



University of California  
Agriculture and Natural Resources

4-H Youth Development Program



SAN LUIS OBISPO COUNTY 4-H YOUTH DEVELOPMENT PROGRAM

# News & Views

A MONTHLY NEWSLETTER FOR 4-H MEMBERS, LEADERS & PARENTS IN SAN LUIS OBISPO COUNTY

2018 – 2019 4-H PROGRAM YEAR

JANUARY 2019



## DISTINCTIVE YOUTH LEADERS in 2018-2019!

The San Luis Obispo County 4-H Youth Development Program is excited to announce our countywide awards program — **"4-H Youth of Distinction!"** The **4-H Youth of Distinction (YOD)** Award focuses on honoring 4-H members who demonstrate leadership skills in their 4-H clubs, schools and in the community.

The **4-H Youth of Distinction** Award is achieved by being selected via a nomination process. 4-H members are nominated by any adult volunteer (excluding family members). *Note: **All 4-H YOD Nomination Forms must be approved by the nominee's 4-H Community Club Leader. Nomination forms must be received in the 4-H office by Friday, February 15th, 2019.***

The **4-H Youth of Distinction** Award recognizes 4-H members in three different categories/grades: (6<sup>th</sup>, 7<sup>th</sup>); (8<sup>th</sup>, 9<sup>th</sup>); and (10<sup>th</sup>, 11<sup>th</sup>, 12<sup>th</sup>). Nominees will be evaluated; and 20 youth will be selected to receive the San Luis Obispo County **4-H Youth of Distinction** Award!

Traditionally, the Youth of Distinction Award recipients had the ability to purchase a special Storyboard Format (16 x 20) reflecting their leadership abilities and other interests outside of 4-H; **however, this year, we are informing families that if you would like the YOD Storyboard Award format (see Sample below), you will need to pay the YOD Photographer approximately \$60.00.** Many families enjoy having the YOD Storyboard for memories to share with family and friends, or to give as gifts to grandparents, or other family members.

The selected Youth Of Distinction award recipients **will still receive a Free 5 x 7 sitting portrait upon receiving the YOD award.**

At 4-H Achievement Night, the YOD recipients will also receive a Pin and Certificate for this award.

A letter providing detailed information along with the Nomination form will be sent to all SLO County 4-H Community Club Leaders and **the YOD Nomination form can also be accessed on the county website at [http://ucanr.edu/sites/slo4-h/Club\\_Forms/](http://ucanr.edu/sites/slo4-h/Club_Forms/)**





*News & Views* is published by the San Luis Obispo County 4-H Youth Program, University of California, Cooperative Extension, Division of Agriculture & Natural Resources. *News & Views* is a monthly newsletter for 4-H members, leaders and parents in San Luis Obispo County.



**Please submit articles and photos by the 15th of each month to:**  
Denise Harris, Editor  
4-H Office

## Apply for the 2019-2020 State Ambassador team



### Looking ahead to 2019-2020

Applications are now open for the 2019-2020 State Ambassador team.

Please visit the [State Ambassador application webpage](#)

for application instructions, timeline, and links to apply and submit your reference. For more information, contact the California 4-H Ambassador Coordinator, Jenna Colburn at [jcolburn@ucanr.edu](mailto:jcolburn@ucanr.edu)

Our 2018-2019 State Ambassador team is just getting started on their busy year. [Meet our current State Ambassador team](#) and learn what they'll be doing throughout the year.

More information: <http://4h.ucanr.edu/Projects/Leadership/>

### About 4-H State Ambassadors

The 4-H State Ambassador position is one of the highest service opportunities and recognition attainable in the University of California 4-H Youth Development Program.

Youth who have excelled in the areas of leadership and community service will serve in expanded leadership roles to support and represent the University of California 4-H Youth Development Program.

**Applications are due  
January 7, 2019**

**APPLY NOW**





# Supplies For Success



An Emerald Star Project By: Donielle Harpster & Mikayla Vert



### The Purpose Of This Project:

The purpose of this project is to provide kids with supplies and personal care items they need to succeed at school and in everyday life. These items will be donated to kids in the homeless shelters and the foster care system in our county.

### About These Girls:

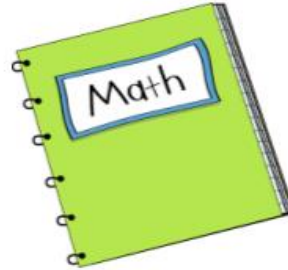
Hi! My name is Donielle Harpster, I am 15 years old, and this is my 11th year in 4-H. Currently I am attending Mission College Preparatory Catholic High School as a Sophomore. Previously, I have been a competitive dancer at Motions Academy of Dance in Atascadero for 12 years and currently I am showing livestock and developing my leadership skills all around the county as well as filling the position as my club's Secretary. 4-H over the years has not only become an outlet and a resource of creativity and learning, but a family, a home. This year I am so excited to be given the opportunity to put on an Emerald Star project to benefit the community with one of my close friends Mikayla!

Hi my name is Mikayla Vert. I am 16 years old and this is my 8th year in 4-H. Currently I am a junior at Atascadero High School. I participate in livestock judging and other public speaking contests in my FFA chapter, and I also show pigs through 4-H. Last year, I was the chair for our coats for kids drive, and I currently serve as the treasurer for my 4-H group. I am so excited to be able to give back to the community this upcoming year with this Emerald Star project.

### Emerald Star Project: Supplies for Success List

#### School Supplies:

- ★ Notebooks
- ★ Glue sticks
- ★ Blue or black pens
- ★ Markers (24 or below)
- ★ Crayons (24 or below)
- ★ Colored Pencils (24 or below)
- ★ Folders
- ★ Lined paper
- ★ Pencils
- ★ Pencil sharpeners
- ★ White board markers
- ★ Highlighters
- ★ Sharpies
- ★ Erasers



#### Personal Items:

- ★ Hand Sanitizer
- ★ Toothpaste
- ★ Toothbrush
- ★ Floss
- ★ Travel deodorant



#### A Little Something:

- ★ Backpack Keychain

Thank You For Your Donation! Sincerely, Donielle Harpster &  
Mikayla Vert!

## 4-H STEM NEWS — UPDATED INFO!



### 2018-2019 4-H Science, Technology, Engineering, Math (STEM) County-Wide Projects

#### County-wide 4H STEM Projects Schedule by Dennis Derickson

**We have an Update below on the “Fly your Own Rocket” and “Robotics for the State 4-H Field Day” meetings:**

There is NO COST for any of these events—All Ages are welcome to participate!

The Project Leader, **Dennis Derickson** would appreciate a **RSVP** via email so he can plan for materials. **His email address is:** [ddericks@calpoly.edu](mailto:ddericks@calpoly.edu)

#### **Build and Fly your own Rocket.**

Saturday, Jan 5 at 3:00PM - 5:00 PM at Dennis Derickson's Home  
(8735 San Rafael Road, Atascadero, CA)

#### **Robotics for State Field Day Session 1:**

Friday, Feb. 8 at 5:30PM; Building 20A lobby at Cal Poly SLO

#### **Robotics for State Field Day Session 2,**

Friday, March 8 at 5:30PM; Building 20A lobby at Cal Poly SLO

#### **Robotics for State Field Day Session 3,**

Friday, April 5 at 5:30PM: Building 20A lobby at Cal Poly SLO

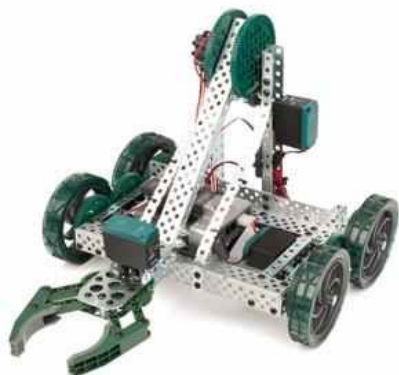
#### **Robotics for State Field Day Session 4,**

Friday, May 17 at 5:30PM: Building 20A lobby at Cal Poly SLO

#### **State Field Day Robotics Event: Saturday, June 1st 2019 in Davis, CA**

### 2018-2019 4-H Science, Technology, Engineering, Math (STEM) County-Wide Projects

All 4-H members in San Luis Obispo County are welcome!



#### **VEX EDR Robotics**

*Build VEX EDR robots and enter into the California Polytechnic State University VEX EDR competition.*

**First Meeting:** See Page 5 for dates—Confirm with an email below

**Ages:** 6th grade to 12th grade

**Project Leader:** Dennis Derickson

**Project Location:** 8735 San Rafael Road in Atascadero, CA

**Phone:** 805-712-9168

**Email:** ddericks@calpoly.edu

#### **4-H Advanced Rocketry & Level Certification**

*Work weekly or bi-weekly on building a Level 1 and (group) Level 2 rocket with intent of achieving a Junior Level 1 certification. Skills learned will be Basic Engineering Design Practices and Skills, Computer Aided Design (CAD), participants will learn to use Industrial Grade 3D printers, Laser Cutters, Basic Machining. Basic Electronic and Electrical skills will be learned along with working on computers and software for Rocket Tracking and Video recording. Level 2 group rocket will have goal of reaching 15,000' with Video Feed, Telemetry Feed, and Flight tracking software. This will be a large 20lb + rocket all hand built by the group.*

**First Meeting:** Weekday evening TBD

**Ages:** Teens 13 and older (or special exception by project leader).

**Additional costs:** (Meals, Travel, Tripoli Junior Registration) Should be less than \$150 for the year.

**Project Leader:** Ty Safreno

**Project Location:** San Luis Obispo (Technical and Manufacturing Portions) Santa Margarita (Assembly Portions) Fresno (Launch and Certification)

**Email:** ty.safreno@trustautomation.com



**STEM**  
Science·Technology  
Engineering·Math



## 4-H STEM NEWS

### 2018-2019 4-H Science, Technology, Engineering, Math (STEM) County-Wide Projects

All 4-H members in San Luis Obispo County are welcome!



#### **Scribbler Robotics**

*Create a custom robot and software using Scribbler robots for 2019 State Field Day Competition*

**First Meeting:** See Page 5 for dates—Confirm with an email below

**Ages:** 4th grade to 12th grade

**Project Leader:** Dennis Derickson

**Project Location:** California Polytechnic State University, 1 Grand Ave, Building 20A

**Phone:** 805-712-9168

**Email:** ddericks@calpoly.edu



#### **Pinewood Derby**

Study aerodynamics and understand how to increase speed by weight distribution as well as encourage creative design. Project conclusion of a derby race at Field Day.

**All Meeting Dates are from 11am—12 Noon at the UC Auditorium located at 2156 Sierra Way, SLO, CA 93401**

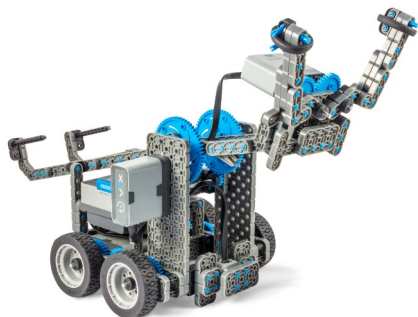
**MEETING DATES ARE: 2/24, 3/24, 4/28, 5/19**

Races will be held at 4-H Field Day on June 1, 2019 — see Handbook for Details in the Spring.

**Cost:** \$5 per derby kit

**Project Leader:** Troy and Michelle Good

**Email:** mmccoveygood@gmail.com



#### **Interested in facilitating a 4-H VEX IQ Robotics Team?**

**No experience is needed** to facilitate a 4-H VEX IQ Robotics Team in your local community! The 4-H Youth Development Program has VEX IQ Robot Kits and playing fields available to lend.

Youth are able to work through build concepts and create their own robot to compete with. Volunteers are seen as Facilitators, not experts. If you can play with Legos, you can lead a robotics team!

**If you interested in starting your own 4-H VEX Robotics team**, please contact the 4-H Office at (805) 781-5943 to coordinate pick up of supplies.

### California 4-H Youth Summits

The [California 4-H Management Board](#) is proud to host the California 4-H Youth Summits. Youth summits are three-day weekend leadership conferences hosted in four locations around the State.

**Youth can attend any of the four summits, not just the one hosted in their area.** These leadership development events are for ages 11-19, depending on the Summit; see descriptions below. Note: Ages for all Summits are age by 12/31/2018.



#### Theme: Bee the Change!

The planning team of youth and adults are putting together educational content in the area of social awareness, with the theme "Bee the Change!" Youth will have their choice of multiple workshops to attend within this educational theme.

#### [Register today](#)

Registration Extended to January 2, 2019.

[http://4h.ucanr.edu/4-H\\_Events/Summits/](http://4h.ucanr.edu/4-H_Events/Summits/)

#### Bay/Coast

January 18-20, 2019  
Walker Creek Ranch  
Petaluma, CA ([map](#))

Age: 11-13 year olds can register as participants; 14-19 year olds can register as facilitators.

Facilitators are older youth who attend the full Summit alongside younger participants and have a hands-on leadership role there. The facilitator role is similar to being staff or a cabin head.

Ethan Ho | Bay/Coast Area Director  
[etho@ucanr.edu](mailto:etho@ucanr.edu)

#### Bay/Coast Area

January 18-20, 2019

Ethan Ho | Bay/Coast  
Area Director  
[etho@ucanr.edu](mailto:etho@ucanr.edu)



## 2018 –2019 4-H ENROLLMENT NEWS

### **Re-Enrollment Started July 1st, 2018 for the 2018-2019 4-H Program Year in 4hOnline Database**

**Hello 4-H Families:**

— Here is an update about Enrolling in a SLO COUNTY 4-H CLUB!

**NEW MEMBERS to 4-H go to this link:**

**[http://ucanr.edu/sites/slo4-h/Find a 4-H Club Near You/](http://ucanr.edu/sites/slo4-h/Find_a_4-H_Club_Near_You/)**

**RE-ENROLLING MEMBERS in 4-H go to this link:**

**<https://ca.4honline.com/>**

**NEW Adult Volunteers go to this link:**

**[http://ucanr.edu/sites/slo4-h/4-H Volunteer Opportunities/  
New Volunteers /](http://ucanr.edu/sites/slo4-h/4-H_Volunteer_Opportunities/New_Volunteers/)**

**RETURNING Adult Volunteers go to this link:**

**[http://ucanr.edu/sites/slo4-h/4-H Volunteer Opportunities/  
Returning Volunteers/](http://ucanr.edu/sites/slo4-h/4-H_Volunteer_Opportunities/Returning_Volunteers/)**

If you are still having trouble logging into the 4hOnline system, contact the 4-H Office at 781-5943 — **or** — via the email address: [dharris@co.slo.ca.us](mailto:dharris@co.slo.ca.us)

**FEES: The 2018-2019 4-H Program Year YOUTH Re-enrollment and New Enrollment FEE is \$75.00; and the 4-H Adult Volunteer fee is \$18.00.**

**Fee Payments can not be made online—  
you will need to give your enrollment fee payment to  
your 4-H Community Club Leader.**

If you are having trouble and need assistance with the 4hOnline Enrollment Registration site, you can Contact your 4-H Community Club Leader, and/or the **V**olunteer **E**nrollment **C**oordinator (**VEC**) for your 4-H club , or the 4-H Office (805) 781-5943

**<https://ca.4honline.com>**

## LOCAL COMMUNITY 4-H NEWS

South County Chambers of Commerce surprised and honored Sandi Dewar, 4-H Community Club Leader of Huasna Valley 4-H Club in Arroyo Grande at the 4-H Club Christmas party with the honor of receiving The Ken Talley Youth Service Award is to honor an individual for exemplary service to youth in South County.

On the left - Sean Schurr, Chairman of the South County Chambers of Commerce Board of Directors.

On the right - J. Vince Perrine, South County Chambers of Commerce Ambassador and father of Huasna Valley 4-H members.

Sandi will be honored at this event - <https://www.southcountychambers.com/events/details/2019-annual-dinner-recognition-awards-26183>



# NATIONAL 4-H NEWS

## Save the Dates - Upcoming 2019 Events



### 2019 Citizenship Washington Focus

Conference: July 5-13, 2019

Conference + Extended Trip:  
July 5-16, 2019

Citizenship Washington Focus (CWF) is designed for 4-H youth between the ages of 15\* and 19.

CWF offers a life-changing week that empowers 4-H'ers to take their leadership skills to the next level for themselves and their communities.

Using the classroom of Washington D.C., participants will learn how our national government works as well as experience the grandeur of our nation's capital. The extended trip continues the learning experience to Gettysburg and Philadelphia, PA and Baltimore, MD.

Registration will open mid-October.

\*Must be 15 years old by first day of travel



### 2019 Leadership Washington Focus

July 14-19, 2019

Leadership Washington Focus (LWF) is the only national leadership development experience designed exclusively for 4-H'ers ages 12\*-14.

LWF prepares 4-H youth for the future by teaching them leadership skills using an experiential learning model based in 4-H curriculum and the living classroom of Washington D.C.

Registration will open mid-October.

\*Must be 12 years old by first day of travel

All the Information for:  
**Citizenship** Washington Focus can be found at:

[http://4h.ucanr.edu/4-H\\_Events/WF/](http://4h.ucanr.edu/4-H_Events/WF/)

All the Information for:  
**Leadership** Washington Focus can be found at:

[http://4h.ucanr.edu/4-H\\_Events/LWF/](http://4h.ucanr.edu/4-H_Events/LWF/)



## 4-H HORSE PROJECT NEWS



### Written & Riding Level Testing

SLO County 4-H Horse Project members are encouraged to advance their skills through a process called "Level Testing," a system of standards used to train, educate, and test horsemanship. Both written and mounted level testing is offered. Any 4-H member can take the horse written level tests, even if they are not in a horse project. Only county horse project members may participate in mounted level testing.

The Level Testing Program adopted by the SLO County 4-H Horse Project is adapted from the Certified Horsemanship Association's *Certified Horsemanship Manual, Levels 1-4*, which can be ordered directly from the CHA. A reference copy is also available in the 4-H office, or from your club's horse project leader.

Written and mounted level testing is offered immediately after each of our three annual Horse Field Days. Written level testing only is also offered once at the 4-H office during January, and again at the County Field Day in June.



### 2019 Horse Event Schedule

Date	Activity	Location
1/13/19 5:00-6:00 pm	Horse Written Level Testing	UCCE Auditorium, SLO
<b><i>Event dates below are tentative and subject to change, Fair dates are estimates</i></b>		
2/3/2019	Western & Trail Clinic	Knudson Training Stables, Paso Robles
2/17/2019 (Rain Date 2/24)	Western Field Day Written/Riding Level Testing	Knudson Training Stables, Paso Robles
3/17/2019 (Rain Date 3/24)	Gymkhana Field Day Written/Riding Level Testing	Wranglerette Arena, Atascadero
4/7/2019	English/Jumping Clinic	Paso Robles Horse Park
4/21/2019	English Field Day Written/Riding Level Testing	Wranglerette Arena, Atascadero
5/15/2019	4-H Horse Show (Salinas Valley Fair)	King City Fairgrounds
6/8/2019	County Field Day (Written Levels)	Mid-State Fairgrounds, Paso Robles
June 2019	4-H Horse Show (SB County Fair)	Santa Maria Fair Park
7/19/2019	4-H Horse Show (Mid State Fair)	Mid-State Fairgrounds, Paso Robles



## 4-H SHOOTING SPORTS NEWS



**San Luis Obispo County 4-H Youth Development—Program Development Board**  
**Jack Crane, Shooting Sports Key Leader**

Contact Jack Crane at Phone: (805) 458-4223 or Email: [jack@accuair.com](mailto:jack@accuair.com) or the 4-H Office at 781-5941 if you would like more information.

### 4-H Shooting Sports Workshops – Winton, CA (Merced County)

**January 12 & 13, 2018**

#### **Archery, Rifle, & Shotgun Projects**

There will be workshops to certify 4H Adult Volunteers as Shooting Sports Leaders or Trainers in the Shooting Sports disciplines of “Archery”, and “Rifle”, and “Shotgun”, presented in Merced County on the weekend of January 12<sup>th</sup> and 13<sup>th</sup>. You may only attend one workshop for a specific shooting sports discipline and you must attend both days to be certified. By doing these three popular workshops on the same weekend it will allow counties to ride share and get several shooting sports disciplines completed to bring back to their county. If you have backgrounds in one of these shooting sports disciplines and have a desire to teach youth, why not step up and share your expertise!

This class will be Saturday Jan 12<sup>th</sup>, 9 AM –4 PM, and Sunday, Jan 13<sup>th</sup>, 9 AM - 2 PM, at the Safety First Shooting Association, River Oaks Range Firearms Training Center, 11584 Shaffer Rd, Winton 95388, in Merced County. This class is being hosted by Merced County 4-H. You must become a 4-H leader or member and attend both days to receive certification to teach the specific shooting sport at the project, club and camp levels. The course will include a PowerPoint lecture, review of equipment, practice shooting and teaching, and a written test. The cost is \$35 per person to include a resource binder, with Saturday and Sunday lite breakfast refreshments. Bring your own Lunch each day.

Junior and teen leaders are invited but must attend with an adult or have a certified Shooting sports adult leader they will be helping back home.

Driving directions to the range are at <http://www.safetyfirstshooting.org/html/directions.html> . Tent or Dry RV camping is an option.

To register, please complete and mail the “CA 4-H Shooting Sports Training Request and Registration Form” available at <http://4h.ucanr.edu/files/4785.pdf>, and an adult or youth 4-H medical release form and a \$35 check payable to “Merced County 4-H Council” and mail to UCCE, 2145 Wardrobe Ave, Merced, 95341. Registration is due Friday, Jan 4<sup>th</sup>, and **space is limited to 25 attendees for each discipline**. For more 4H General information call Darlene McIntyre at [209-385-7418](tel:209-385-7418) or email her at [dmcintyre@ucanr.edu](mailto:dmcintyre@ucanr.edu). For Shooting Sports information please contact Dave Givens 209-614-1718 or [riveroakstraining@gmail.com](mailto:riveroakstraining@gmail.com)

# 4-H SHOOTING SPORTS NEWS



**San Luis Obispo County 4-H Youth Development—Program Development Board**  
**Jack Crane, Shooting Sports Key Leader**

Contact Jack Crane at Phone: (805) 458-4223 or Email: [jack@accuair.com](mailto:jack@accuair.com)  
or the 4-H Office at 781-5941 if you would like more information.

## **4-H Shooting Sports** **18<sup>th</sup> Annual Don Haglund Memorial Air Rifle Invitational Match** **Saturday March 2, 2019**

Check in 8:00 a.m. to 9:00 a.m.  
Sight In 8:15 to 8:45 a.m. --- Match begins 9:00 a.m.

### **Location:**

Stanislaus County Sheriffs Canine Training Center  
250 E. Hackett Road Modesto, CA 95358

### **Match Information:**

3 Position Sporter Air Rifle  
AR-4/10 - 5 meter BB gun target  
AR-5/10 - 10 meter pellet gun target

### **Scoring:**

NRA Sporter Air Rifle rules will govern the match.  
NRA B-B gun rules will govern the match.  
In case of cross fire or miss-fire Range Master must be notified immediately.

### **Fees:**

Registration fee \$15.00 per entry.

### **Awards:**

Awards given by one trophy for every three participating members in each classification  
One Match winner + (Daisy Air Pellet Rifle)  
One High Score B-B Gun  
One High Score Air Rifle  
One Club Trophy for High 3 Member Team + (Daisy Air B-B Gun)  
Each member of the team will also receive a High Team trophy  
All participants will receive a "Match T-Shirt"  
If match winner is from a BB gun classification, they must move to air rifle classification thereafter.

### **Classifications:**

9 - 10 years Beginner B-B gun  
11 and above Intermediate B-B gun  
9 - 13 years Junior Air Rifle  
14 - 19 years Senior Air Rifle

Registration Form and Members list by class and with shirt sizes **MUST** be in by the January 21, 2019 County Shooting Sports Leaders Meeting. If you wish to register on line, please contact Dan Mello (209)535-5808 or email [amello1@pacbell.net](mailto:amello1@pacbell.net) for more information. This is an ALL DAY EVENT so bring your necessities, lunch, drinks, etc.

## 4-H CLUB NEWS

### Poultry Project

On December 12, 2018, the **Cerro Alto Poultry Group** met at Atascadero Bible Church at 6:30 p.m.

We had Kaiya talk about the Cochin breed of chickens. She brought her two new Cochin bantams, a hen and a rooster.

We discussed upcoming shows and Presentation Day. Then we wrapped a bunch of toothpaste, toothbrushes, tissues, flashlights, and hand sanitizers for Elsie's Community Project - Angels Bearing Gifts.

*Submitted by Ella Jane H.*



Rooster Drawing



## 4-H CLUB NEWS

### Poultry Project

On November 12, 2018 the **Cerro Alto Poultry Group** met at NCCS in Atascadero at 6:30pm. During the meeting, the group went over classifications of chickens. We learned about different breeds, varieties, and classes when showing Poultry. I learned my Deanver classification is a rose comb, clean leg.

During the meeting I gave a demonstration of the 8 steps of showmanship. My chicken perform very nicely. I then answered any questions the group had for me. I had a fun time giving this demonstration.

Towards the end of the meeting we went over our record books and shared them with new members. Last year my record book was a primary. I am excited about my first year as a junior member. *Submitted by: Logann B.*





## 4-H CLUB NEWS

This month **Los Osos 4-H** has participated in so many fun community service activities.

Los Osos 4-H is helping out the Salvation Army and Bell Ringing every Thursday evening through out the month of December.

Every year Los Osos 4-H members serve dinner at the Rotary Clubs Holiday Dinner. Our 4-H members, coordinated by the Food and Nutrition group, bakes, builds and decorates Gingerbread Houses to be used as the centerpieces for this dinner.

Los Osos: Our December meeting serves as our Annual Potluck Dinner. We all get together and share a yummy meal but not before we decorate over 150 cards to be placed on a bag of cookies that is donated to the Meals on Wheels program in our community.

This month Los Osos 4-H participants in the Toys for Tots toy drive. All of the toys are brought to our Annual Potluck and donated.





## 4-H CLUB NEWS

This last month of December 2018, **Templeton 4-H** has made great progress in community service. First, Templeton 4-H participated in the annual Paso Robles Christmas parade on Saturday, December 1st. It took the combined effort of 20 4-H'ers and parents to decorate this float to match the desired theme, "A Cowboy Christmas." A total of 29 4-H passengers and, to top off the wonderful display, 11 goats, dogs, and chickens rode on and alongside the float. Templeton 4-H was also awarded the Santa award which included a 25\$ check. Everybody had a wonderful time.

On Wednesday December 12th, Templeton 4-H served the veterans by attending the December Legion dinner. To get into the Christmas spirit, 16 4-H members sang Christmas songs in front of the American Legion members. Before that, however, pork loin, green beans, and salad were served, and was closely followed by a marvelous dessert of pie and ice cream. Both the 4-H and Legion members enjoyed the evening and all the happiness that it brought.

Other happenings that occurred in the festive month of December included Adopt-a-Family, Coats for Kids, and the Salvation Army bell ringing.

Submitted by:  
John Paul S.  
Templeton 4-H Club Reporter





# STATE FASHION REVUE NEWS

## 4-H State Fashion Revue Event is for ALL 4-H'ers!

The 4-H State Fashion Revue event is for *all* 4-H members. You don't need to sew to enter!

### About State Fashion Revue

Members construct or purchase an outfit of their choice which fits into one of the entry categories, model in a fashion show, and participate in a variety of educational activities, including community service.

State Fashion Revue is June 1, 2019 at UC Davis as part of [State Field Day](#)

### Qualify at your County Fashion Revue

See your county 4-H newsletter or website for entry information for your County Fashion Revue. Junior, Intermediate, and Senior members who are County Winners in their County Fashion Revue in the 5 State Categories may qualify to advance to State Fashion Revue (SFR). Some counties offer additional categories, but these 5 are the ones that may advance to SFR.

### 2019 State Categories that do not require sewing:

- Consumer Science Purchased, \$40 limit

- The Make It Mine Challenge

*These 2 categories are open to all 4-H members to enter, not just members enrolled in a Clothing and Textiles (Sewing) project.*

### 2019 State Categories specifically for members in the Clothing and Textiles (Sewing) project:

- Traditional

- Retro/Historical Challenge

- The Box Challenge

See the [SFR event webpage](#) or the [2019 SFR brochure](#) for category descriptions and 2019 service projects that all 4-H members can participate in.

The state committee organizing SFR is actively planning the event and looking forward to meeting you!

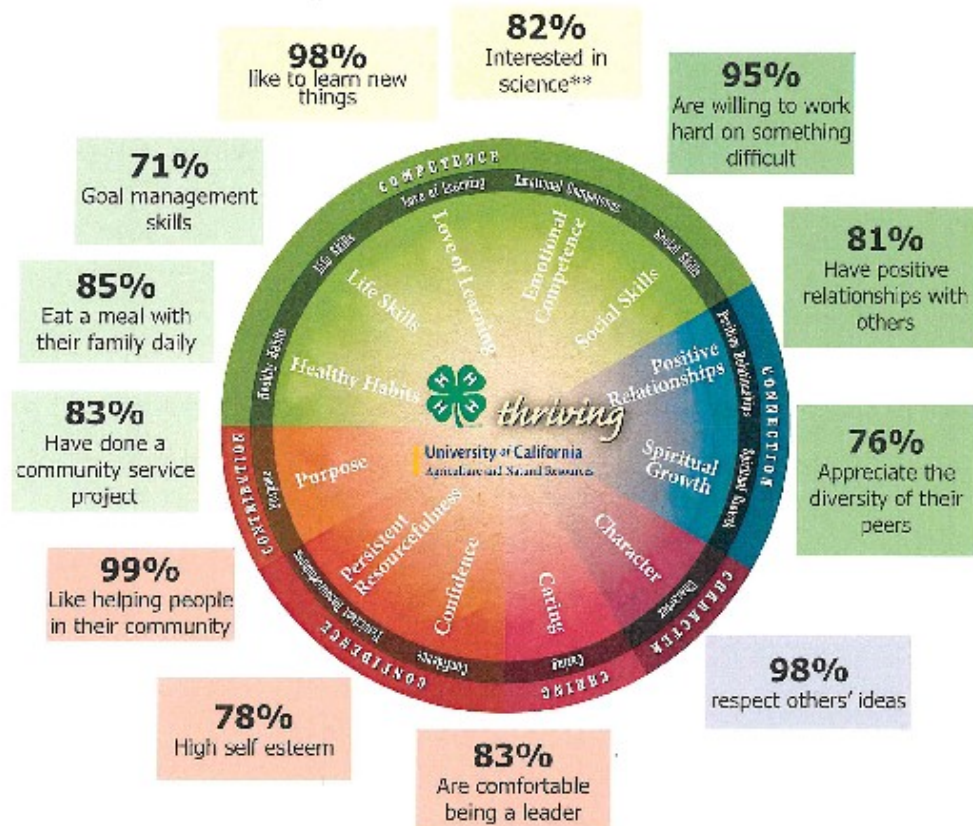
See the [State Fashion Revue event webpage](#) for more information.



# STATE 4-H NEWS

## Spring 2018 Spark Survey Highlights

**Over 75% of 4-H'ers  
are growing in the 6 Cs**



**81% know their Spark**



**University of California**  
Agriculture and Natural Resources

\*\* Grades 8-12 only  
Source: Spark Surveys; Spring 2018

# STATE 4-H COMMUNITY CLUB LEADER NEWS

## Club Leader Essentials Certification Course

***Back by popular demand!*** We had such a positive response to our last class offering, we were asked to hold another Club Leaders Essentials certification course. **Sign up by January 27, 2019 to reserve your space.**

**SATURDAY, February 9, 2019**

**10:00 AM – 3:00 PM**

**In-person and live streamed from the  
University of California  
Agriculture and Natural Resource Building  
2801 2nd Street – Davis, CA 95618**

[Register online](#) by January 27, 2019

SPREAD THE WORD: [Share the flyer](#)

### ABOUT THE COURSE:

This certification course will give Club Leaders basic information that they need to provide great leadership to their club. This course will help new Club Leaders understand their role, the lingo, programs and due dates, risk management, youth-adult partnership and outreach strategies.

Participants will earn the new Club Leaders Essentials Certificate.

### WHO SHOULD ATTEND:

New Club Leaders (1–3 years). This is also a great refresher course for seasoned veterans and those mentoring others.

### Questions:

Scott Mautte at 530-750-1335 or [idevelopsupport@ucanr.edu](mailto:idevelopsupport@ucanr.edu)

REGISTER BY January 27, 2019

In-person: \$30 Includes certification training, training materials and lunch

Live Streaming: \$20 Includes live stream of in-person training and training materials\*

(\*Training materials and link for live stream will be sent via email upon receipt of payment)

[Online registration](#) will accept credit cards.

If paying by check, checks should be made payable to UC REGENTS and mailed to:

Club Leader Essentials Certification

c/o Scott Mautte

2801 Second Street

Davis, CA 95618



University of California

Agriculture and Natural Resources

4-H Youth Development Program

UC ANR 4-H Youth Development Program in San Luis Obispo County  
University of California Cooperative Extension (UCCE)  
2156 Sierra Way, Suite # C  
San Luis Obispo, CA 93401-4556

We are trying to find a location for the **Small Animal Sciences Field Day**—if you know of a facility that will allow Pets indoors and outdoors, please call the 4-H Office at 1-805-781-5943.

For **PRIMARY (Ages 5 –8) 4-H MEMBER FIELD DAY** - we are looking for a Date in April 2019.

**4hOnline Enrollment is Year-Round — Contact a 4-H Community Club Leader**

## **SLO County 4-H Youth Development Program Calendar 2018-2019**

**COUNTY 4-H WEBSITE URL: <http://ucanr.edu/slo4h/>**

### **2018—2019 4-H PROGRAM YEAR**

#### **JANUARY 2019**

- 5 Rockets Build and Fly, Atascadero
- 7 State Ambassador Apps Due
- 12- Shooting Sports Workshops Merced County
- 13
- 18- Bay/Coast Area Youth Summit
- 20

#### **FEBRUARY 2019**

- 8 Robotics # 1, Cal Poly SLO
- 9 Club Leader Essentials Certification Course pg. 22
- 15 YOD Nominations Due
- 24 Pinewood Derby Workshop, SLO

#### **MARCH 2019**

- 2 Air Rifle Match, Modesto
- 8 Robotics # 2, Cal Poly SLO
- 24 Pinewood Derby Workshop, SLO

#### **APRIL 2019**

- 5 Robotics # 3, Cal Poly SLO
- 27 Food & Arts Celebration & Fashion Revue,  
Laguna Middle School, SLO
- 28 Pinewood Derby Workshop, SLO

#### **MAY 2019**

- 17 Robotics # 4, Cal Poly SLO
- 19 Pinewood Derby Workshop, SLO

#### **JUNE 2019**

- 1 Countywide 4-H Field Day, Paso Robles Event Ctr.
- 1 State 4-H Field Day, Davis

#### **JULY 2019**

- 5- Citizenship Washington Focus
- 16
- 14- Leadership Washington Focus
- 19

#### **RECORD BOOK INFORMATION for AUGUST 2019:**

Record & Officer Books are Due Friday, **Aug. 9, 2019**  
Record Book **JUDGES Training**, Thursday,  
**Aug. 8, 2019 at 6:30—8:00 p.m.**

**2 Days for County Record Book Judging:**  
**Fri., Aug, 16th and Sat., Aug 17th, 2019**

**4-H Horse Project Calendar on Page 12**

**4-H Achievement Night — Sept. 21, 2018**  
**Veteran's Hall, 801 Grand Ave, SLO 7pm**