



University of California
Agriculture and Natural Resources

4-H Youth Development Program



SAN LUIS OBISPO COUNTY 4-H YOUTH DEVELOPMENT PROGRAM

News & Views

A MONTHLY NEWSLETTER FOR 4-H MEMBERS, LEADERS & PARENTS IN SAN LUIS OBISPO COUNTY

2019 – 2020 4-H PROGRAM YEAR

JULY 2019

Important County Record Book Judging Day Information

All Officer Books & Records Books wishing to be evaluated for a County Record Book Medal
are Due

Friday – August 9th by 5:00 PM in the 4-H Office

Additional COUNTY RECORD BOOK JUDGING Information

Record Book Judges Training: Thursday – August 8th 6:30—8:00 p.m.

First day of Record Book Judging: **Friday – September 16th 9:00 AM – 4:00 PM**

Second day of Record Book Judging: **Saturday – September 17th – 9:00 AM – 4:00 PM**

All of the above meetings will be held in the UC Cooperative Extension (UCCE) Auditorium
located at: 2156 Sierra Way, SLO, CA 93401 – Entrance is at Parking Lot Level

This year's County Level Record Book Judging will be a full two-day event. We will do all the record book evaluations downstairs in the UCCE Auditorium. We will set-up Table Groups around the room – and since the requirement from the State 4-H Office is that each Record Book Evaluator act independently there should not be an issue with noise.

Everyone who signs up to judge record books at the County Level **MUST have participated in a club level record book evaluations/judging process**. Unfortunately, our time is limited, and the new process takes longer to judge and process each record book submitted. Prior Club Level Record Book judging experience will be very important for each person, in order for us to be able to judge and process all record books submitted within this two-day time frame - September 16th and 17th.

I hope we are able to get a good turnout of club level experienced Judges for County Record Book Judging Days.

Here are the requirements:

Must have judged Record Books at the Club Level

Must be able to stay for the entire day – RSVP which day you can Judge on: 9/16 or 9/17, 2019

Must have either attended last year's Record Book Training (the office has the sign-up sheet) or attend this year's training on Thursday, August 8, 2019 from 6:30—8:00 p.m.

A nice lunch will be provided each day.

Pre-registration/RSVPs will be required as the Auditorium has limited space, and we will need to make sure we have a balanced number of Judges signed up for either one of the days.

RSVP by calling the 4-H Office at (805) 781-5943 or via email to: dharris@co.slo.ca.us



IMPORTANT UPCOMING DATES:

We hope all of you enjoy your participation at the Santa Barbara County and CA Mid-State Fairs.

County Record Books & 4-H OFFICER Books are **DUE: Friday, AUGUST 9th, 2019**

We need more County Record Book Judges —
Judges Training will be Thursday, AUGUST 8, 2019 at 6:30—8:30 p.m.
In the UCCE Auditorium located at
2156 Sierra Way, SLO CA 93401

County Level Record Book Judging Days are:
Friday, August 16th, 2019 in the UCCE AUD.
And Saturday, August 17th, 2019

4-H Achievement Night is:
Saturday, September 21, 2019
at the SLO Veteran's Hall
NEW START TIME: 6:30 p.m.
801 Grand Ave, SLO CA

4-H Community Club Leader Kick-Off
Save the Date: Sat., 9/14/2019

4-H Project Leaders Training
Save the Date: Sat., 10/19/19

News & Views is published by the San Luis Obispo County 4-H Youth Program, University of California, Cooperative Extension, Division of Agriculture & Natural Resources. *News & Views* is a monthly newsletter for 4-H members, leaders and parents in San Luis Obispo County.



Please submit articles and photos by the 15th of each month to:

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Liliana Vega
4-H Youth Development Advisor

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By John Fox,
Interim UC ANR AA Compliance Officer

4-H RECORD BOOK JUDGING & SCHOLARSHIPS NOTICES



SAN LUIS OBISPO COUNTY 4-H RECORD BOOK JUDGING DATES for your Calendar:

Record Book Judges Training: Thurs., 8/8/19
6:30-8:00 p.m.

**2018-19 Record Books Due
into the 4-H office on: Fri., 8/9/19**

2018-19 Record Book Judging: Fri., 9/16/19 and
Sat., 9/17/19

SAN LUIS OBISPO COUNTY 4-H Officer Books for 2018-19 are also Due:

TREASURER'S BOOK (Mandatory): Fri., 8/9/19

SECRETARY'S BOOK: Fri., 8/9/19

REPORTER'S BOOK : Fri., 8/9/19

Criteria Sheets are posted on the county website
http://ucanr.edu/sites/slo4-h/Record_Book_Forms/

SLO County 4-H 2018-2019 Life Skills Scholarships—**DUE Friday, Sept. 6, 2019**

The San Luis Obispo County 4-H Management Board is happy to offer **three (3) Life Skills scholarships** in the amount of **\$300 each**. **The Scholarship Application Areas are:**

- 1. Civic Engagement**
- 2. Leadership**
- 3. Life Skills**

If you are a current 4-H member who is in good standing in SLO County who is planning to attend college this Fall, you are eligible to apply for all three of these scholarships; however, you will be awarded only one scholarship. In addition to general 4-H and academic information, the applicant is asked to address the following:

Civic Engagement:

1. What types of civic engagement involvement did you participate in during your 4-H career?
2. Describe two or three civic engagement activities that were most significant to you. Explain how you think your civic engagement activities will influence your life in the future.

Leadership:

1. What leadership skills have you developed through your 4-H career and how were they developed?
2. Describe how you think your leadership skills will influence your life in the future.

Life Skills:

1. What life skills have you developed through your 4-H career and how were they developed?
2. Describe how you think these life skills will influence your life in the future.

To obtain an Application, go to **http://ucanr.edu/sites/slo4-h/Club_Forms/** OR call the 4-H office at 781-5943. **Scholarship Applications are due in the 4-H office no later than Friday, Sept. 6, 2019 by 5:00 p.m. Postmarks will not be accepted.** Good Luck!

What is civic engagement?

4-H Civic Engagement is the knowledge, skills, attitudes and motivation that give youth the capacity to move beyond ones individual self-interest and to be committed to the well-being of some larger group.

2018-2019 President's Volunteer Service Award Form **– Due Friday, 7/5/2019**

The **President's Volunteer Service Award** program is continuing for our current 4-H Program Year.

The form can be downloaded at:

http://ucanr.edu/sites/slo4-h/Club_Forms/

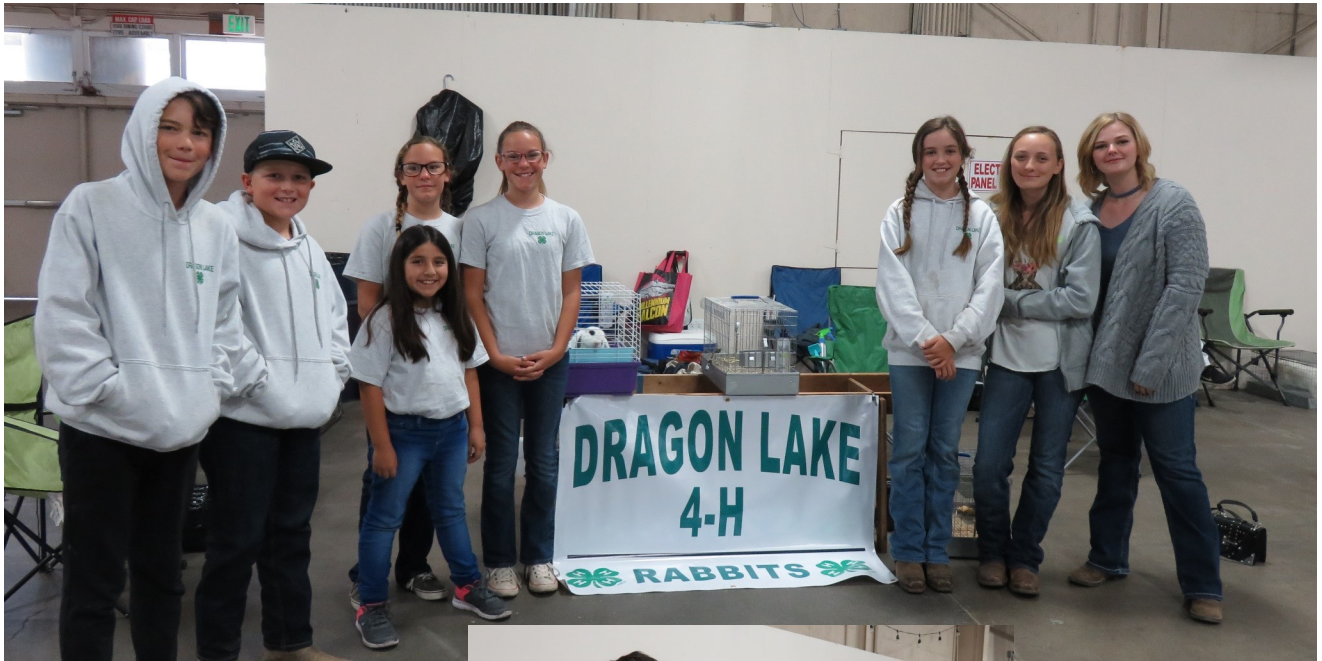
Scroll down to the President's Volunteer Service award, click on it to download the MS Word Version of this document.

You must be a member in good standing with the UC ANR 4-H Youth Development Program in San Luis Obispo County for the 2018-2019 4-H Program Year to receive this award.

Recipients will be receiving this award at our 4-H Achievement Night on Saturday, September 21st, 2019 at 6:30 p.m. in the SLO Veteran's Hall located at 801 Grand Ave in SLO.



PHOTOS FROM 4-H FIELD DAY—June 1, 2019



JULY 2019

More Photos on Page 9

4-H HORSE PROJECT NEWS



University of California
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English Field Day High Point Winners

Ella (Creston) Senior Champion
Tiana (Nipomo) Senior Reserve
Gracie (Cerro Alto) Junior Champion
Bailey (Templeton) Junior Reserve
Anja (Edna) Novice Champion
Brooklyn (Los Osos) Novice Reserve

English Field Day

Our English Field Day in early May was a fabulous day, with well behaved horses and happy riders. Twenty riders from across the county competed in English Pleasure, Equitation, Hunter Under Saddle, Horsemanship, showmanship, and Hunter Hack classes.



2018-19 All Around Winners

Ella (Creston) Senior Reserve
with Proud Mom, Michelle!
not pictured:

Hailey (Creston) Senior Champion
Gracie (Cerro Alto) Junior Champion
Estefany (Edna) Junior Reserve
Brooklyn (Los Osos) Novice Champion
on
Anja (Edna) Novice Reserve

Salinas Valley Fair



Left:

Gracie (Cerro Alto) earned Junior High Point in all 3 divisions! English, Western, and Gymkhana and Junior Best of Show

Ella (Creston) earned Senior High Point Western and Best of Show

Right:

Hailey (Creston) receiving the Ring Steward Award



Upcoming SLO County 4-H Horse Events

Date	Activity	Location
July 19	Mid State Fair 4-H Horse Show	Paso Robles Event Center

4-H SHOOTING SPORTS NEWS



San Luis Obispo County 4-H Youth Development—Program Development Board
Jack Crane, Shooting Sports Key Leader

Contact Jack Crane at Phone: (805) 458-4223 or Email: jack@accuair.com
or the 4-H Office at 781-5941 if you would like more information.

Half of the Adobe Nipomo 4-H Shooting Sports group traveled North and participated in the Elbow Creek 4-H Shooting Match in Tulare the first weekend in June. We did really well and had a lot of fun.



*Interested in gardening?
Enjoy working with youth? Want to enhance your
school or community garden?*

2019 UC Garden Nutrition Extender Training



When: Tuesdays & Thursdays
July 9-Aug 1, 2019
9am – 1pm

Where: Seven Sisters Garden, UCCE
2156 Sierra Way San Luis Obispo

For more information or to apply, visit:

<http://ucanr.edu/p/55867>



UNIVERSITY OF CALIFORNIA
cal  fresh Nutrition Education

University of California
Agriculture and Natural Resources
**San Luis Obispo and Santa Barbara
Counties**

UC GNE Coordinator:
Abbi Marrs
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PHOTOS FROM 4-H FIELD DAY—June 1, 2019



4-H CLUB NEWS

Local 4-H Group Tours Rare Collection of Lizards, Turtles, Frogs, and Fish at Zoo Med Laboratories



On a sunny Friday in Spring, the Adobe Nipomo 4-H Herpetology Project Group took a trip to visit the Zoo Med Laboratories headquarters. There, they encountered a 100-pound African Spurred Tortoise named Truman, hundreds of lizards from around the world, and a pond full of tadpoles waiting to be explored. Continued on next page...



4-H CLUB NEWS



Throughout their Herpetology Project, these 4-H members have not only learned about how to care for their new reptile and amphibian pets, but also about the environment and parts of the world these strange creatures come from. Learning about the Australian Outback, the tropical rainforests of Madagascar and Costa Rica, or the grasslands of the Mediterranean, are all par for the course when learning proper husbandry for reptiles.



After months of learning about reptiles and their environments, the 4-H group visited Zoo Med Laboratories, an exotic pet supply manufacturer that also has hundreds of pet reptiles living at their headquarters. Species from all around the world of tropical, desert, and aquatic origins inhabit their indoor facility, as well as, their outdoor "Turtle Nirvana" greenhouse. The 4-H group explored all these different species, and it was a great opportunity for them to see some rare species that most people can't see outside of zoos.



University of California

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4-H Youth Development Program

UC ANR 4-H Youth Development Program in San Luis Obispo County
University of California Cooperative Extension (UCCE)
2156 Sierra Way, Suite # C
San Luis Obispo, CA 93401-4556

4hOnline Enrollment is Year-Round — Contact a 4-H Community Club Leader

SLO County 4-H Youth Development Program Calendar 2018-2019

COUNTY 4-H WEBSITE URL: <http://ucanr.edu/slo4h/>

2018—2019 4-H PROGRAM YEAR

JULY 2019

- 5- Citizenship Washington Focus
- 16
- 10- **Santa Barbara County Fair, Santa Maria, CA**
- 14
- 14- Leadership Washington Focus
- 19
- 17- **CA Mid-State Fair, Paso Robles, CA**
- 28
- 18- 4-H State Leadership Conference UC Davis
- 21

SEP 2019

- 14 4-H Community Club Leader Kick-Off
- 21 4-H Achievement Night **starts at 6:30 p.m.**

OCT 2019

- 19 4-H Project Leader Training

AUGUST 2019: RECORD BOOK INFORMATION

Record & Officer Books are Due **Friday, Aug. 9, 2019**

Record Book **JUDGES Training**, Thursday,
Aug. 8, 2019 at 6:30—8:00 p.m.

2 Days for County Record Book Judging:
Fri., Aug, 16th and Sat., Aug 17th, 2019

4-H Achievement Night — Sept. 21, 2018
Veteran's Hall, 801 Grand Ave, SLO 6:30 p.m.

4-H Horse Project Calendar on Page 6

4-H Volunteer Retreat @ Asilomar Conference Center — November 7—10, 2019