

SAN LUIS OBISPO COUNTY 4-H YOUTH DEVELOPMENT PROGRAM



Agriculture and Natural Resources 4-H Youth Development Program

A MONTHLY NEWSLETTER FOR 4-H MEMBERS, LEADERS & PARENTS IN SAN LUIS OBISPO COUNTY

2018 - 2019 4-H PROGRAM YEAR

**MARCH 2019** 

SLO COUNTY 4-H YOUTH DEVELOPMENT PROGRAM Food & Arts Celebration & and Fashion Revue

#### What is Food & Arts Celebration?



Food & Arts Celebration is a fun annual event where 4-H members can showcase their project work, learn and apply new skills, and earn recognition. Food & Arts Celebration entries include many

kinds of arts and crafts, food items, photography, posters and collages, scrapbooks, quilting, textile arts, and cake decorating. While entries are being judged, members participate in a variety of

fun activities that involve food, arts and crafts, and sewing. They also learn about selecting and preparing foods that support *healthy lifestyle choices*.



#### What is Fashion Revue?

Fashion Revue, which happens together with Food & Arts Celebration, includes an exciting Fashion Show where 4-H members model garments they made in their Clothing & Textiles or Fashion Revue project group. Prior to the show, garments are judged for construction, and then members are interviewed by the judges and may choose to model their garments for the audience. Participating in Fashion Revue is a great way for members to showcase their work, as well as practice *communication skills* and build *self-esteem*!





Food & Arts Celebration and Fashion Revue are usually held the last weekend in April.

# Sounds great - Sign me up! WI If you are interested in participating in Food & Arts In or Celebration or Fashion Revue, contact your Community Club Leader or Project Leader for a registration packet, or download one from Food ucanr.edu/slo4h We also encourage everyone to come and support your fellow 4-H members by Print viewing their entries and rooting them on during the Part



Questions? Call the 4-H Office at (805) 781-5943. https://ucanr.edu/sites/slo4h/

#### Who can participate?

In order to submit an entry, 4-H members must be present and participate in the Food & Arts Celebration (FAC) Event.



Primary Members (ages 5-8) may participate in the event. However, Primary Members must have a parent, or other adult with them throughout the event, including activities. Primary Members receive special Participation Ribbons and Certificates only.

Due to county budget constraints, there is a \$5 Entry fee for each the FAC & the Fashion Revue which are collected by your 4-H Community Club Leader.



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Revised 11/28/2018



Unfortunately, the 2019 Small Animal Sciences Field Day is Cancelled due to no location found for this event.



The SLO County 4-H Office and 4-H Program Development Board Small Animal Sciences Key Leader

## Become a Certified UC Master Food Preserver!



Are you passionate about local produce, preserving foods, educating others, and meeting your neighbors? By becoming a UC Master Food Preserver, you will serve as an agent of UCCE to answer food preservation questions, teach public classes, and participate in other community events.

We will be offering a 10-week volunteer certification training in Los Alamos beginning March 14 of 2019. For more information link to our position description here MFP Position Description\_2019.

## Contact: Dayna Ravalin, Program Coordinator (805) 781-5944 or dravalin@ucanr.edu

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#### Please submit articles and photos by the 15th of each month to:

Denise Harris, Editor 4-H Office 2156 Sierra Way, Suite C San Luis Obispo, CA 93401 (805) 781—5943 / dharris@co.slo.ca.us

Liliana Vega 4-H Youth Development Advisor

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By John Fox, Interim UC ANR AA Compliance Officer

## **4-H FOOD & ARTS CELEBRATION AND FASHION REVUE NEWS**

The Food & Arts Celebration (FAC) and Fashion Revue (FR) events are next month — on Saturday, April 27th 2019. The Packet of information and Entry forms are located at: https://ucanr.edu/sites/slo4-h/Club\_Forms/ Scroll to "Important Forms".

*Your Entries are due on the Club Due Date your 4-H Community Club Leader informs you.* All 4-H Community Club Leaders will be turning in all entries for both events on a Fee Record Form on **Wednesday, April 10th!** 

The FAC and FR Packets are also online on the same site above.

These packets have all the details you will need to send in your entry/entries. Questions about FAC Call Julia Stanfill (805) 528-1557 for FR call Ginger Behnke at: (805) 391-2057.

EXPLORING YOUR WORLD



IN 4-H

All participants and adults are welcomed and encouraged to enjoy a hot dog lunch (including an apple, chips, cookie and drink) for a \$3.00 purchase.

Proceeds go to the County 4-H program to help support these events.



LAGUNA MIDDLE SCHOOL Saturday, April 27, 2019 11050 Los Osos Valley Road, San Luis Obispo

11050 LOS OSOS Valley Rodu, Sali Luis C

8:00 - 8:30 a.m.

9:00 - 9:30 a.m.

9:30 – Noon

Food & Arts Celebration (FAC) & Fashion Revue (FR) Registration and Set Up of Food and Arts Entries (All entries must be in place by 8:45 a.m.)

Welcome/Orientation – FAC and FR Judges Training

Project Judging & 4-H Members Rotate to Group Activity Rooms

Noon – 12:30 p.m. Hot Dog Lunch available (\$3.00)

12:30 - 1:00 p.m. FAC Awards Ceremony

1:00 p.m. - 1:30 p.m.

FAC projects may be picked up quietly.FR Participants line up for Fashion Show

**1:30 p.m.** Fashion Show begins with Fashion Revue Participants

3:00 p.m.

Final Clean Up – Volunteers Needed

**MARCH 2019** 

## Help Please for the FAC COMMUNITY SERVICE PROJECT

## T-Shirts/Tank Tops Needed for Community Service Project at FAC in April

The Home Economics & Expressive Arts Committee is looking for Donations of clean, used T-shirts or Tank Tops for a Community Service Project to be held at the Food & Arts Celebration (FAC) on April 27, 2019.

**Please bring your clean, used T-shirts or Tank Tops to the County 4-H Office anytime before April 25th.** The 4-H Office is open 8am—5pm at the address: 2156 Sierra Way Suite C, San Luis Obispo. (off of Johnson and Bishop)

**These will be repurposed into produce bags to be donated to First Fruits Farm**. By repurposing the T-shirts and tank tops, we are reducing the use of plastic bags and keeping the shirts out of the landfill.

First Fruits Farm grows organic produce for those in need in our community and distributes to seven different Food Bank locations from June through October. Last year, the farm grew and donated over 18,000 pounds of produce!

For more information, contact Home Ec. Committee member Kathy Chechopoulous, who is overseeing this worthwhile project, at <u>evankathy@gmail.com</u> or 1-805-550-6706.



## 4-H OFFICE NEWS—Meet Elizabeth (Liz) Enriquez-Phillips

Hello to 4-H San Luis Obispo! I am excited to be a part of this wonderful organization, which is steeped in history and with their eye on the future.

My name is **Elizabeth Enriquez-Phillips**, though **I usually go by Liz**. I have been brought on board as **the new Part-Time 4-H Program Assistant**, shortly before Thanksgiving. So far, I have had the chance **to work with our youth primarily in the STEAM field** (Science, Technology, Engineering, Arts and Math). I have had a chance to build a rocket at Dennis Derickson's Rocketry meeting, which was literally a blast to be a part of! I am also working with the Paso Robles YouthWorks, a marvelous group of youth involved in robotics, leadership and more. We are getting geared up for robotics at the 4-H State Field Day on June 1!

My family and I live in the North County, specifically in Atascadero. Some of you might recognize my name as the Parade Chair for the annual Colony Days Celebration, something that I have volunteered for the past four years. I also work with the Atascadero News and Paso Robles Press and I have worked at ECHO (El Camino Homeless Organization) and for the American Red Cross in San Diego and Imperial Counties. I have a love for nonprofits, working alongside volunteers, helping others, making our communities stronger and education and the outdoors overall.

One of the places I have had the honor to work with was Arizona State Parks where I started as a Ranger in 2005 and promoted to an Interpretive Education Coordinator and then a Planner. Though **I am bilingual in Spanish** -- the Interpretive Education field was interpreting science for the public, which is something I love doing, sharing science with others. Likewise, I had a chance while working with Arizona State Parks in helping with cave studies, bat misting, archaeological surveys, and working on rescue searches.



I always had a love for the arts and sciences but ended up choosing science when I went to college. I have a Bachelor of Science in Environmental Science and Forestry with a minor in Entomology and Mycology from the State University of New York College of Environmental Science and Forestry and Syracuse University. Although I never gave up on the arts, I have flexed my creative muscle by designing visitor centers, gift shops, and interpretive displays and exhibits for AZ State Parks and Friends Groups. I am well versed in graphic design and have laid out many publications.

I am the first generation in my family and originally from New York City, where my two parents met. I went to Syracuse for college and afterwards, I decided to move west after college and went to Arizona where I met my husband, Luke. He's a Californian country boy and when we were married in La Jolla in San Diego and honeymooned through the Central Coast -- where we fell in love with the area.

We saw Atascadero and the surrounding neighborhoods and made it our mission to move here. To us, this was just the right mix of rural and cosmopolitan, the perfect place to raise our family.

Shortly after moving here in 2013, we were blessed with the birth of our son, Walter "Wally" in late 2014 and then blessed again with our daughter, Eleanor "Nora" in 2016. They keep us on our toes, along with our dog, Cinnamon, though we are so lucky and grateful that grandma, my mother Elizabeth lives with us and helps with the two little ones. We love being a part of this wonderful area doing our part in making our communities even better.

#### I look forward to meeting with you all at events and promoting 4-H Youth Development.

## 4-H OFFICE NEWS—Meet Ana Torres

Hello! My name is **Ana Torres** and I am excited to join the San Luis Obispo County 4-H Staff, as your **Community Education Specialist**.

As a native of San Luis Obispo County, I am excited to serve the community I grew up with. After graduating from Paso Robles High School, I attended Sonoma State



University and received my degree in Biology in 2016.

I have since applied my knowledge to several youth development programs and worked for the California Department of Fish and Wildlife.

I have recently returned to the Central Coast after working for a unique non-profit, the Lower Colombia Estuary Partnership located in Portland, Oregon.

I am excited to work with the San Luis Obispo 4-H Volunteers and 4-H Community Leaders to ensure that our programs are fun, and aid in creating the next generation of industry leaders.



**University** of **California** Agriculture and Natural Resources

4-H Youth Development Program

## **4-H EMERALD STAR NEWS**



## An Emerald Star Project By: Donielle Harpster & Mikayla Vert





#### The Purpose Of This Project:

The purpose of this project is to provide kids with supplies and personal care items they need to succeed at school and in everyday life. These items will be donated to kids in the homeless shelters and the foster care system in our county.

#### About These Girls:

Hi! My name is Donielle Harpster, I am 15 years old, and this is my 11th year in 4-H. Currently I am attending Mission College Preparatory Catholic High School as a sophomore. Previously, I have been a competitive dancer at Motions Academy of Dance in Atascadero for 12 years and currently I am showing livestock and developing my leadership skills all around the county as well as filling the position as my club's secretary. 4-H over the years has not only become an outlet and a resource of creativity and learning, but a family, a home. This year I am so excited to be given the opportunity to put on an Emerald Star project to benefit the community with one of my close friends Mikayla!

Hi my name is Mikayla Vert. I am 16 years old and this is my 8th year in 4-H. Currently I am a junior at Atascadero High School. I participate in livestock judging and other public speaking contests in my FFA chapter, and I also show pigs through 4-h. Last year, I was the chair for our coats for kids drive, and I currently serve as the treasurer for my 4-h group. I am so excited to be able to give back to the community this upcoming year with this Emerald Star project.

## **4-H EMERALD STAR NEWS**

## Emerald Star Project: Supplies for Success List

### School Supplies:

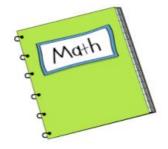
- ★ Notebooks
- ★ Glue sticks
- ★ Blue or black pens
- ★ Markers (24 or below)
- ★ Crayons (24 or below)
- ★ Colored Pencils (24 or below)
- ★ Folders
- ★ Lined paper
- ★ Pencils
- ★ Pencil sharpeners
- ★ White board markers
- ★ Highlighters
- ★ Sharpies
- ★ Erasers

## Personal Items:

- $\star$  Hand Sanitizer
- ★ Toothpaste
- ★ Toothbrush
- $\star$  Floss
- $\star$  Travel deodorant

#### A Little Something:

★ Backpack Keychain

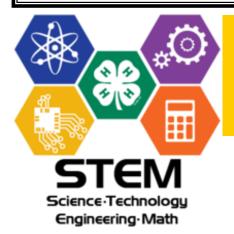






Thank You For Your Donation! Sincerely, Donielle Harpster & Mikayla Vert!

## **4-H STEM NEWS — UPDATED INFO!**



## 2018-2019 4-H Science, Technology, Engineering, Math (STEM) County-Wide Projects

#### **County-wide 4H STEM Projects Schedule by Dennis Derickson**

# We have an Update below on "Robotics for the State 4-H Field Day" meetings:

There is NO COST for any of these events—All Ages are welcome to participate!

The Project Leader, **Dennis Derickson** would appreciate a **RSVP** via email so he can plan for materials. **His email address is:** <u>ddericks@calpoly.edu</u>

**Robotics** for State Field Day **Session 2**, Friday, March 8 at 5:30PM; Building 20A lobby at Cal Poly SLO

**Robotics** for State Field Day **Session 3**, Friday, April 5 at 5:30PM: Building 20A lobby at Cal Poly SLO

**Robotics** for State Field Day **Session 4**, Friday, May 17 at 5:30PM: Building 20A lobby at Cal Poly SLO

State Field Day Robotics Event: Saturday, June 1st 2019 in Davis, CA

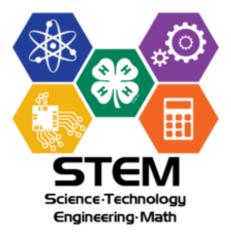
## **4-H STEM NEWS**—

## 2018-2019 4-H Science, Technology, Engineering, Math (STEM) County-Wide Projects

## All 4-H members in San Luis Obispo County are welcome!







## VEX EDR Robotics

Build VEX EDR robots and enter into the California Polytechnic StateUniversity VEX EDR competition.First Meeting: See Page 9 for dates—Confirm with an email belowAges: 6th grade to 12th gradeProject Leader: Dennis DericksonProject Location: 8735 San Rafael Road in Atascadero, CAPhone: 805-712-9168Email: ddericks@calpoly.edu

## 4-H Advanced Rocketry & Level Certification

Work weekly or bi-weekly on building a Level 1 and (group) Level 2 rocket with intent of achieving a Junior Level 1 certification. Skills learned will be Basic Engineering Design Practices and Skills, Computer Aided Design (CAD), participants will learn to use Industrial Grade 3D printers, Laser Cutters, Basic Machining. Basic Electronic and Electrical skills will be learned along with working on computers and software for Rocket Tracking and Video recording. Level 2 group rocket will have goal of reaching 15,000' with Video Feed, Telemetry Feed, and Flight tracking software. This will be a large 20lb + rocket all hand built by the group.

#### First Meeting: Weekday evening TBD

**Ages:** Teens 13 and older (or special exception by project leader). **Additional costs**: (Meals, Travel, Tripoli Junior Registration) Should be less than \$150 for the year.

Project Leader: Ty Safreno

**Project Location:** San Luis Obispo (Technical and Manufacturing Portions) Santa Margarita (Assembly Portions) Fresno (Launch and Certification)

Email: ty.safreno@trustautomation.com

## **4-H STEM NEWS**

## 2018-2019 4-H Science, Technology, Engineering, Math (STEM) County-Wide Projects

## All 4-H members in San Luis Obispo County are welcome!

## **Scribbler Robotics**

Create a custom robot and software using Scribbler robots for 2019 State Field Day Competition First Meeting: See Page 9 for dates—Confirm with an email below Ages: 4th grade to 12th grade Project Leader: Dennis Derickson Project Location: California Polytechnic State University, 1 Grand Ave, Building 20A Phone: 805-712-9168 Email: ddericks@calpoly.edu

## **Pinewood Derby**

Study aerodynamics and understand how to increase speed by weight distribution as well as encourage creative design. Project conclusion of a derby race at Field Day.

All Meeting Dates are from 11am—12 Noon at the UC Auditorium located at 2156 Sierra Way, SLO, CA 93401

#### MEETING DATES ARE: 3/24, 4/28, 5/19

Races will be held at 4-H Field Day on June 1, 2019 — see Handbook for Details in the Spring.

**Cost:** \$5 per derby kit **Project Leader**: Troy and Michelle Good **Email:** mmccoveygood@gmail.com

# Interested in facilitating a 4-H VEX IQ Robotics Team?

<u>No experience is needed</u> to facilitate a 4-H VEX IQ Robotics Team in your local community! The 4-H Youth Development Program has VEX IQ Robot Kits and playing fields available to lend.

Youth are able to work through build concepts and create their own robot to compete with. Volunteers are seen as Facilitators, not experts. If you can play with Legos, you can lead a robotics team! <u>If you interested in starting your own 4-H VEX Robotics team</u>, please contact the 4-H Office at (805) 781-5943 to coordinate pick up of supplies.





## 2018 – 2019 4-H ENROLLMENT NEWS

Re-Enrollment Started <u>July 1st, 2018</u> for the 2018-2019 4-H Program Year in 4hOnline Database

Hello 4-H Families: — Here is an update about Enrolling in a SLO COUNTY 4-H CLUB!

NEW MEMBERS to 4-H go to this link: http://ucanr.edu/sites/slo4-h/Find a 4-H Club Near You/

> RE-ENROLLING MEMBERS in 4-H go to this link: https://ca.4honline.com/

NEW Adult Volunteers go to this link: http://ucanr.edu/sites/slo4-h/4-H\_Volunteer\_Opportunities/ New\_Volunteers\_/

RETURNING Adult Volunteers go to this link: http://ucanr.edu/sites/slo4-h/4-H\_Volunteer\_Opportunities/ Returning\_Volunteers/

If you are still having trouble logging into the 4hOnline system, contact the 4-H Office at 781-5943 — **or** — via the email address: dharris@co.slo.ca.us

**<u>FEES:</u>** The 2018-2019 4-H Program Year YOUTH Re-enrollment and New Enrollment FEE is \$75.00; and the 4-H Adult Volunteer fee is \$18.00.

<u>Fee Payments can not be made online</u> you will need to give your enrollment fee payment to your 4-H Community Club Leader.

If you are having trouble and need assistance with the 4hOnline Enrollment Registration site, you can Contact your 4-H Community Club Leader, and/or the **V**olunteer **E**nrollment **C**oordinator (**VEC**) for your 4-H club , or the 4-H Office (805) 781-5943

## https://ca.4honline.com

## **NATIONAL 4-H NEWS**

## Save the Dates - Upcoming 2019 Events



#### 2019 Citizenship Washington Focus

Conference: July 5-13, 2019

#### Conference + Extended Trip: July 5-16, 2019

Citizenship Washington Focus (CWF) is designed for 4-H youth between the ages of 15\* and 19.

CWF offers a life-changing week that empowers 4-H'ers to take their leadership skills to the next level for themselves and their communities.

Using the classroom of Washington D.C., participants will learn how our national government works as well as experience the grandeur of our nation's capital. The extended trip continues the learning experience to Gettysburg and Philadelphia, PA and Baltimore, MD.

Registration will open mid-October. \*Must be 15 years old by first day of travel



#### 2019 Leadership Washington Focus

July 14-19, 2019

Leadership Washington Focus (LWF) is the only national leadership development experience designed exclusively for 4-H'ers ages 12\*-14.

LWF prepares 4-H youth for the future by teaching them leadership skills using an experiential learning model based in 4-H curriculum and the living classroom of Washington D.C.

Registration will open mid-October.

\*Must be 12 years old by first day of travel

All the Information for: **Citizenship** Washington Focus can be found at:

http://4h.ucanr.edu/4-H\_Events/WF/

All the Information for: **Leadership** Washington Focus can be found at:

http://4h.ucanr.edu/4-H\_Events/LWF/

## **4-H HORSE PROJECT NEWS**



## 4-H Horse Shows

SLO County 4-H Horse Project members have many opportunities each year to show their horses. SLO County holds three Field Days each year: Western, Gymkhana, and English. Our 4-H horse project leaders are all volunteers—and our Field Day judges also volunteer their time. At each of our field days there are four rider **Divisions**:

Senior: 14 years old and over as of Jan 1, 2019 Junior: 13 years old and under as of Jan 1, 2019 Pony: horse under 14.2 hands, no rider age restriction Walk/Trot Novice: no rider age restriction, pony or horse ok High Point and Reserve High Point Champion ribbons are awarded for each division. At the end of the season, the points from the field days are tallied and All Around Champion awards are presented. Riders that compete in all three Horse Field Days on the same horse are considered first for All Around awards. All 1<sup>st</sup>, 2<sup>nd</sup>, and 3<sup>rd</sup> place class winners will be qualified to compete in that same class on the same horse in the California 4-H State Horse Classic show June 27-30, 2019. (Exception: There is no Walk/Trot gymkhana at the state show).

The 4-H horse shows at our local fairs are also qualifiers for the California 4-H State Horse Classic show.

## 2018-2019 Horse Event Schedule

Date	Activity	Location
4/7/19		
(Rain Date 4/28/19)	Gymkhana Field Day Written/Riding Level Testing	Wranglerette Arena, Atascadero
*4/14/19	English/Jumping Clinic	Paso Robles Horse Park
4/14/13		
4/27/19	State 4-H Horse Educational Contests (horse judging, hippology, public speaking)	Fresno Ag Pavilion, Fresno
*5/5/19	English Field Day Written/Riding Level Testing	Wranglerette Arena, Atascadero
5/15/19	4-H Horse Show (Salinas Valley Fair)	King City Fairgrounds
5/16/19	Open Horse Show & Jr Gymkhana (Salinas Valley Fair)	King City Fairgrounds
6/1/19	County Field Day (Written Levels)	Mid-State Fairgrounds, Paso Robles
6/8/19	4-H Horse Show (SB County Fair)	Santa Maria Fair Park
6/27 - 6/30/19	California 4-H State Horse Classic	Brookside Show Park, Elk Grove
7/20/19	4-H Horse Show (Mid State Fair)	Mid-State Fairgrounds, Paso Robles
7/21/19	Open Horse Show (Mid State Fair)	Mid-State Fairgrounds, Paso Robles

## **4-H SHOOTING SPORTS NEWS**



San Luis Obispo County 4-H Youth Development—Program Development Board Jack Crane, Shooting Sports Key Leader

Contact Jack Crane at Phone: (805) 458-4223 or Email: jack@accuair.com or the 4-H Office at 781-5941 if you would like more information.

## WOODLAKE SHOOT-OUT

Woodlake Antelope Archers has invited all 4-H members/leaders and families to enjoy a day of Archery at their NFAA approved range on Saturday, March 16<sup>th</sup> at 9:00 AM. This is a novelty shoot with 28 painted targets. Awards should take place by 2:00.

**Registration:** 

19400 Ave 398

\$10 Individual

\$20 Family

Woodlake, CA 93286

Lunch will be available at the clubhouse for \$5 per person

#### Pre-Registration Form Make Checks Payable to: Woodlake Antelope Archers

Send to: 38724 Road 206, Woodlake CA 93286

Contact Michele Dow with any questions: 559 804-1769

Name:																				
Address:																				
Phone number:																				
Email Address:																				
Shooters name	NFAA/CBH	Male	Female	Master Senior 65+	Senior 55-64	Adult 18-54	Y Adult 15-17	Youth 12-14	Cub 8-11	Peewee 1-7	Sight SR-S	Non sight SR only	FS	FSL	BHFS	BHFSL	ВН	BB	TRAD Long Bow	TRAD Recurve
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Children styles are only FS (all sight	ed) FSL	(sighte	ed no re	elease)	BB (no	sight)														
Registration Fee:	\$																			
Mulligans	\$																			
Total Registration Fee	\$								,				,	,						

## **4-H SHOOTING SPORTS NEWS**



San Luis Obispo County 4-H Youth Development—Program Development Board Jack Crane, Shooting Sports Key Leader

Contact Jack Crane at Phone: (805) 458-4223 or Email: jack@accuair.com or the 4-H Office at 781-5941 if you would like more information.

PLEASE HELP US IN SUPPORTING MIKEY DOW AND 4 OTHER JR ARCHERS IN RAISING FUNDS TO COMPETE AT THE 4-H NATIONAL ARCHERY COMPETITION IN NEBRASKA THIS SUMMER.

## ARCHERY 21 or Bust

April 6, 2019 @ 9:00am At the Woodlake Antelope Archery Range 19400 Ave 398, Woodlake, CA 93286

## \$10 INDIVIDUAL \$20 FAMILY

MULLIGANS \$1 MAX OF 3 TAIN OR SHINE!

Make checks payable to: **Woodlake Antelope Archers** Please Send to: 38724 Road 206 Woodlake, CA 93286 Contact Michele Dow with questions 559 804-1769

Name:			_												11						
Address:										/											
Phone number:																					
Email Address:												-									
Shooters name	1	VFAA/CBH	Male	Female	Master Senior 65+	Senior 55-64	Adult 18-54	' Adult 15-17	/outh 12-14	Cub 8-11	Peewee 1-7	Sight SR-S	Non sight SR only	FS	FSL	BHFS	BHFSL	вн	BB	<b>FRAD Long Bow</b>	TRAD Recurve
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Children styles are only FS (all	sighte	ed) FSL	(sighte	ed no re	elease)	BB (no	sight)														L
Registration Fee:		\$																			
Mulligans		\$				_															
Total Registration Fee		\$																			

## **4-H CLUB NEWS**



**University** of **California** Agriculture and Natural Resources

## SAVE THE DATES!



## July 18 — 21, 2019 4-H State Leadership Conference at UC DAVIS

Open to Youth Ages 13-19

# <u>Teens 13-19-years-old!</u> Are you interested in a memorable learning <u>experience that will:</u>

- Improve your personal leadership skills to benefit your county 4-H program.
- Advance your college and career readiness.
- Expand your network with 4-H members, volunteers, and staff outside of your county.

Plan to join the fun at the annual California 4-H State Leadership Conference and meet youth from across California for leadership training, and networking!

If you are not currently enrolled in 4-H, please contact <u>Jenna Colburn</u>.







## **4-H CLUB NEWS**

#### 4-H Ranchita Canyon News

#### **Cooking class**

Last month in cooking class participants learned to make spaghetti and meatballs with homemade garlic bread. Everyone got to differentiate their meal with different amounts of ingredients and spices to make their mouths happy!

#### **Rocket Club**

There were 11 kids. They launched over 15 self made paper rockets. Made from construction paper and tape. They launched them using a Stomp launcher and an air pressure launcher. Most were successful and those that were not were redesigned and repaired to launch again.

#### **Garden Club**

Garden club made decorations for the guild. They made two shelf/planters to stand on either side of the entryway. The garden group also planted plants in pots to place on the planters. The decorations made the front of the guild beautiful! Stay tuned for for beautification projects! Submitted by: Sunset MS



## **4-H CLUB NEWS**

#### ESTRELLA AND RANCHITA CANYON HORSE COMMUNITY SERVICE

On Sunday, February 16, Estrella and Ranchita Canyon 4-H clubs volunteered at Morning Star Youth Ranch in Paso Robles. MSYR is a non-profit organization that rescues horses, mentors children and encourages families. We were introduced to the horses and given a tour of the ranch. After that we helped clean up the driveway which was a mess after all the rain. It was great fun and we plan on returning to volunteer in the near future.









## **STATE FASHION REVUE NEWS**

#### 4-H State Fashion Revue Event is for ALL 4-H'ers!

The 4-H State Fashion Revue event is for *all* 4-H members. You don't need to sew to enter!

#### **About State Fashion Revue**

Members construct or purchase an outfit of their choice which fits into one of the entry categories, model in a fashion show, and participate in a variety of educational activities, including community service.

State Fashion Revue is June 1, 2019 at UC Davis as part of State Field Day

#### **Qualify at your County Fashion Revue**

See your county 4–H newsletter or website for entry information for your County Fashion Revue. Junior, Intermediate, and Senior members who are County Winners in their County Fashion Revue in the 5 State Categories may qualify to advance to State Fashion Revue (SFR). Some counties offer additional categories, but these 5 are the ones that may advance to SFR.

#### 2019 State Categories that do not require sewing:

Consumer Science Purchased, \$40 limit

The Make It Mine Challenge

*These 2 categories are open to all 4–H members to enter, not just members enrolled in a Clothing and Textiles (Sewing) project.* 

# 2019 State Categories specifically for members in the Clothing and Textiles (Sewing) project:

Traditional Retro/Historical Challenge The Box Challenge

See the <u>SFR event webpage</u> or the <u>2019 SFR brochure</u> for category descriptions and **2019 service projects that all 4–H members can participate in**.

The state committee organizing SFR is actively planning the event and looking forward to meeting you!

See the <u>State Fashion Revue event webpage</u> for more information.

## STEM BOOTH at Santa Barbara County Fair

Attention all 4-H members interested in helping with a STEM booth at Santa Barbara County Fair (SBCF):

Harry Peterson of Huasna Valley 4-H, along with the support of the SLO/SB County STEM Committee, is putting together an Informational Booth at the Santa Barbara County Fair that will also have demonstrations of Robots in action.

Along with Robot demonstrations, there will be information about all aspects of STEM and what is available to our 4-H members. The different aspects of STEM that will be on display are Rocketry, Robotics (several different types) and Pinewood Derby. Since this is the first year of this project, Harry is learning as he goes and is open to any suggestions. As you can imagine, **volunteers are needed**.

The different jobs of Volunteers are Setup, tear-down, manning the booth providing 4-H general information and robot drivers/mechanics (experience required). **The volunteers do NOT need to be students from Santa Barbara County, all SLO/SB County kids are welcome to come help**.

## The SBCF is held in Santa Maria, July 10-14, 2019. Set up day will most likely be July 6, 2019, tear down on July 15, 2019.

Please email Harry if you are interested in helping or have any helpful suggestions. Also, if you are interested in becoming more involved in STEM countywide, Harry can give you some guidance on that too. The STEM Committee (group of adults) that directs what STEM activities happen in our area is looking for student members. **Please reach out ASAP, July will be here soon!!** 

#### Email: Harrypetersnn@gmail.com



The Santa Maria Fairpark Foundation invites all **4-H**, FFA, Grange and Independent participants in high school to apply for this year's **Foundation Scholarship Animal Project**. The Foundation has expanded the Scholarship Animal Project to include all large livestock species. If you're raising Beef, Swine, Sheep or Goats for the 2019 Fair, please apply! **Due date is April 19, 2019**.

The selected applicant is guaranteed to receive \$3,000 college scholarship and \$2,500 cash prize with additional cash bonus and scholarship opportunities. View the application and additional details at <a href="https://www.smffoundation.org/">https://www.smffoundation.org/</a>

# SANTA MARIA FAIRPARK FOUNDATION

#### 2019 SCHOLARSHIP ANIMAL PROJECT APPLICATION FOR BEEF, SWINE, SHEEP AND GOATS

Dear Students & Advisors,

The Santa Maria Fairpark Foundation invites all active 4-H, FFA, Grange and Independent participants to apply for this year's Foundation Scholarship Animal Project. The Foundation has expanded the Scholarship Animal Project beyond swine to include other large livestock species. If you're raising Beef, Swine, Sheep or Goats for the 2019 Fair, please apply! The funds raised by the 2019 Scholarship Animal Project will help support the mission and efforts of the Foundation.

The successful applicant is guaranteed to receive the following benefits package:

- \$3,000 Scholarship
- \$2,500 Cash Prize
- (4) Tickets to the 2019 Fair Kick-Off Awards Dinner
- (2) Tickets to the 2019 Fair for Saturday, July 13, 2019
- (1) Parking pass for the Strawberry lot
- Recognition in press materials and on the Foundation's website

The successful applicant will also have an opportunity to receive additional scholarship funds and/or cash prize:

- Additional Cash Bonus Opportunity: \$5,000 for Supreme Champion Winner, \$2,000 for Champion, or \$1,000 for Reserve Supreme Champion Winner.
- Additional Scholarship Opportunity: Should the total proceeds of the sale of the 2019 Foundation Scholarship Animal exceed \$55,000, 10% of the proceeds in excess of \$55,000 will be received in the form of a scholarship. For example: If the total proceeds from the sale are \$100,000, an additional \$4,500 will be provided in the form of a scholarship.

#### APPLICATION / SELECTION REQUIREMENTS CHECKLIST

- Must be a high school student eligible to exhibit at the Santa Barbara County Fair.
- Fill out and submit the application by mail or via email by April 19, 2019.
- Sign and submit the Winner Rules & Requirements Acknowledgement Form.
- Attend an in-person interview with the Foundation's Scholarship Committee and/or Board of Directors.

#### APPLICATION DEADLINE - APRIL 19, 2019

The application and all supporting documentation must be emailed <u>or</u> postmarked no later than April 19, 2019. Interviews are tentatively scheduled to take place the week of May 13, 2019.

MAIL TO: SANTA MARIA FAIRPARK FOUNDATION, INC. ATTN: Stephanie Bertoux, Executive Director P.O. Box 7104 Santa Maria, CA 93456 EMAIL TO: Stephanie Bertoux, Executive Director info@smffoundation.org

SANTA MARIA FAIRPARK FOUNDATION, INC. . P.O. BOX 7104, SANTA MARIA, CA 93456 . TAX ID #82-0558512



**For immediate release** Feb. 19, 2019 Contact: Shelly Cone, (805) 757-7772

## Santa Maria Fairpark Board Cancels Santa Barbara County Fair Poultry Show

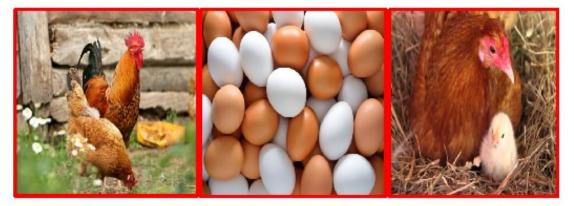
The Santa Maria Fairpark Board voted Tuesday to accept the recommendation of the California State Veterinarian to cancel the poultry show scheduled for the 2019 Santa Barbara County Fair. The move is a precaution in light of an outbreak of virulent Newcastle Disease, a disease of birds that can also be contracted by humans.

The decision impacts the turkey and chicken meat pen competitions, as well as all breeding poultry competitions. The Santa Barbara County Fair joins a number of other county fairs and poultry organizations in following state recommendations to cancel Southern California poultry shows in Imperial, Los Angeles, Orange Riverside, San Bernardino, San Diego, Santa Barbara and Ventura counties.

Santa Maria Fairpark CEO Richard Persons said the board decided to accept the recommendation now in anticipation of youth making purchases of poultry they plan to show at the Santa Barbara County Fair in July.

## **POULTRY WORKSHOP in HANFORD NEWS**

# FREE SMALL FLOCK EGG PRODUCERS WORKSHOP



Kings County Department of Ag and CDFA, Egg Safety and Quality Management Program invites you to join us for an outreach and educational workshop! When:

Thursday April 18, 2019 10:00am - 3:00pm

#### Where:

Kings County Ag Department Multi Purpose Room, 680 N. Campus Drive Suite F, Hanford, CA 93230 Who Can Attend:

Anyone producing eggs or anyone interested in producing eggs that resides in Kings, Fresno, Kern, Monterey, San Benito, San Luis Obispo and Tulare counties.

#### What:

Info for Egg Producers, Intro to Chickens, Biosecurity, Hands on Candling Exercise, Poultry Disease, Egg Quality

RSVP: https://www.eventbrite.com/e/kings-county-small-producer-workshop-tickets-



56460732571 by Apr 12, 2019 Please RSVP to receive take home materials and Certificate of Completion. Drop in's welcome upon available space. Questions: (916) 900-5090



#### Egg Safety & Quality Management

Presented by: Rebecca McCallister Ginny Carlson

Kathryn Tockey

Egg Safety and Quality Management Resources can be found at our link below ESQM Link: cdfa.ca.gov/ahfss/mpes/esqm.html

## PARKFIELD's KATELYN HURL - NATIONAL AVIAN BOWL 3rd Place Team

## **CA Avian Bowl Experience**

This year, my partner Finian Arentz and I (Katelyn Hurl) were fortunate enough to win the Calif. Avian Bowl competition in Fresno competing against teams from all over the State. Avian bowl is a competition kind of like Jeopardy, you are asked a series of questions about poultry and if you get the question correct you receive 5 point and if you get it wrong you lose 5 points. There are 15 questions in each round and the winner moves on to compete against the next team.

There is a manual that you have to study that is created by UC Davis. It has information about poultry diseases, biosecurity, raising pullets, water fowl and turkeys, grading carcasses and eggs just to mention a few sections.

Our experience going to Kentucky for the National Competiton was awesome! There was a conference that had speakers from the world leaders in the poultry production industry, and professors from Pennsylvania State University to talk about opportunities in the poultry industry. I learned a lot and it gave me some ideas of what careers I could pursue once I graduated from college. There was also a meet and greet session with all the other teams and I got to meet people from all over the United States and learn from them as well.

We also got to tour around Louisville. They took us to the Louisville Bat factory and also we went to Churchill Downs, I enjoyed Churchill Downs as I have horses and I loved seeing the race horses and watching them run! I enjoyed Kentucky as the State was a lot greener then California and the people were very nice and made you feel at home. This is a trip that I will never forget!

Our team placed 3<sup>rd</sup> in the competition. It took over 2 hours to complete the competition and even though it was fun it was very stressful!

We did some fund raising and received contributions from the Farm Women's Bureau and the Parkfield Community Club. These donations were greatly appreciated and covered a portion of the cost.

Receiving our award at the awards banguet in Kentucky!





UC ANR 4-H Youth Development Program in San Luis Obispo County University of California Cooperative Extension (UCCE) 2156 Sierra Way, Suite # C San Luis Obispo, CA 93401-4556

#### 4hOnline Enrollment is Year-Round — Contact a 4-H Community Club Leader

## SLO County 4-H Youth Development Program Calendar 2018-2019

#### COUNTY 4-H WEBSITE URL: http://ucanr.edu/slo4h/

#### 2018-2019 4-H PROGRAM YEAR

#### **MARCH 2019**

- Robotics # 2, Cal Poly SLO 8
- 24 Pinewood Derby Workshop, SLO
- 30 Cerro Alto Rabbit Show, Cal Poly Farm Shop

#### **APRIL 2019**

- Robotics # 3, Cal Poly SLO 5
- Primary Member Field Day—UC Auditorium 6
- 10 FAC/FR ENTRIES DUE to 4-H OFFICE
- 25 Deadline for FAC T-Shirts & Tank Tops
- 27 Food & Arts Celebration & Fashion Revue, Laguna Middle School, SLO
- 28 Pinewood Derby Workshop, SLO

#### <u>MAY 2019</u>

- 10 4-H FIELD DAY ENTRIES DUE
- 16- Salinas Valley Fair in King City, CA 19
- 17 Robotics # 4, Cal Poly SLO
- 19 Pinewood Derby Workshop, SLO

#### 4-H Horse Project Calendar on Page 14

#### **JUNE 2019**

- Countywide 4-H Field Day, Paso Robles Event Ctr. 1
- 1 State 4-H Field Day, Davis

#### **JULY 2019**

- 5-Citizenship Washington Focus
- 16

10- Santa Barbara County Fair, Santa Maria, CA 14

- 14- Leadership Washington Focus
- 19
- 17- CA Mid-State Fair, Paso Robles, CA 28
- 18- 4-H State Leadership Conference UC Davis 21

#### **RECORD BOOK INFORMATION for AUGUST 2019:**

Record & Officer Books are Due Friday, Aug. 9, 2019 Record Book JUDGES Training, Thursday, Aug. 8, 2019 at 6:30-8:00 p.m.

2 Days for County Record Book Judging: Fri., Aug, 16th and Sat., Aug 17th, 2019

4-H Achievement Night — Sept. 21, 2018 Veteran's Hall, 801 Grand Ave, SLO 7pm