



University of California  
Agriculture and Natural Resources

4-H Youth Development Program



SAN LUIS OBISPO COUNTY 4-H YOUTH DEVELOPMENT PROGRAM

# News & Views

A MONTHLY NEWSLETTER FOR 4-H MEMBERS, LEADERS & PARENTS IN SAN LUIS OBISPO COUNTY

2018 – 2019 4-H PROGRAM YEAR

APRIL 2019



SLO COUNTY 4-H YOUTH DEVELOPMENT PROGRAM

## Food & Arts Celebration and Fashion Revue



### What is Food & Arts Celebration?



Food & Arts Celebration is a fun annual event where 4-H members can showcase their project work, learn and apply new skills, and earn recognition.

Food & Arts Celebration entries include many kinds of arts and crafts, food items, photography, posters and collages, scrapbooks, quilting, textile arts, and cake decorating. While entries are being judged, members participate in a variety of fun activities that involve food, arts and crafts, and sewing. They also learn about selecting and preparing foods that support *healthy lifestyle choices*.



### What is Fashion Revue?

Fashion Revue, which happens together with Food & Arts Celebration, includes an exciting Fashion Show where 4-H members model garments they made in their Clothing & Textiles or Fashion Revue project group. Prior to the show, garments are judged for construction, and then members are interviewed by the judges and may choose to model their garments for the audience. Participating in Fashion Revue is a great way for members to showcase their work, as well as practice *communication skills* and build self-esteem!



See Page 3 for more details.



Food & Arts Celebration and Fashion Revue are usually held the last weekend in April.

### Sounds great - Sign me up!

If you are interested in participating in Food & Arts Celebration or Fashion Revue, contact your Community Club Leader or Project Leader for a registration packet, or download one from [ucanr.edu/slo4h](http://ucanr.edu/slo4h). We also encourage everyone to come and support your fellow 4-H members by viewing their entries and rooting them on during the Fashion Show.



Food & Arts Celebration  
and Fashion Revue  
**April 27, 2019**  
Laguna Middle School,  
San Luis Obispo

Questions? Call the 4-H Office at (805) 781-5943.

<https://ucanr.edu/sites/slo4h/>

### Who can participate?

In order to submit an entry, 4-H members must be present and participate in the Food & Arts Celebration (FAC) Event.



Primary Members (ages 5-8) may participate in the event. However, Primary Members must have a parent, or other adult with them throughout the event, including activities. Primary Members receive special Participation Ribbons and Certificates only.

Due to county budget constraints, there is a \$5 Entry fee for each the FAC & the Fashion Revue which are collected by your 4-H Community Club Leader.



Revised 11/28/2018



## **IMPORTANT UPCOMING DATES:**

**April 10th, 2019** — Food & Arts Celebration and Fashion Revue Entries Due at the 4-H Office

Do you have the Volunteers Sign-up Page also?

**EVENT DATE: Saturday, April 27th, 2019**

For Fashion Revue Outfits and Quilts Due Date Info

Look at the FAC and FR Packets on the website

**[https://ucanr.edu/sites/slo4-h/Club\\_Forms/](https://ucanr.edu/sites/slo4-h/Club_Forms/)**

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*4-H PRIMARY MEMBER MEMBER FIELD DAY  
Moved to Saturday, May 11th 2019.*

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**May 10th, 2019** — 4-H FIELD DAY Entries Due from the 4-H Community Club Leaders

Ask your leader when is your due date for your Entry form at the 4-H Club.

**We need Volunteers!!**

to assist us as well with 4-H FIELD DAY-

**4-H FIELD DAY Set-Up May 31, 2019:**

1-4pm at the Estrella Hall at

Paso Robles Event Center

**4-H Store**

**Silent Auction**

**Parking & Safety**

**Security Persons—Vest will be provided**

**6am to 2pm—can work in shifts**

**4-H FIELD DAY**

**EVENT DATE: Saturday, June 1st, 2019**

*News & Views* is published by the San Luis Obispo County 4-H Youth Program, University of California, Cooperative Extension, Division of Agriculture & Natural Resources. *News & Views* is a monthly newsletter for 4-H members, leaders and parents in San Luis Obispo County.



***Please submit articles and photos by the 15th of each month to:***

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4-H Office  
2156 Sierra Way, Suite C  
San Luis Obispo, CA 93401  
(805) 781-5943 / dharris@co.slo.ca.us

Liliana Vega  
4-H Youth Development Advisor

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By John Fox,  
Interim UC ANR AA Compliance Officer

# 4-H FOOD & ARTS CELEBRATION AND FASHION REVUE NEWS

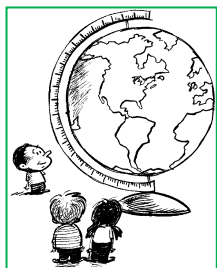
**The Food & Arts Celebration (FAC) and Fashion Revue (FR) events are next month — on Saturday, April 27th 2019.** The Packet of information and Entry forms are located at: [https://ucanr.edu/sites/slo4-h/Club\\_Forms/](https://ucanr.edu/sites/slo4-h/Club_Forms/) Scroll to "Important Forms".

*Your Entries are due on the Club Due Date your 4-H Community Club Leader informs you.* All 4-H Community Club Leaders will be turning in all entries for both events on a Fee Record Form on **Wednesday, April 10th!**

The FAC and FR Packets are also online on the same site above.

These packets have all the details you will need to send in your entry/entries. Questions about FAC Call Julia Stanfill (805) 528-1557 for FR call Ginger Behnke at: (805) 391-2057.

## EXPLORING YOUR WORLD



## IN 4-H

All participants and adults are welcomed and encouraged to enjoy a hot dog lunch (including an apple, chips, cookie and drink) for a \$3.00 purchase.

Proceeds go to the County 4-H program to help support these events.



## LAGUNA MIDDLE SCHOOL Saturday, April 27, 2019—SCHEDULE

11050 Los Osos Valley Road, San Luis Obispo

- 8:00 - 8:45 a.m. Food & Arts Celebration (FAC) & Fashion Revue (FR)  
Registration and Set Up of Food and Arts Entries  
(All entries must be in place by 9:00 a.m.)
- 9:00 - 9:30 a.m. Welcome/Orientation – FAC and FR  
Judges Training in Room E-12
- 9:30 – Noon Project Judging & 4-H Members Rotate to Group Activity Rooms
- Noon – 12:30 p.m. **Hot Dog Lunch available (\$3.00)**  
**& View FAC Exhibits in the Multipurpose Room/**  
**Small Animal Level Testing by Tamara Johnson**
- 12:30 p.m. —1:00 p.m. **Fashion Show**
- 1:00 p.m. - 2:00 p.m. **FAC & FR AWARDS CEREMONY ( you may pick up projects after Awards Ceremony)**
- 2:00 p.m. Project Pickup and Clean Up – Volunteers Needed

# THE FAC COMMUNITY SERVICE PROJECT

## T-Shirts/Tank Tops Needed for Community Service Project at FAC in April

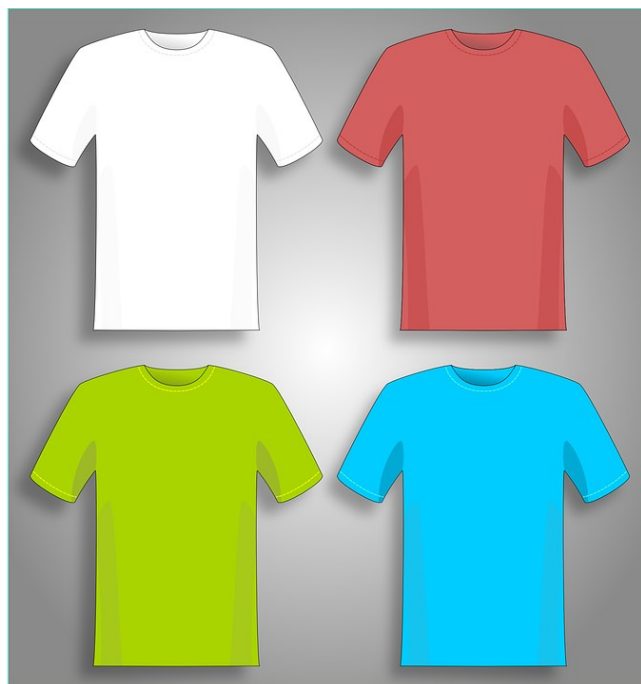
**The Home Economics & Expressive Arts Committee is looking for Donations of clean, used T-shirts or Tank Tops for a Community Service Project** to be held at the Food & Arts Celebration (FAC) on April 27, 2019.

**Please bring your clean, used T-shirts or Tank Tops to the County 4-H Office anytime before April 25th.** The 4-H Office is open 8am—5pm at the address: 2156 Sierra Way Suite C, San Luis Obispo. (off of Johnson and Bishop)

**These will be repurposed into produce bags to be donated to First Fruits Farm.** By repurposing the T-shirts and tank tops, we are reducing the use of plastic bags and keeping the shirts out of the landfill.

First Fruits Farm grows organic produce for those in need in our community and distributes to seven different Food Bank locations from June through October. Last year, the farm grew and donated over 18,000 pounds of produce!

For more information, contact Home Ec. Committee member Kathy Chechopoulous, who is overseeing this worthwhile project, at [evankathy@gmail.com](mailto:evankathy@gmail.com) or 1-805-550-6706.





## 4-H STATE LEADERSHIP CONFERENCE NEWS

Please share this information with your 4-H members and their families.

The CA State Ambassadors in partnership with the State Leadership Conference Planning Team have created a short presentation about SLC and reasons to attend.

4-H members and families can participate by attending the Online Presentation—see below.

Attend an online Presentation and Q&A hosted by the State Ambassadors via ZOOM.

April 18, 2019 7:00-8:00pm <https://ucanr.zoom.us/j/967815210>

April 30, 2019 7:00-8:00pm <https://ucanr.zoom.us/j/497008165>

### Planet 4-H: Planting the Seeds of Change

Thursday-Sunday, July 18-21  
UC Davis Campus

#### Teens 13-19-years-old! Join us for a memorable learning experience to:

- Improve your personal leadership skills to benefit your county 4-H program.
  - Advance your college and career readiness.
  - Expand your network with 4-H members, volunteers, and staff outside of your county.
- Plan to join the fun at the annual California 4-H State Leadership Conference and meet youth from across California for leadership training and networking!

We welcome all teens, even those outside of 4-H. If you are not currently enrolled in 4-H, please contact us via [email](#).

*Thank you to our premier sponsor!*





# Supplies For Success



An Emerald Star Project By: Donielle Harpster & Mikayla Vert



### The Purpose Of This Project:

The purpose of this project is to provide kids with supplies and personal care items they need to succeed at school and in everyday life. These items will be donated to kids in the homeless shelters and the foster care system in our county.

### About These Girls:

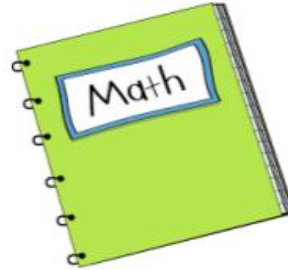
Hi! My name is Donielle Harpster, I am 15 years old, and this is my 11th year in 4-H. Currently I am attending Mission College Preparatory Catholic High School as a Sophomore. Previously, I have been a competitive dancer at Motions Academy of Dance in Atascadero for 12 years and currently I am showing livestock and developing my leadership skills all around the county as well as filling the position as my club's Secretary. 4-H over the years has not only become an outlet and a resource of creativity and learning, but a family, a home. This year I am so excited to be given the opportunity to put on an Emerald Star project to benefit the community with one of my close friends Mikayla!

Hi my name is Mikayla Vert. I am 16 years old and this is my 8th year in 4-H. Currently I am a junior at Atascadero High School. I participate in livestock judging and other public speaking contests in my FFA chapter, and I also show pigs through 4-H. Last year, I was the chair for our coats for kids drive, and I currently serve as the treasurer for my 4-H group. I am so excited to be able to give back to the community this upcoming year with this Emerald Star project.

### Emerald Star Project: Supplies for Success List

#### School Supplies:

- ★ Notebooks
- ★ Glue sticks
- ★ Blue or black pens
- ★ Markers (24 or below)
- ★ Crayons (24 or below)
- ★ Colored Pencils (24 or below)
- ★ Folders
- ★ Lined paper
- ★ Pencils
- ★ Pencil sharpeners
- ★ White board markers
- ★ Highlighters
- ★ Sharpies
- ★ Erasers



#### Personal Items:

- ★ Hand Sanitizer
- ★ Toothpaste
- ★ Toothbrush
- ★ Floss
- ★ Travel deodorant



#### A Little Something:

- ★ Backpack Keychain

Thank You For Your Donation! Sincerely, Donielle Harpster &  
Mikayla Vert!

## 4-H STEM NEWS — UPDATED INFO!



### 2018-2019 4-H Science, Technology, Engineering, Math (STEM) County-Wide Projects

#### County-wide 4H STEM Projects Schedule by Dennis Derickson

**We have an Update below on “Robotics for the State 4-H Field Day” meetings:**

There is NO COST for any of these events—All Ages are welcome to participate!

The Project Leader, **Dennis Derickson** would appreciate a **RSVP** via email so he can plan for materials. **His email address is:** [ddericks@calpoly.edu](mailto:ddericks@calpoly.edu)

**Robotics** for State Field Day **Session 3**,  
Friday, April 12 at 5:30PM: Building 20A lobby at Cal Poly SLO

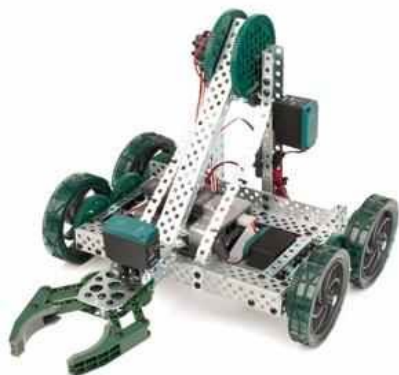
**Robotics** for State Field Day **Session 4**,  
Friday, May 17 at 5:30PM: Building 20A lobby at Cal Poly SLO

**State Field Day Robotics Event: Saturday, June 1st 2019 in Davis, CA**



### 2018-2019 4-H Science, Technology, Engineering, Math (STEM) County-Wide Projects

All 4-H members in San Luis Obispo County are welcome!



#### **VEX EDR Robotics**

*Build VEX EDR robots and enter into the California Polytechnic State University VEX EDR competition.*

**First Meeting:** See Page 8 for dates—Confirm with an email below

**Ages:** 6th grade to 12th grade

**Project Leader:** Dennis Derickson

**Project Location:** 8735 San Rafael Road in Atascadero, CA

**Phone:** 805-712-9168

**Email:** ddericks@calpoly.edu

#### **4-H Advanced Rocketry & Level Certification**

*Work weekly or bi-weekly on building a Level 1 and (group) Level 2 rocket with intent of achieving a Junior Level 1 certification. Skills learned will be Basic Engineering Design Practices and Skills, Computer Aided Design (CAD), participants will learn to use Industrial Grade 3D printers, Laser Cutters, Basic Machining. Basic Electronic and Electrical skills will be learned along with working on computers and software for Rocket Tracking and Video recording. Level 2 group rocket will have goal of reaching 15,000' with Video Feed, Telemetry Feed, and Flight tracking software. This will be a large 20lb + rocket all hand built by the group.*

**First Meeting:** Weekday evening TBD

**Ages:** Teens 13 and older (or special exception by project leader).

**Additional costs:** (Meals, Travel, Tripoli Junior Registration) Should be less than \$150 for the year.

**Project Leader:** Ty Safreno

**Project Location:** San Luis Obispo (Technical and Manufacturing Portions) Santa Margarita (Assembly Portions) Fresno (Launch and Certification)

**Email:** ty.safreno@trustautomation.com



**STEM**  
Science·Technology  
Engineering·Math

## 4-H STEM NEWS

### 2018-2019 4-H Science, Technology, Engineering, Math (\$TEM) County-Wide Projects

All 4-H members in San Luis Obispo County are welcome!



#### **Scribbler Robotics**

*Create a custom robot and software using Scribbler robots for 2019 State Field Day Competition*

**First Meeting:** See Page 9 for dates—Confirm with an email below

**Ages:** 4th grade to 12th grade

**Project Leader:** Dennis Derickson

**Project Location:** California Polytechnic State University, 1 Grand Ave, Building 20A

**Phone:** 805-712-9168

**Email:** ddericks@calpoly.edu



#### **Pinewood Derby**

Study aerodynamics and understand how to increase speed by weight distribution as well as encourage creative design. Project conclusion of a derby race at Field Day.

**All Meeting Dates are from 11am—12 Noon at the UC Auditorium located at 2156 Sierra Way, SLO, CA 93401**

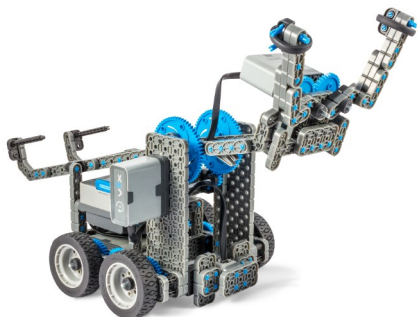
**MEETING DATES ARE: 4/28, 5/19**

Races will be held at 4-H Field Day on June 1, 2019 — see Handbook for Details in the Spring.

**Cost:** \$5 per derby kit

**Project Leader:** Troy and Michelle Good

**Email:** mmccoveygood@gmail.com



#### **Interested in facilitating a 4-H VEX IQ Robotics Team?**

**No experience is needed** to facilitate a 4-H VEX IQ Robotics Team in your local community! The 4-H Youth Development Program has VEX IQ Robot Kits and playing fields available to lend.

Youth are able to work through build concepts and create their own robot to compete with. Volunteers are seen as Facilitators, not experts. If you can play with Legos, you can lead a robotics team!

**If you interested in starting your own 4-H VEX Robotics team**, please contact the 4-H Office at (805) 781-5943 to coordinate pick up of supplies.

# NATIONAL 4-H NEWS

## Save the Dates - Upcoming 2019 Events



### 2019 Citizenship Washington Focus

Conference: July 5-13, 2019

Conference + Extended Trip:  
July 5-16, 2019

Citizenship Washington Focus (CWF) is designed for 4-H youth between the ages of 15\* and 19.

CWF offers a life-changing week that empowers 4-H'ers to take their leadership skills to the next level for themselves and their communities.

Using the classroom of Washington D.C., participants will learn how our national government works as well as experience the grandeur of our nation's capital. The extended trip continues the learning experience to Gettysburg and Philadelphia, PA and Baltimore, MD.

Registration will open mid-October.

\*Must be 15 years old by first day of travel



### 2019 Leadership Washington Focus

July 14-19, 2019

Leadership Washington Focus (LWF) is the only national leadership development experience designed exclusively for 4-H'ers ages 12\*-14.

LWF prepares 4-H youth for the future by teaching them leadership skills using an experiential learning model based in 4-H curriculum and the living classroom of Washington D.C.

Registration will open mid-October.

\*Must be 12 years old by first day of travel

All the Information for:  
**Citizenship** Washington Focus can be found at:

[http://4h.ucanr.edu/4-H\\_Events/WF/](http://4h.ucanr.edu/4-H_Events/WF/)

All the Information for:  
**Leadership** Washington Focus can be found at:

[http://4h.ucanr.edu/4-H\\_Events/LWF/](http://4h.ucanr.edu/4-H_Events/LWF/)

## 4-H HORSE PROJECT NEWS



SAN LUIS OBISPO  
**COUNTY**  
**HORSE**

University of California  
Agriculture and Natural Resources

### 4-H Horse Shows

SLO County 4-H Horse Project members have many opportunities each year to show their horses. SLO County holds three Field Days each year: Western, Gymkhana, and English. Our 4-H horse project leaders are all volunteers—and our Field Day judges also volunteer their time. At each of our field days there are four rider **Divisions**:

Senior: 14 years old and over as of Jan 1, 2019

Junior: 13 years old and under as of Jan 1, 2019

Pony: horse under 14.2 hands, no rider age restriction

Walk/Trot Novice: no rider age restriction, pony or horse ok

High Point and Reserve High Point Champion ribbons are awarded for each division. At the end of the season, the points from the field days are tallied and All Around Champion awards are presented. Riders that compete in all three Horse Field Days on the same horse are considered first for All Around awards.

All 1<sup>st</sup>, 2<sup>nd</sup>, and 3<sup>rd</sup> place class winners will be qualified to compete in that same class on the same horse in the California 4-H State Horse Classic show June 27-30, 2019.

(Exception: There is no Walk/Trot gymkhana at the state show).

The 4-H horse shows at our local fairs are also qualifiers for the California 4-H State Horse Classic show.

### 2019 Horse Event Schedule

Date	Activity	Location
4/7/19 (Rain Date 4/28/19)	Gymkhana Field Day Written/Riding Level Testing	Wranglerette Arena, Atascadero
<b>*4/14/19</b>	English/Jumping Clinic	Paso Robles Horse Park
4/27/19	State 4-H Horse Educational Contests (horse judging, hippology, public speaking)	Fresno Ag Pavilion, Fresno
<b>*5/5/19</b>	English Field Day Written/Riding Level Testing	Wranglerette Arena, Atascadero
5/15/19	4-H Horse Show (Salinas Valley Fair)	King City Fairgrounds
5/16/19	Open Horse Show & Jr Gymkhana (Salinas Valley Fair)	King City Fairgrounds
6/1/19	County Field Day (Written Levels)	Mid-State Fairgrounds, Paso Robles
6/8/19	4-H Horse Show (SB County Fair)	Santa Maria Fair Park
6/27 - 6/30/19	California 4-H State Horse Classic	Brookside Show Park, Elk Grove
7/20/19	4-H Horse Show (Mid State Fair)	Mid-State Fairgrounds, Paso Robles
7/21/19	Open Horse Show (Mid State Fair)	Mid-State Fairgrounds, Paso Robles
<b><i>*Italicized event dates are not confirmed</i></b>		



## 4-H SHOOTING SPORTS NEWS



**San Luis Obispo County 4-H Youth Development—Program Development Board**  
**Jack Crane, Shooting Sports Key Leader**

Contact Jack Crane at Phone: (805) 458-4223 or Email: [jack@accuair.com](mailto:jack@accuair.com)  
or the 4-H Office at 781-5941 if you would like more information.

### **4-H Shooting Sports Workshop**

#### **Pistol Discipline**

#### **Bakersfield, CA**

**Saturday - May 4, 2019 9 am - 5 pm & Sunday - May 5, 2019 9 am - 3 pm**

A 4-H shooting sports workshop for the pistol discipline will be held at the UC Cooperative Extension Office, 1031 S. Mt. Vernon Avenue in Bakersfield.

Participants must attend both days of training to receive certification. Upon successful completion of the course, the participant will be certified as a pistol trainer and can lead a project at the club level or serve as county trainer. Teen leaders are invited but must attend with an adult or have a certified shooting sports adult leader they will be assisting back in their home county.

To register for the course or receive more information contact John Borba at: [jaborba@ucanr.edu](mailto:jaborba@ucanr.edu)

### **NATIONAL 4-H Shooting Sports Workshop—Western Heritage**

**May 20—23, 2019**

#### **Bozeman, MT**

This national level training will certify leaders to serve as Statewide Instructors and Project Leaders in their home State.

The training begins Monday evening, May 20, and concludes Thursday evening, May 23.

Registration Fee is \$385 (double occupancy) or \$525 (single occupancy) and includes 4 nights lodging: Monday—Thursday nights, hotel breakfast, lunch and Dinner Tuesday—Thursday, Accident Insurance, and Class Materials.

Firearms and ammunition will be provided.

Application deadline is May 1, 2019 and is limited to 20 participants.

For more information, Contact: Todd Kesner at [tkesner@montana.edu](mailto:tkesner@montana.edu)

## 4-H CLUB NEWS

### Cerro Alto's Spa and Relaxation Project Wraps Up

On March, 23 a final make-up session of the Spa and Relaxation (Mindfulness) Project wrapped up for the 2018-19 project year. It concluded with making goat's milk and oatmeal soap. Everyone who attended was able to go home with two bars of soap they colored and scented. They all turned out very special and unique.

This project was filled with hands on activities and every meeting the 4-Hers left with something they created; candles, bath bombs, chapstick, hand scrubs, foot scrubs, and bath salts. They gave each other massages with tennis balls and learned how simple ingredients could be combined to make special and unique self-care products for themselves and friends/family.

At the end of the project, everyone filled out a survey to help plan next year's activities. Candles, chapstick, and soap making topped the list. While this was the first time this project was offered, it won't be the last.



## 4-H CLUB NEWS

### EDNA 4-H Community Service Pancake Breakfast

Edna 4-H has been lucky enough to serve at the Guild Hall pancake breakfast in SLO on February 3rd and March 3rd. These events allowed all members to gain public speaking skills while sharing with customers about their individual EDNA 4-H experiences and to speak to what is 4-H. This experience helps members also gain work ethics such as setting up, cleaning up, washing dishes, serving breakfast and coffee, as well as working with others. At the pancake breakfast, we also have an information table with flyers, pictures, our "Herd" and a few smiling members to help spread the word about Edna 4-H. We always provide a craft activity for the children who attend. The pancake breakfast enables Edna 4-H to raise funds which help support our projects greatly. A huge thank you to the SLO Guild Hall for their support of EDNA 4-H.

Submitted by Beryln E., EDNA Reporter





## 4-H CLUB NEWS

**Cerro Alto's STEM project** started on March 24th. This year the project is incorporating elements of leadership into the science and engineering curriculum.

During the first meeting the 4-Hers talked about what a Spark was and worked through a card identify to help them identify their own Sparks. There was a strong STEM them with a few others mixed in; sports, technology, engineering, and music. Next the 4-Hers identified different fields of science and engineering that best connected to their Sparks. While it was easy to match those associated with technology and engineering, sports and music took a little more thought. However, once they latched one to the idea, they were able to apply multiple fields of study to these to Sparks.

We closed out the meeting with a map of the community in order to identify where we practice our own sparks as well as where we would find a number of scientists and engineers that practice our Sparks.

Next meeting we will be learning about goal management as plan to make a flashlight, and then attempt to follow our plan.



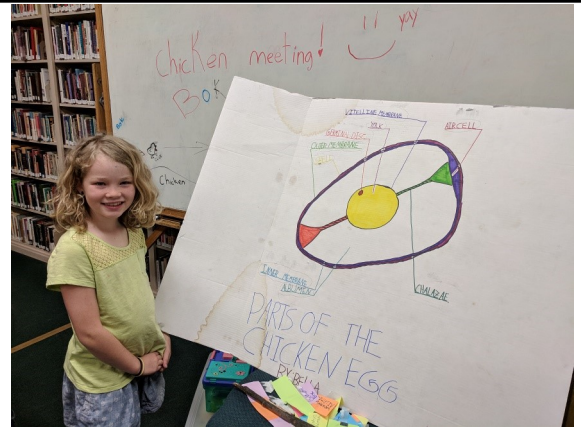


## 4-H CLUB NEWS

### Cerro Alto Poultry Project 3/12/2019

At the March poultry meeting, I did a presentation on "The Parts Of The Chicken Egg." Some of the parts of the chicken egg are the Yolk, the Shell, the AirCell, the Chalazae, and many more. Then we dissected a chicken egg. Big shout out to Amber's chickens for the eggs!!!

Ava also showed us her chickens, Chickalinda and Sparkles. We also colored a drawing of the chicken egg parts.



Submitted by: Bella D.

The March Meeting of **Cerro Alto 4-H Arts & Crafts Project** made Dream Catchers out of embroidery hoops, yarn, and beads. They were all very colorful and unique.

At our next meeting, we will be making Stepping Stones.

Submitted by Collin S.



# Edna 4-H Sewing Group

## Community Service Project

### Community Service Project

Hello Everyone! Our sewing group will be making pillowcase-drawstring bags for foster kids to donate to the SLO Rise organization, formerly known as the Women's shelter.

### What You Can Do

We would like to get Edna 4-H and our community to get involved with our cause. We are asking for colorful 1-yard fabric donations, 100% cotton, or handmade pillowcase/bags. Our Sewing leader Ginger Behnke has the patterns.

### Rewards

At the end of the year, we will be drawing off a fully-equipped red and white sewing basket and gift cards from your local sewing stores. All the community is invited.

Thank You!

Aria and Ginger

**Junior Leader: Aria Olsen**  
[slotownmama@gmail.com](mailto:slotownmama@gmail.com)

**Sewing Leader: Ginger Behnke**  
[gbk@charter.net](mailto:gbk@charter.net)

Feel free to contact us if you have any questions!





## 4-H CLUB NEWS

This is the third year that **Nipomo Foothill 4-H** has had a Hiking group, and we recently took our second annual trip to Port San Luis Lighthouse. We started the hike at the pier in Avila, hiked to the lighthouse, ate lunch, toured the lighthouse, and took the trolley back. Thank you Jack San Filippo and the docents who spent their Sunday teaching our group about plants, animals, Avila Beach and the Lighthouse history. Did you know that Avila Beach was once the world's largest oil-shipping port in the early 1900's – yes, our little beach town! All of us had tons of fun; hopefully we can have more fun events like this soon!



## 4-H CLUB NEWS

On Wednesday, February 13, **Templeton 4-H** held its annual Valentines Day Legion Dinner. Located at the Templeton Legion Hall, the night was a truly festive experience. At around 4:30 PM, about 13 4H'ers showed up in their whites to help prepare the tables for the feast that would soon take place on top of them. Soon, with a little guidance from their parents, they had the entire place looking fit for royalty. At 6:00 sharp, the Post 220 Legion members were ready to be served. Once the guests had sat down, they were immediately treated to a first round of coffee and tea. After a Color Guard ceremony, an enticing dinner was served to the 60 or so eager veterans. While enjoying their food, the veterans were looking at the wonderful decorations that were put together by the Templeton 4-H Rabbit Group. The materials needed were generously donated by Steve Schmidt Topsoil. Later, a dessert of ice cream sundaes was served, completing this wonderful dinner. Clean up was also put on by the Templeton 4-H group. It was definitely an experience that we all would be more than grateful to participate in again.

John Paul S.

Templeton 4-H Reporter



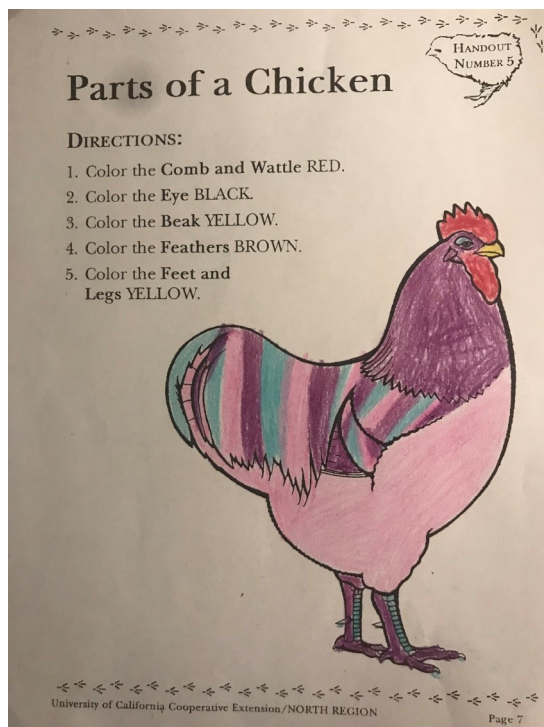


## 4-H CLUB NEWS

The **Cerro Alto 4-H Poultry Project** was busy this month. We colored the parts of the chicken and then practiced our parts by taking turns putting tags up on a poster. This was led by our teen leader Elsie and member Lola. We each got a valentine hand painted rock with a cute and colorful chicken painting from our leader Kandi.

Our teen leader Katie has been studying with Samantha, a teen leader from another 4-H group. They attended the State qualifier for the Avian Bowl in Fresno. I want to congratulate their team on a strong 2nd place finish in the senior division! Many of the chicken shows have recently been cancelled so now is a good time to focus on educational projects, breeding, egg art or even cooking with eggs.

Submitted by: Kaiya R.



## STEM BOOTH at Santa Barbara County Fair

**Attention all 4-H members interested in helping with a STEM booth at Santa Barbara County Fair (SBCF):**

**Harry Peterson of Huasna Valley 4-H, along with the support of the SLO/SB County STEM Committee, is putting together an Informational Booth at the Santa Barbara County Fair that will also have demonstrations of Robots in action.**

Along with Robot demonstrations, there will be information about all aspects of STEM and what is available to our 4-H members. The different aspects of STEM that will be on display are Rocketry, Robotics (several different types) and Pinewood Derby. Since this is the first year of this project, Harry is learning as he goes and is open to any suggestions. As you can imagine, **volunteers are needed.**

The different jobs of Volunteers are Setup, tear-down, manning the booth providing 4-H general information and robot drivers/mechanics (experience required). **The volunteers do NOT need to be students from Santa Barbara County, all SLO/SB County kids are welcome to come help.**

**The SBCF is held in Santa Maria, July 10-14, 2019. Set up day will most likely be July 6, 2019, tear down on July 15, 2019.**

Please email Harry if you are interested in helping or have any helpful suggestions. Also, if you are interested in becoming more involved in STEM countywide, Harry can give you some guidance on that too. The STEM Committee (group of adults) that directs what STEM activities happen in our area is looking for student members. **Please reach out ASAP, July will be here soon!!**

**Email: [Harrypetersnn@gmail.com](mailto:Harrypetersnn@gmail.com)**



The Santa Maria Fairpark Foundation invites all 4-H, FFA, Grange and Independent participants in high school to apply for this year's **Foundation Scholarship Animal Project**. The Foundation has expanded the Scholarship Animal Project to include all large livestock species. If you're raising Beef, Swine, Sheep or Goats for the 2019 Fair, please apply! **Due date is April 19, 2019.**

The selected applicant is guaranteed to receive \$3,000 college scholarship and \$2,500 cash prize with additional cash bonus and scholarship opportunities. View the application and additional details at <https://www.smffoundation.org/>



## SANTA MARIA FAIRPARK FOUNDATION

### 2019 SCHOLARSHIP ANIMAL PROJECT APPLICATION FOR BEEF, SWINE, SHEEP AND GOATS

Dear Students & Advisors,

The Santa Maria Fairpark Foundation invites all active 4-H, FFA, Grange and Independent participants to apply for this year's Foundation Scholarship Animal Project. The Foundation has expanded the Scholarship Animal Project beyond swine to include other large livestock species. **If you're raising Beef, Swine, Sheep or Goats for the 2019 Fair, please apply!** The funds raised by the 2019 Scholarship Animal Project will help support the mission and efforts of the Foundation.

The successful applicant is guaranteed to receive the following benefits package:

- \$3,000 Scholarship
- \$2,500 Cash Prize
- (4) Tickets to the 2019 Fair Kick-Off Awards Dinner
- (2) Tickets to the 2019 Fair for Saturday, July 13, 2019
- (1) Parking pass for the Strawberry lot
- Recognition in press materials and on the Foundation's website

The successful applicant will also have an opportunity to receive additional scholarship funds and/or cash prize:

- Additional Cash Bonus Opportunity: \$5,000 for Supreme Champion Winner, \$2,000 for Champion, or \$1,000 for Reserve Supreme Champion Winner.
- Additional Scholarship Opportunity: Should the total proceeds of the sale of the 2019 Foundation Scholarship Animal exceed \$55,000, 10% of the proceeds in excess of \$55,000 will be received in the form of a scholarship. For example: If the total proceeds from the sale are \$100,000, an additional \$4,500 will be provided in the form of a scholarship.

#### APPLICATION / SELECTION REQUIREMENTS CHECKLIST

- ☐ Must be a high school student eligible to exhibit at the Santa Barbara County Fair.
- ☐ Fill out and submit the application by mail or via email by April 19, 2019.
- ☐ Sign and submit the Winner Rules & Requirements Acknowledgement Form.
- ☐ Attend an in-person interview with the Foundation's Scholarship Committee and/or Board of Directors.

#### APPLICATION DEADLINE – APRIL 19, 2019

The application and all supporting documentation must be emailed or postmarked no later than April 19, 2019. Interviews are tentatively scheduled to take place the week of May 13, 2019.

**MAIL TO:**  
SANTA MARIA FAIRPARK FOUNDATION, INC.  
ATTN: Stephanie Bertoux, Executive Director  
P.O. Box 7104  
Santa Maria, CA 93456

**EMAIL TO:**  
Stephanie Bertoux, Executive Director  
[info@smffoundation.org](mailto:info@smffoundation.org)

SANTA MARIA FAIRPARK FOUNDATION, INC. • P.O. BOX 7104, SANTA MARIA, CA 93456 • TAX ID #82-0558512

## NEWS FROM COUNTY FAIRS



FROM: CA MID-STATE FAIR LIVESTOCK OFFICE

SUBJECT: The CA MID-STATE FAIR is still Hosting their Poultry Show on Wed. July 17<sup>th</sup>, 2019

Hello –

The County 4-H Office received a phone call today, Friday, March 29<sup>th</sup>, 2019 from a representative of the CA Mid-State Fair office informing us to let 4-H Folks know that:

**The CA MID-STATE FAIR is still planning on hosting their FAIR POULTRY SHOW on Wednesday, July 17<sup>th</sup>, 2019.**

If you have any further questions, please contact the CA Mid-State Fair Office at (805) 239-0655. Thank you.



**For immediate release**

Feb. 19, 2019

Contact: Shelly Cone, (805) 757-7772

### **Santa Maria Fairpark Board Cancels Santa Barbara County Fair Poultry Show**

The Santa Maria Fairpark Board voted Tuesday to accept the recommendation of the California State Veterinarian to cancel the poultry show scheduled for the 2019 Santa Barbara County Fair. The move is a precaution in light of an outbreak of virulent Newcastle Disease, a disease of birds that can also be contracted by humans.

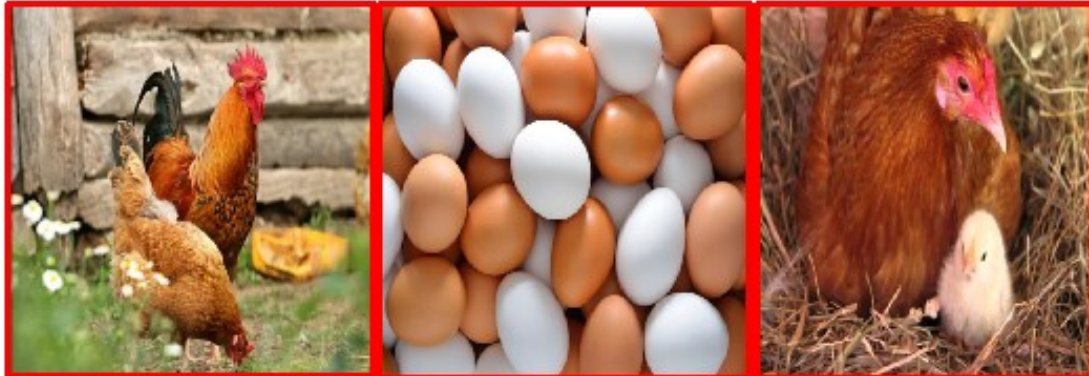
The decision impacts the turkey and chicken meat pen competitions, as well as all breeding poultry competitions. The Santa Barbara County Fair joins a number of other county fairs and poultry organizations in following state recommendations to cancel Southern California poultry shows in Imperial, Los Angeles, Orange, Riverside, San Bernardino, San Diego, Santa Barbara and Ventura counties.

Santa Maria Fairpark CEO Richard Persons said the board decided to accept the recommendation now in anticipation of youth making purchases of poultry they plan to show at the Santa Barbara County Fair in July.



## POULTRY WORKSHOP in HANFORD NEWS

# FREE SMALL FLOCK EGG PRODUCERS WORKSHOP



Kings County Department of Ag and CDFA, Egg Safety and Quality Management Program invites you to join us for an outreach and educational workshop!

**When:**

Thursday April 18, 2019 10:00am – 3:00pm

**Where:**

Kings County Ag Department Multi Purpose Room, 680 N. Campus Drive Suite F, Hanford, CA 93230

**Who Can Attend:**

Anyone producing eggs or anyone interested in producing eggs that resides in Kings, Fresno, Kern, Monterey, San Benito, San Luis Obispo and Tulare counties.

**What:**

Info for Egg Producers, Intro to Chickens, Biosecurity, Hands on Candling Exercise, Poultry Disease, Egg Quality

**RSVP:** <https://www.eventbrite.com/e/kings-county-small-producer-workshop-tickets-56460732571> by Apr 12, 2019

Please RSVP to receive take home materials  
and Certificate of Completion.  
Drop in's welcome upon available space.  
Questions: (916) 900-5090



### Egg Safety & Quality Management

Presented by:

Rebecca McCallister

Ginny Carlson

Kathryn Tockey

Egg Safety and Quality Management Resources can be found at our link below

ESQM Link: [cdfa.ca.gov/ahfss/mpes/esqm.html](http://cdfa.ca.gov/ahfss/mpes/esqm.html)



University of California

Agriculture and Natural Resources

4-H Youth Development Program

UC ANR 4-H Youth Development Program in San Luis Obispo County  
University of California Cooperative Extension (UCCE)  
2156 Sierra Way, Suite # C  
San Luis Obispo, CA 93401-4556

**4hOnline Enrollment is Year-Round — Contact a 4-H Community Club Leader**

## **SLO County 4-H Youth Development Program Calendar 2018-2019**

**COUNTY 4-H WEBSITE URL: <http://ucanr.edu/slo4h/>**

### **2018—2019 4-H PROGRAM YEAR**

#### **APRIL 2019**

- 12 Robotics # 3, Cal Poly SLO
- 10 FAC/FR ENTRIES DUE to 4-H OFFICE
- 25 Deadline for FAC T-Shirts & Tank Tops**
- 27 Food & Arts Celebration & Fashion Revue,  
Laguna Middle School, SLO
- 28 Pinewood Derby Workshop, SLO

#### **MAY 2019**

- 10 4-H FIELD DAY ENTRIES DUE
- 11 4-H Primary Member Field Day, UC AUD SLO**
- 16-
- 19 Salinas Valley Fair in King City, CA**
- 17 Robotics # 4, Cal Poly SLO
- 19 Pinewood Derby Workshop, SLO

**4-H Horse Project Calendar on Page 12**

**4-H Achievement Night — Sept. 21, 2018  
Veteran's Hall, 801 Grand Ave, SLO 7pm**

#### **JUNE 2019**

- 1 Countywide 4-H Field Day, Paso Robles Event Ctr.
- 1 State 4-H Field Day, Davis

#### **JULY 2019**

- 5- Citizenship Washington Focus
- 16
- 10- **Santa Barbara County Fair, Santa Maria, CA**
- 14
- 14- Leadership Washington Focus
- 19
- 17- CA Mid-State Fair, Paso Robles, CA—**Poultry Show**
- 28 **is still Happening at CA Mid-State Fair**
- 18- 4-H State Leadership Conference UC Davis
- 21

#### **RECORD BOOK INFORMATION for AUGUST 2019:**

Record & Officer Books are Due **Friday, Aug. 9, 2019**  
Record Book **JUDGES Training**, Thursday,  
**Aug. 8, 2019 at 6:30—8:00 p.m.**

**2 Days for County Record Book Judging:  
Fri., Aug, 16th and Sat., Aug 17th, 2019**

**4-H Volunteer Retreat @ Asilomar Conference Center — November 7—10, 2019**