities the leader has had at the club level.

Give some examples of committees/responsibilities the leader has had beyond the local level.

Return to: 4-H Office, 2156 Sierra Way, Suite C, San Luis Obispo, CA 93401

Or fax to: (805) 781-4316 DUE: Friday, August 9, 2019



e4: The Volunteer Retreat

Engage. Energize. Equip. Empower.

November 8-10, 2019
Asilomar Hotel & Conference Grounds
Pacific Grove, CA

The Volunteer Retreat is a volunteer development conference for volunteers and staff who work with youth. Adult volunteers, staff, and youth volunteers ages 15 and older are encouraged to attend.

At this first annual conference, you can:

1. ENGAGE – connect with other volunteers who work with youth
2. ENERGIZE – strengthen your positive youth development skills
3. EQUIP – gain resources from booth exhibits and the Project Skills Showcase
4. EMPOWER – share and learn new skills and ways to work with youth

The retreat is sponsored and organized by the [University of California 4-H Youth Development Program](#), a statewide program of the [University of California Division of Agriculture and Natural Resources](#).

Here is the State 4-H Website Link for this Conference Fee and the Room Fees:
<https://ucanr.edu/sites/ca4hslf/>

4-H S.T.E.M. COMMITTEE NEWS

On July 22, 2019 the 4-H STEM Committee hosted a Robotics and Pinewood Derby event at the California Mid-State Fair for their Annual Kid's Day. Youth attending the Fair had the opportunity to see what programs 4-H has to offer. During the event, several 4-H youth members volunteered their time alongside the adult volunteers to engage future 4-H members.—Ana Torres 4-H CESII



During the Santa Barbara County Fair that was held on July 10th through July 14th Harry and Cade from Huasna Valley 4-H Club held a Robotics demonstration alongside youth and adult volunteers from San Luis Obispo and Santa Barbara County at the 4-H outreach booth. Families attending the Fair had the opportunity to see what projects 4-H has to offer, and their youth had the opportunity to try out the robots for themselves and get the 4-H experience.



University of California

Agriculture and Natural Resources

4-H Youth Development Program

UC ANR 4-H Youth Development Program in San Luis Obispo County
University of California Cooperative Extension (UCCE)
2156 Sierra Way, Suite # C
San Luis Obispo, CA 93401-4556

4hOnline Enrollment is Year-Round — Contact a 4-H Community Club Leader

SLO County 4-H Youth Development Program Calendar 2019-2020

COUNTY 4-H WEBSITE URL: <http://ucanr.edu/slo4h/>

2019—2020 4-H PROGRAM YEAR

AUGUST 2019: RECORD BOOK INFORMATION

Record & Officer Books are Due **Friday, Aug. 9, 2019**

Record Book **JUDGES Training**, Thursday,
Aug. 8, 2019 at 6:30—8:00 p.m.

2 Days for County Record Book Judging:
Fri., Aug, 16th and Sat., Aug 17th, 2019

4-H Achievement Night — Sat., Sept. 21, 2018
Veteran's Hall, 801 Grand Ave, SLO 6:30 p.m.

THEME: CHAMPION DRIVE

SEP 2019

14 4-H Community Club Leader Kick-Off

21 4-H Achievement Night starts at 6:30 p.m.

4-H Horse Project Calendar on Page 7

OCT 2019

19 4-H Project Leader Training

4-H Volunteer Retreat @ Asilomar Conference Center — November 7—10, 2019