



4-H Youth Development Program

A MONTHLY NEWSLETTER FOR 4-H MEMBERS, LEADERS & PARENTS IN SAN LUIS OBISPO COUNTY

2019 - 2020 4-H PROGRAM YEAR *PAGE 1 CORRECTION* JULY 2019

CORRECTIONS are in RED COLOR FONT Below Important County Record Book Judging Day Information

All Officer Books & Records Books wishing to be evaluated for a County Record Book Medal are **Due**

Friday – August 9th by 5:00 PM in the 4-H Office

Additional COUNTY RECORD BOOK JUDGING Information Record Book Judges <u>Training</u>: Thursday – August 8th 6:30—8:00 p.m.

First day of Record Book Judging: Friday – AUGUST 16th 9:00 AM – 4:00 PM
Second day of Record Book Judging: Saturday – AUGUST 17th – 9:00 AM – 4:00 PM
All of the above meetings will be held in the UC Cooperative Extension (UCCE) Auditorium located at: 2156 Sierra Way, SLO, CA 93401 – Entrance is at Parking Lot Level

This year's County Level Record Book Judging will be a full two-day event. We will do all the record book evaluations downstairs in the UCCE Auditorium. We will set-up Table Groups around the room – and since the requirement from the State 4-H Office is that each Record Book Evaluator act independently there should not be an issue with noise.

Everyone who signs up to judge record books at the County Level <u>MUST have participated in a club level record</u> <u>book evaluations/judging process</u>. Unfortunately, our time is limited, and the new process takes longer to judge and process each record book submitted. Prior Club Level Record Book judging experience <u>will be very important for each person</u>, in order for us to be able to judge and process all record books submitted within this two-day time frame - **AUGUST 16th & 17th**.

I hope we are able to get a good turnout of club level experienced Judges for County Record Book Judging Days.

Here are the requirements:

Must have judged Record Books at the Club Level

Must be able to stay for the entire day – RSVP which day you can Judge on: 8/16/2019 or 8/17/2019 Must have either attended last year's Record Book Training (the office has the sign-up sheet) or attend this year's training on Thursday, August 8, 2019 from 6:30—8:00 p.m.

A nice lunch will be provided each day.

Pre-registration/RSVPs will be required as the Auditorium has limited space, and we will need to make sure we have a balanced number of Judges signed up for either one of the days.

RSVP by calling the 4-H Office at (805) 781-5943 or via email to: dharris@co.slo.ca.us