



University of California  
Agriculture and Natural Resources

4-H Youth Development Program



SAN LUIS OBISPO COUNTY 4-H YOUTH DEVELOPMENT PROGRAM

# News & Views

A MONTHLY NEWSLETTER FOR 4-H MEMBERS, LEADERS & PARENTS IN SAN LUIS OBISPO COUNTY

2018 – 2019 4-H PROGRAM YEAR

DECEMBER 2018



**The San Luis Obispo County 4-H Youth Development Program has been asked to participate again in the 2018 Marine Corps Reserve's Toys for Tots Program by the Area Commander!**



**Every Child Deserves a Little Christmas**



**4-H Members can donate a new, unwrapped toy in the  
Toy Drop Box location at:  
the San Luis Obispo County 4-H Office  
located at 2156 Sierra Way # C,  
San Luis Obispo, CA 93401  
Until Wednesday, December 19<sup>th</sup>, 2018**



*News & Views* is published by the San Luis Obispo County 4-H Youth Program, University of California, Cooperative Extension, Division of Agriculture & Natural Resources. *News & Views* is a monthly newsletter for 4-H members, leaders and parents in San Luis Obispo County.



**Please submit articles and photos by the 15th of each month to:**  
Denise Harris, Editor  
4-H Office

## Apply for the 2019-2020 State Ambassador team



### Looking ahead to 2019-2020

Applications are now open for the 2019-2020 State Ambassador team.

Please visit the [State Ambassador application webpage](#)

for application instructions, timeline, and links to apply and submit your reference. For more information, contact the California 4-H Ambassador Coordinator, Jenna Colburn at [jcolburn@ucanr.edu](mailto:jcolburn@ucanr.edu)

Our 2018-2019 State Ambassador team is just getting started on their busy year. [Meet our current State Ambassador team](#) and learn what they'll be doing throughout the year.

More information: <http://4h.ucanr.edu/Projects/Leadership/>

### About 4-H State Ambassadors

The 4-H State Ambassador position is one of the highest service opportunities and recognition attainable in the University of California 4-H Youth Development Program.

Youth who have excelled in the areas of leadership and community service will serve in expanded leadership roles to support and represent the University of California 4-H Youth Development Program.

**Applications are due  
January 7, 2019**

**APPLY NOW**





# Supplies For Success



An Emerald Star Project By: Donielle Harpster &  
Mikayla Vert



### The Purpose Of This Project:

The purpose of this project is to provide kids with supplies and personal care items they need to succeed at school and in everyday life. These items will be donated to kids in the homeless shelters and the foster care system in our county.

### About These Girls:

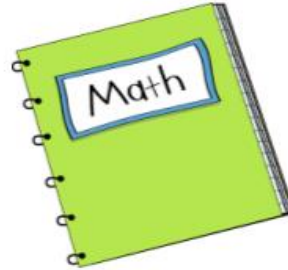
Hi! My name is Donielle Harpster, I am 15 years old, and this is my 11th year in 4-H. Currently I am attending Mission College Preparatory Catholic High School as a Sophomore. Previously, I have been a competitive dancer at Motions Academy of Dance in Atascadero for 12 years and currently I am showing livestock and developing my leadership skills all around the county as well as filling the position as my club's secretary. 4-H over the years has not only become an outlet and a resource of creativity and learning, but a family, a home. This year I am so excited to be given the opportunity to put on an Emerald Star project to benefit the community with one of my close friends Mikayla!

Hi my name is Mikayla Vert. I am 16 years old and this is my 8th year in 4-H. Currently I am a junior at Atascadero High School. I participate in livestock judging and other public speaking contests in my FFA chapter, and I also show pigs through 4-H. Last year, I was the chair for our coats for kids drive, and I currently serve as the treasurer for my 4-H group. I am so excited to be able to give back to the community this upcoming year with this Emerald Star project.

### Emerald Star Project: Supplies for Success List

#### School Supplies:

- ★ Notebooks
- ★ Glue sticks
- ★ Blue or black pens
- ★ Markers (24 or below)
- ★ Crayons (24 or below)
- ★ Colored Pencils (24 or below)
- ★ Folders
- ★ Lined paper
- ★ Pencils
- ★ Pencil sharpeners
- ★ White board markers
- ★ Highlighters
- ★ Sharpies
- ★ Erasers



#### Personal Items:

- ★ Hand Sanitizer
- ★ Toothpaste
- ★ Toothbrush
- ★ Floss
- ★ Travel deodorant



#### A Little Something:

- ★ Backpack Keychain

Thank You For Your Donation! Sincerely, Donielle Harpster &  
Mikayla Vert!



## 4-H STEM NEWS — UPDATED INFO!



### 2018-2019 4-H Science, Technology, Engineering, Math (STEM) County-Wide Projects

#### County-wide 4H STEM Projects Schedule by Dennis Derickson

**We have an Update below on the “Fly your Own Rocket” and “Robotics for the State 4-H Field Day” meetings:**

There is NO COST for any of these events—All Ages are welcome to participate!

The Project Leader, **Dennis Derickson** would appreciate a **RSVP** via email so he can plan for materials. **His email address is:** [ddericks@calpoy.edu](mailto:ddericks@calpoy.edu)

#### **Build and Fly your own Rocket.**

Saturday, Jan 5 at 3:00PM - 5:00 PM at Dennis Derickson's Home  
(8735 San Rafael Road, Atascadero, CA)

#### **Robotics for State Field Day Session 1:**

Friday, Feb. 8 at 5:30PM; Building 20A lobby at Cal Poly SLO

#### **Robotics for State Field Day Session 2,**

Friday, March 8 at 5:30PM; Building 20A lobby at Cal Poly SLO

#### **Robotics for State Field Day Session 3,**

Friday, April 5 at 5:30PM: Building 20A lobby at Cal Poly SLO

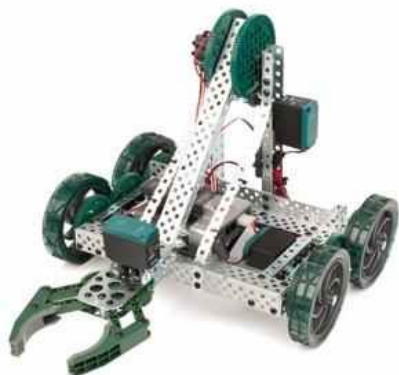
#### **Robotics for State Field Day Session 4,**

Friday, May 17 at 5:30PM: Building 20A lobby at Cal Poly SLO

#### **State Field Day Robotics Event: Saturday, June 1st 2019 in Davis, CA**

### 2018-2019 4-H Science, Technology, Engineering, Math (STEM) County-Wide Projects

All 4-H members in San Luis Obispo County are welcome!



#### **VEX EDR Robotics**

*Build VEX EDR robots and enter into the California Polytechnic State University VEX EDR competition.*

**First Meeting:** November - December 2018

**Ages:** 6th grade to 12th grade

**Project Leader:** Dennis Derickson

**Project Location:** 8735 San Rafael Road in Atascadero, CA

**Phone:** 805-712-9168

**Email:** ddericks@calpoly.edu

#### **4-H Advanced Rocketry & Level Certification**

*Work weekly or bi-weekly on building a Level 1 and (group) Level 2 rocket with intent of achieving a Junior Level 1 certification. Skills learned will be Basic Engineering Design Practices and Skills, Computer Aided Design (CAD), participants will learn to use Industrial Grade 3D printers, Laser Cutters, Basic Machining. Basic Electronic and Electrical skills will be learned along with working on computers and software for Rocket Tracking and Video recording. Level 2 group rocket will have goal of reaching 15,000' with Video Feed, Telemetry Feed, and Flight tracking software. This will be a large 20lb + rocket all hand built by the group.*

**First Meeting:** Weekday evening TBD

**Ages:** Teens 13 and older (or special exception by project leader).

**Additional costs:** (Meals, Travel, Tripoli Junior Registration) Should be less than \$150 for the year.

**Project Leader:** Ty Safreno

**Project Location:** San Luis Obispo (Technical and Manufacturing Portions) Santa Margarita (Assembly Portions) Fresno (Launch and Certification)

**Email:** ty.safreno@trustautomation.com



**STEM**  
Science·Technology  
Engineering·Math

## 4-H STEM NEWS

### 2018-2019 4-H Science, Technology, Engineering, Math (STEM) County-Wide Projects

All 4-H members in San Luis Obispo County are welcome!



#### **Scribbler Robotics**

*Create a custom robot and software using Scribbler robots for 2019 State Field Day Competition*

**First Meeting:** March - May 2019

**Ages:** 4th grade to 12th grade

**Project Leader:** Dennis Derickson

**Project Location:** California Polytechnic State University, 1 Grand Ave, Building 20A

**Phone:** 805-712-9168

**Email:** ddericks@calpoly.edu



#### **Pinewood Derby**

Study aerodynamics and understand how to increase speed by weight distribution as well as encourage creative design. Project conclusion of a derby race at Field Day.

**Meeting Dates:** Three total meetings on Sundays starting January 2019

**Cost:** \$5 per derby kit

**Project Leader:** Troy and Michelle Good

**Project Location:** 2156 Sierra Way, San Luis Obispo, CA 93401

**Email:** mmccoveygood@gmail.com



#### **Interested in facilitating a 4-H VEX IQ Robotics Team?**

**No experience is needed** to facilitate a 4-H VEX IQ Robotics Team in your local community! The 4-H Youth Development Program has VEX IQ Robot Kits and playing fields available to lend.

Youth are able to work through build concepts and create their own robot to compete with. Volunteers are seen as Facilitators, not experts. If you can play with Legos, you can lead a robotics team!

**If you interested in starting your own 4-H VEX Robotics team**, please contact the 4-H Office at (805) 781-5943 to coordinate pick up of supplies.



# California 4-H Youth Summits

The [California 4-H Management Board](#) is proud to host the California 4-H Youth Summits. Youth summits are three-day weekend leadership conferences hosted in four locations around the state. Youth can attend any of the four summits, not just the one hosted in their area. These leadership development events are for ages 11-19, depending on the Summit; see descriptions below. Note: Ages for all Summits are age by 12/31/2018.



### Theme: Bee the Change!

The planning team of youth and adults are putting together educational content in the area of social awareness, with the theme "Bee the Change!" Youth will have their choice of multiple workshops to attend within this educational theme.

### [Register today](#)

[http://4h.ucanr.edu/4-H\\_Events/Summits/](http://4h.ucanr.edu/4-H_Events/Summits/)

### Bay/Coast Area

January 18-20, 2019

Ethan Ho | Bay/Coast  
Area Director  
[etho@ucanr.edu](mailto:etho@ucanr.edu)

### Bay/Coast

January 18-20, 2019  
Walker Creek Ranch  
Petaluma, CA ([map](#))

Age: 11-13 year olds can register as participants; 14-19 year olds can register as facilitators. Facilitators are older youth who attend the full Summit alongside younger participants and have a hands-on leadership role there. The facilitator role is similar to being staff or a cabin head.

Ethan Ho | Bay/Coast Area Director  
[etho@ucanr.edu](mailto:etho@ucanr.edu)

## 2018 –2019 4-H ENROLLMENT NEWS

### Re-Enrollment Started July 1st, 2018 for the 2018-2019 4-H Program Year in 4hOnline Database

Hello 4-H Families:

— Here is an update about Enrolling in a SLO COUNTY 4-H CLUB!

**NEW MEMBERS to 4-H go to this link:**

[http://ucanr.edu/sites/slo4-h/Find a 4-H Club Near You/](http://ucanr.edu/sites/slo4-h/Find_a_4-H_Club_Near_You/)

**RE-ENROLLING MEMBERS in 4-H go to this link:**

<https://ca.4honline.com/>

**NEW Adult Volunteers go to this link:**

[http://ucanr.edu/sites/slo4-h/4-H Volunteer Opportunities/  
New Volunteers /](http://ucanr.edu/sites/slo4-h/4-H_Volunteer_Opportunities/New_Volunteers/)

**RETURNING Adult Volunteers go to this link:**

[http://ucanr.edu/sites/slo4-h/4-H Volunteer Opportunities/  
Returning Volunteers/](http://ucanr.edu/sites/slo4-h/4-H_Volunteer_Opportunities/Returning_Volunteers/)

If you are still having trouble logging into the 4hOnline system, contact the 4-H Office at 781-5943 — **or** — via the email address: [dharris@co.slo.ca.us](mailto:dharris@co.slo.ca.us)

**FEES:** The 2018-2019 4-H Program Year YOUTH Re-enrollment and New Enrollment FEE is \$75.00; and the 4-H Adult Volunteer fee is \$18.00.

**Fee Payments can not be made online—  
you will need to give your enrollment fee payment to  
your 4-H Community Club Leader.**

If you are having trouble and need assistance with the 4hOnline Enrollment Registration site, you can Contact your 4-H Community Club Leader, and/or the **V**olunteer **E**nrollment **C**oordinator (**VEC**) for your 4-H club , or the 4-H Office (805) 781-5943

<https://ca.4honline.com>

## 4-H YOUTH OF DISTINCTION NEWS



## DISTINCTIVE YOUTH LEADERS in 2018-2019!

The San Luis Obispo County 4-H Youth Development Program is excited to announce our countywide awards program — **"4-H Youth of Distinction!"** The **4-H Youth of Distinction (YOD)** Award focuses on honoring 4-H members who demonstrate leadership skills in their 4-H clubs, schools and in the community.

The **4-H Youth of Distinction** Award is achieved by being selected via a nomination process. 4-H members are nominated by any adult volunteer (excluding family members). *Note: **All 4-H YOD Nomination Forms must be approved by the nominee's 4-H Community Club Leader.*** **Nomination forms must be received in the 4-H office by Friday, February 15th, 2019.**

The **4-H Youth of Distinction** Award recognizes 4-H members in three different categories/grades: (6<sup>th</sup>, 7<sup>th</sup>); (8<sup>th</sup>, 9<sup>th</sup>); and (10<sup>th</sup>, 11<sup>th</sup>, 12<sup>th</sup>). Nominees will be evaluated; and 20 youth will be selected to receive the San Luis Obispo County **4-H Youth of Distinction** Award!

Traditionally, the Youth of Distinction Award recipients had the ability to purchase a special Storyboard Format (16 x 20) reflecting their leadership abilities and other interests outside of 4-H; **however, this year, we are informing families that if you would like the YOD Storyboard Award format (see Sample below), you will need to pay the YOD Photographer approximately \$60.00.**

Many families enjoy having the YOD Storyboard for memories to share with family and friends, or to give as gifts to grandparents, or other family members.

The selected Youth Of Distinction award recipients **will still receive a Free 5 x 7 sitting portrait upon receiving the YOD award.**

At 4-H Achievement Night, the YOD recipients will also receive a Pin and Certificate for this award.

A letter providing detailed information along with the Nomination form will be sent to all SLO County 4-H Community Club Leaders and **the YOD Nomination form can also be accessed on the county website at [http://ucanr.edu/sites/slo4-h/Club\\_Forms/](http://ucanr.edu/sites/slo4-h/Club_Forms/)**





## Save the Dates - Upcoming 2019 Events



### 2019 Citizenship Washington Focus

Conference: July 5-13, 2019

Conference + Extended Trip:  
July 5-16, 2019

Citizenship Washington Focus (CWF) is designed for 4-H youth between the ages of 15\* and 19.

CWF offers a life-changing week that empowers 4-H'ers to take their leadership skills to the next level for themselves and their communities.

Using the classroom of Washington D.C., participants will learn how our national government works as well as experience the grandeur of our nation's capital. The extended trip continues the learning experience to Gettysburg and Philadelphia, PA and Baltimore, MD.

Registration will open mid-October.

\*Must be 15 years old by first day of travel



### 2019 Leadership Washington Focus

July 14-19, 2019

Leadership Washington Focus (LWF) is the only national leadership development experience designed exclusively for 4-H'ers ages 12\*-14.

LWF prepares 4-H youth for the future by teaching them leadership skills using an experiential learning model based in 4-H curriculum and the living classroom of Washington D.C.

Registration will open mid-October.

\*Must be 12 years old by first day of travel

All the Information for:  
**Citizenship** Washington Focus can be found at:

[http://4h.ucanr.edu/4-H\\_Events/WF/](http://4h.ucanr.edu/4-H_Events/WF/)

All the Information for:  
**Leadership** Washington Focus can be found at:

[http://4h.ucanr.edu/4-H\\_Events/LWF/](http://4h.ucanr.edu/4-H_Events/LWF/)

## 4-H HORSE PROJECT NEWS



### Written & Riding Level Testing

SLO County 4-H Horse Project members are encouraged to advance their skills through a process called "Level Testing," a system of standards used to train, educate, and test horsemanship. Both written and mounted level testing is offered. Any 4-H member can take the horse written level tests, even if they are not in a horse project. Only county horse project members may participate in mounted level testing.

The Level Testing Program adopted by the SLO County 4-H Horse Project is adapted from the Certified Horsemanship Association's *Certified Horsemanship Manual, Levels 1-4*, which can be ordered directly from the CHA. A reference copy is also available in the 4-H office, or from your club's horse project leader.

Written and mounted level testing is offered immediately after each of our three annual Horse Field Days. Written level testing only is also offered once at the 4-H office during January, and again at the County Field Day in June.



### 2018-2019 Horse Event Schedule

Date	Activity	Location
12/16/2018 4:30-8:30 pm	Hippology Bowl	UCCE Auditorium, SLO
1/13/19 5:00-6:00 pm	Horse Written Level Testing	UCCE Auditorium, SLO
<b><i>Event dates below are tentative and subject to change, fair dates are estimates</i></b>		
2/3/2019	Western & Trail Clinic	Knudson Training Stables, Paso Robles
2/17/2019 (Rain Date 2/24)	Western Field Day Written/Riding Level Testing	Knudson Training Stables, Paso Robles
3/17/2019 (Rain Date 3/24) 9 am-4 pm	Gymkhana Field Day Written/Riding Level Testing	Wranglerette Arena, Atascadero
4/7/2019	English/Jumping Clinic	Paso Robles Horse Park
4/21/2019	English Field Day Written/Riding Level Testing	Wranglerette Arena, Atascadero
5/15/2019	4-H Horse Show (Salinas Valley Fair)	King City Fairgrounds
6/8/2019	County Field Day (Written Levels)	Mid-State Fairgrounds, Paso Robles
June 2019	4-H Horse Show (SB County Fair)	Santa Maria Fair Park
7/19/2019	4-H Horse Show (Mid State Fair)	Mid-State Fairgrounds, Paso Robles

## 4-H SHOOTING SPORTS NEWS



**San Luis Obispo County 4-H Youth Development—Program Development Board**  
**Jack Crane, Shooting Sports Key Leader**

Contact Jack Crane at Phone: (805) 458-4223 or Email: [jack@accuair.com](mailto:jack@accuair.com) or the 4-H Office at 781-5941 if you would like more information.

### **4-H Shooting Sports Workshop** **Rifle Discipline** **Visalia, CA**

**Saturday, December 1, 2018 – 8:00 a.m. – 6:00 p.m.**

**Sunday, December 2, 2018 – 8:00 a.m. – 4:00 p.m.**

A 4-H shooting sports workshop for the rifle discipline will be held at the Dale Wimp Rifle Range, 7398 Avenue 328 in Visalia. Participants must attend both days of training to receive certification. Upon successful completion of the course, the participant will be certified as a rifle trainer and can lead a rifle project at the club level or serve as county trainer to certify other leaders. There is no cost for the course. Complimentary lunches will be provided. To register for the course or receive more information, contact John Borba at: [jaborba@ucanr.edu](mailto:jaborba@ucanr.edu)

For information about the facility and a map, please visit the range website at:  
<http://visaliasportsmens.com/locations>

### **4-H Shooting Sports Workshops – Winton, CA (Merced County)** **December 8 & 9, 2018**

#### **Pistol Project &** **Western Heritage Project**

There will be workshops to certify 4H Adult Volunteers as Shooting Sports Leaders or Trainers in the Shooting Sports disciplines of “Pistol”, and “Western Heritage”, presented in Merced County on the weekend of December 8th and 9th. You may only attend one workshop for a specific shooting sports discipline and you must attend both days to be certified. By doing these two popular workshops on the same weekend it will allow counties to ride share and get several shooting sports disciplines completed to bring back to their county. If you have backgrounds in one of these shooting sports disciplines and have a desire to teach youth, why not step up and share your expertise!

This class will be Saturday Dec 8<sup>th</sup>, 9 AM – 4 PM, and Sunday, Dec 9<sup>th</sup>, 9 AM - 2 PM, at the Safety First Shooting Association, River Oaks Range Firearms Training Center, 11584 Shaffer Rd, Winton 95388, in Merced County. This class is being hosted by Merced County 4-H. You must become a 4-H leader or member and attend both days to receive certification to teach the specific shooting sport at the project, club and camp levels. The course will include a PowerPoint lecture, review of equipment, practice shooting and teaching, and a written test. The cost is \$35 per person to include a resource binder, with Saturday and Sunday lite breakfast refreshments. Bring your own Lunch each day.

Junior and teen leaders are invited but must attend with an adult or have a certified Shooting sports adult leader they will be helping back home.

Driving directions to the range are at <http://www.safetyfirstshooting.org/html/directions.html>. Tent or Dry RV camping is an option.

To register, please complete and mail the “CA 4-H Shooting Sports Training Request and Registration Form” available at <http://4h.ucanr.edu/files/4785.pdf>, and an adult or youth 4-H medical release form and a \$35 check payable to “Merced County 4-H Council” and mail to UCCE, 2145 Wardrobe Ave, Merced, 95341. Registration is due Monday Dec 3<sup>rd</sup>, and **Space is limited to 10 attendees for each discipline**. For more 4H General information call Darlene McIntyre at [209-385-7418](tel:209-385-7418) or email her at [dmcintyre@ucanr.edu](mailto:dmcintyre@ucanr.edu). For Shooting Sports information please contact Dave Givens 209-614-1718 or [riveroakstraining@gmail.com](mailto:riveroakstraining@gmail.com)

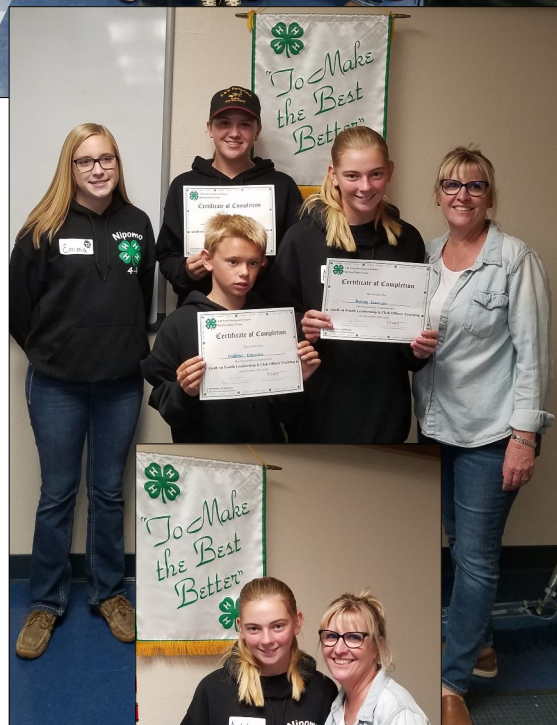


## 4-H CLUB NEWS

Nipomo 4-H participated in the Paul Teixeira Nipomo Community Thanksgiving dinner on November 18th. Our club helped pass out desserts to the community enjoying the yummy feast. *Submitted by: Ashley R. Nipomo 4-H Health Director*



Nipomo 4-H participated in the Officer Training on November 17th. We learned lots of techniques on how to be a good public speaker and how to be more outgoing in our every day lives. It has helped us all be better leadership role models. We have learned how to make our 4-H club have fun, as well as, meeting new people. *Submitted by: Ashley R., Health Director Nipomo 4-H*





## 4-H CLUB NEWS

This month **Estrella 4-H** went to Vineyard Hills Health Center to celebrate Halloween. Some of us dressed up in our costumes and we served punch, sugar free foods, cupcakes, and cake. Last, two 4-H members from my group played bingo with the community that live there.

*Submitted By: Annamarie M.*



**Nipomo Foothill 4-H:** Last month's meeting was in the month of fright, October! Our meeting's theme was about pumpkins. We all participated in a pumpkin carving contest, and got to vote for a pumpkin for each category: Scary, Glamorous, Funny, and Halloweeny. Even the Officers, including myself, could participate in this event. After the meeting concluded, the primary snack officer passed out healthy snacks to all members.

Susan Snyder, from The Nipomo Pumpkin Patch located down the street from Dorothea Lange Elementary, came as a guest speaker to talk about her pumpkins, the sales, times of labor, and a lot more. *Submitted by: Caitlyn S. Nipomo Foothill 4-H Reporter*





## 4-H CLUB NEWS

In October, **Nipomo Foothill 4-H** had their annual pie auction. This was all of our newest member's first real 4-H event. Everyone did so well in selling their pies. Thank you to all the buyers who came and spent their Sunday evening at our special event. There were so many home made pies too, I mean, our only fundraiser of the year has to be amazing, doesn't it? Our highest sell bids went to \$200-\$210 on one pie! This fundraiser is to raise money to buy necessary equipment for all our different groups, and projects throughout the year. If you did not come this year, make sure to come next year! *Submitted by: Caitlyn S., Nipomo Foothill 4-H Reporter*

**October 28th, 2018**



**Nipomo  
FOOTHILL 4-H**  
University of California  
Agriculture and Natural Resources

**16th Annual Dinner  
& Pie Auction**

Mini  
PHOTO  
BOOTH



## 4-H CLUB NEWS

"At the October meeting for **Canyon Country 4-H** we asked club members to bring a little toy or good to pack into shoe boxes for The Samaritan's Purse organization. Samaritan's Purse sends shoe boxes to kids around the world who are less fortunate than we are. We put together over a dozen gift boxes full of toys, crafts, clothing, supplies and handmade cards so that kids around the world will be able to experience the thrill of opening a gift for the holidays.

Also in October the Canyon Country 4-H club participated in the Farm Supply scarecrow contest. Several families came out to build the scarecrow, using sewing skills to create clothing from scratch and constructing the scarecrow's frame. We named our scarecrow Larry, and he won 1st place at the San Luis Obispo store's contest, earning a total of \$350 for our club. We're thankful to Farm Supply for hosting this fun family event, and for its generous donations.

Our Outdoor Adventures Club participated in EcoSlo's Coastal Cleanup Day where 1,312 volunteers picked up 5,688 lbs. of trash & recycle across 36 beaches and other locations throughout the county.

At our November meeting, 8 of our members received colored stars to put on their hat. Our leader awarded 4 bronze stars, 3 silver stars and 1 gold star. The members in our club worked very hard in order to get these stars by participating in public speaking, presenting, and attending events." *Submitted by: Holyn S. Canyon Country 4-H Reporter*





## 4-H CLUB NEWS

**Adobe Nipomo 4-H Club's** new Hunting Skills project concluded! and with everyone passing the CADFW Hunter Safety Course!!!

We spent a total of 12 hours with this project learning about safety, responsibility, conservation, first aid and many other things about hunting and wildlife. It was fun for all.

( We were able to get a Game Warden to stop by and talk with the kids also.)



## 4-H 2017-2018 ALL STAR STORY

### A Story from a 2017-18 All-Star

4-H County All-Stars 2017-2018 hosted Achievement Night in October. The six All-Stars rolled out the red carpet and honored achievements of 4-H members and hard working volunteers. The team was made up of Christine-Marie, Blake, Katie, Bernadette, Jonathan, and Eva. They ended their term by introducing to the audience the new All-Star Ambassador team for 2018-19: Charlie, Emme, and Emma.

The 4-H office staff of Dagmar Derickson and Denise Harris were recognized. The All-Star advisor, Kim Mott, was thanked with flowers.

Being a 4-H All-Star was an honor. This highest county leadership achievement was the perfect way to end my 12 years in 4-H. I started at five, the fifth and youngest Aguirre, doing Presentation Day and poultry showmanship. Many years have passed and I did many projects, leadership positions, and county events. I was proud to emcee this past Achievement Night with my great team. At this time I want to thanks the many project leaders and wonderful 4-H friends for fun times. I will keep in my heart the 4-H motto "To make the best better."

Submitted Bernadette Aguirre  
King's Highway 4-H Club  
Photos courtesy of Mary Ann McMasters





## 4-H CLUB NEWS

**Pozo 4-H** has had a busy Fall. In September, the Goat Group started out with a hot dog fundraiser at Miner's Ace Hardware in Atascadero. October was busy with a Bake Sale at Farm Supply along with Farm Supply's Scarecrow Contest. We were thrilled to win first place at the Paso Robles location. For Community Service, we had a Sock Drive and sent all of the socks to the fire victims in Paradise, CA. This year our club has a new Baking Project and they've met twice to bake goodies!

*Submitted by: Kensington W. Pozo 4-H*





## 4-H LEADERSHIP & OFFICER TRAINING NEWS

On November 17th, I attended the SLO County Youth Leadership & Club Officer Training. Our SLO County All-Star Ambassadors started us off with the Pledge Of Allegiance and the 4-H Pledge. After that they lead us in some fun activities to help us get to know each other; like, "I Love My Neighbor"; and, "Black-out Bingo", a game that combines one's skills and facts about them. At eleven o'clock, we practiced public speaking and microphone skills, a short presentation about ourselves, and an interview with whomever we sat next to. Then, we had a yummy pizza lunch, and chatted with our friends for awhile. At twelve-thirty, we got back to work with planning a 4-H Farmers Market and a Club Social Media Contest to take back to our clubs. At one-thirty, Certificates Of Completion were given out to everyone. Finally, we played a variation of "musical chairs". Each person moved a certain number of chairs, if their answer to the question was "yes". Sounds a bit boring, right? Wrong. After each question, one chair was removed; so pretty soon, people were sitting stacked up on each other, we laughed a lot. These events are always really fun and I end up learning a lot. This was my fourth year attending and each year, there are fun new games to play, and new All-Star Ambassadors to meet.

I can't wait to see what they have planned next year.

-Elsie E.  
Cerro Alto 4-H





University of California

Agriculture and Natural Resources

4-H Youth Development Program

UC ANR 4-H Youth Development Program in San Luis Obispo County  
University of California Cooperative Extension (UCCE)  
2156 Sierra Way, Suite # C  
San Luis Obispo, CA 93401-4556

**4hOnline Enrollment is Year-Round — Contact a 4-H Community Club Leader**

## **SLO County 4-H Youth Development Program Calendar 2018-2019**

**COUNTY 4-H WEBSITE URL: <http://ucanr.edu/slo4h/>**

### **2018—2019 4-H PROGRAM YEAR**

#### **DECEMBER 2018**

**See Page 5 for STEM Projects Updates**

**19 Last Day for Toys For Tots Drop Off**

#### **RECORD BOOK INFORMATION for 2018-19:**

Record Books are Due Friday, Aug 9, 2019  
Record Book JUDGES Training, Thursday,  
Aug 8, 2019 at 6:30—8:00 p.m.

2 Days for County Record Book Judging:  
Aug, 16th and Aug 17th, 2019  
2019 Achievement Night, Sat., 9/21/2019

#### **2019 CALENDAR UPDATES:**

The **2019 Food & Arts Celebration and Fashion Revue** will be held on **Saturday, April 27th** at **Laguna Middle School** in San Luis Obispo.

**2019 Countywide 4-H Field Day** will be held on **Saturday, June 1, 2019** at the **Paso Robles Event Center!**

We are trying to find a location for the Small Animal Sciences Field Day—if **you know of a facility that will allow Pets indoors and out, please call the 4-H Office at 1-805-781-5943.**

We do not have a date yet for **County Presentation Day**— usually 1st Saturday in February.

We do not have a date yet for **Area Presentation Day** — usually held on a Saturday in March.

For **PRIMARY 4-H MEMBER FIELD DAY (ages 5 –8)** - we are looking for a Date in April 2019.