



University of California
Agriculture and Natural Resources

4-H Youth Development Program



SAN LUIS OBISPO COUNTY 4-H YOUTH DEVELOPMENT PROGRAM

News & Views

A MONTHLY NEWSLETTER FOR 4-H MEMBERS, LEADERS & PARENTS IN SAN LUIS OBISPO COUNTY

2018 – 2019 4-H PROGRAM YEAR

SEPTEMBER 2018

Re-Enrollment Started July 1st, 2018 for the 2018-2019 4-H Program Year in 4hOnline Database

Hello 4-H Families:

— Here is an update about Enrolling in a SLO COUNTY 4-H CLUB!

NEW MEMBERS to 4-H go to this link:

http://ucanr.edu/sites/slo4-h/Find_a_4-H_Club_Near_You/

RE-ENROLLING MEMBERS in 4-H go to this link:

<https://ca.4honline.com/>

NEW Adult Volunteers go to this link:

**[http://ucanr.edu/sites/slo4-h/4-H_Volunteer_Opportunities/
New_Volunteers/](http://ucanr.edu/sites/slo4-h/4-H_Volunteer_Opportunities/New_Volunteers/)**

RETURNING Adult Volunteers go to this link:

**[http://ucanr.edu/sites/slo4-h/4-H_Volunteer_Opportunities/
Returning_Volunteers/](http://ucanr.edu/sites/slo4-h/4-H_Volunteer_Opportunities/Returning_Volunteers/)**

If you are still having trouble logging into the 4hOnline system, contact the 4-H Office at 781-5943 — **or** — via the email address: dharris@co.slo.ca.us

FEES: The 2018-2019 4-H Program Year YOUTH Re-enrollment and New Enrollment FEE is \$75.00; and the 4-H Adult Volunteer fee is \$18.00.

**Fee Payments can not be made online—
you will need to give your enrollment fee payment to
your 4-H Community Club Leader.**

If you are having trouble and need assistance with the 4hOnline Enrollment Registration site, you can Contact your 4-H Community Club Leader, and/or the **Volunteer Enrollment Coordinator (VEC)** for your 4-H club , or the 4-H Office (805) 781-5943

<https://ca.4honline.com>



Welcome to the 2018-2019 4-H Program Year!

2018-2019 President's Volunteer Service Award Form – Due Friday, 7/5/2019

The **President's Volunteer Service Award** program is continuing for our current 4-H Program Year.

The form can be downloaded at:
http://ucanr.edu/sites/slo4-h/Club_Forms/

Scroll down to the President's Volunteer Service award, click on it to download the MS Word Version of this document.

Or, access the documents directly here:

[17 18 PVSA Form](#)

[PVSA Qualifying Activities Listing](#)

You must be a member in good standing with the UC ANR 4-H Youth Development Program in San Luis Obispo County for the 2018-2019 4-H Program Year to receive this award.

News & Views is published by the San Luis Obispo County 4-H Youth Program, University of California, Cooperative Extension, Division of Agriculture & Natural Resources. *News & Views* is a monthly newsletter for 4-H members, leaders and parents in San Luis Obispo County.



Please submit articles and photos by the 15th of each month to:

Denise Harris, Editor
4-H Office
2156 Sierra Way, Suite C
San Luis Obispo, CA 93401
(805) 781-5943 / dharris@co.slo.ca.us

Liliana Vega
4-H Youth Development Advisor

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By John Fox,
Interim UC ANR AA Compliance Officer

2017-2018 4-H ACHIEVEMENT NIGHT

**This year's Achievement Night will be held
on Saturday, October 6, 2018
at 7:00 p.m.**

**Where: SLO Veteran's Memorial Building
801 Grand Ave., SLO, CA 93401**



We will CONGRATULATE the following:

- ◆ Your peers on achieving a Medal for their County 4-H Record Book!
- ◆ Leaders with 15+ Years of Volunteer Service will be honored!
- ◆ Our Youth of Distinction for the 2017-2018 Year!
- ◆ Welcome in our new 2018-2019 4-H County Ambassadors!
- ◆ All of the 4-H Members who participated in Community Service with their President's Volunteer Service Award!
- ◆ Life Skills Scholarships Recipients!



Do you know who achieved **All Around Champion**
for the SLO County 4-H Horse Project?

Did your 4-H Club and Club Officers earn Gold on
their Officer Books in order to receive a Gold Seal
for your Club?



**Plan on attending our
2017-2018 4-H
Achievement Night
and you will see your
fellow 4-H
members!**

**Perhaps it is
YOU who will be
receiving an Award!**



SAVE THE DATE!

**BOTH OFFICERS & TREASURER
TRAININGS**

ARE GOING TO BE HELD

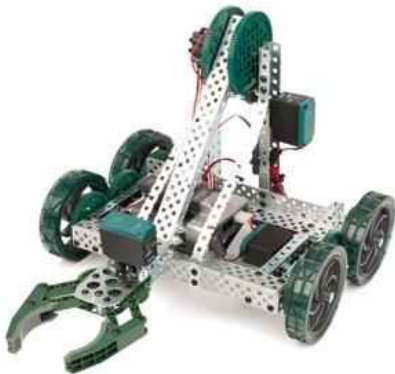
ON

**SATURDAY,
NOVEMBER 3, 2018**

**More details to follow later
in September.**

2018-2019 4-H Science, Technology, Engineering, Math (STEM) County-Wide Projects

All 4-H members in San Luis Obispo County are welcome!



VEX EDR Robotics

Build VEX EDR robots and enter into the California Polytechnic State University VEX EDR competition.

First Meeting: November - December 2018

Ages: 6th grade to 12th grade

Project Leader: Dennis Derickson

Project Location: 8735 San Rafael Road in Atascadero, CA

Phone: 805-712-9168

Email: ddericks@calpoly.edu

4-H Advanced Rocketry & Level Certification

Work weekly or bi-weekly on building a Level 1 and (group) Level 2 rocket with intent of achieving a Junior Level 1 certification. Skills learned will be Basic Engineering Design Practices and Skills, Computer Aided Design (CAD), participants will learn to use Industrial Grade 3D printers, Laser Cutters, Basic Machining. Basic Electronic and Electrical skills will be learned along with working on computers and software for Rocket Tracking and Video recording. Level 2 group rocket will have goal of reaching 15,000' with Video Feed, Telemetry Feed, and Flight tracking software. This will be a large 20lb + rocket all hand built by the group.

First Meeting: October – Weekday evening TBD

Ages: Teens 13 and older (or special exception by project leader).

Additional costs: (Meals, Travel, Tripoli Junior Registration) Should be less than \$150 for the year.

Project Leader: Ty Safreno

Project Location: San Luis Obispo (Technical and Manufacturing Portions) Santa Margarita (Assembly Portions) Fresno (Launch and Certification)

Email: ty.safreno@trustautomation.com



STEM
Science·Technology
Engineering·Math

4-H STEM NEWS

2018-2019 4-H Science, Technology, Engineering, Math (STEM) County-Wide Projects

All 4-H members in San Luis Obispo County are welcome!



Scribbler Robotics

Create a custom robot and software using Scribbler robots for 2019 State Field Day Competition

First Meeting: March - May 2019

Ages: 4th grade to 12th grade

Project Leader: Dennis Derickson

Project Location: California Polytechnic State University, 1 Grand Ave, Building 20A

Phone: 805-712-9168

Email: ddericks@calpoly.edu



Pinewood Derby

Study aerodynamics and understand how to increase speed by weight distribution as well as encourage creative design. Project conclusion of a derby race at Field Day.

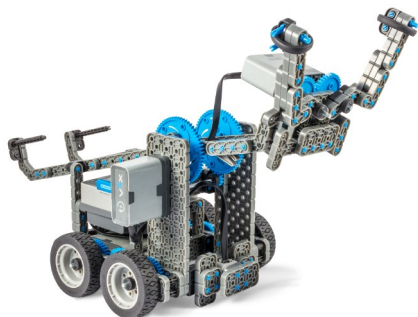
Meeting Dates: Three total meetings on Sundays starting January 2019

Cost: \$5 per derby kit

Project Leader: Troy and Michelle Good

Project Location: 2156 Sierra Way, San Luis Obispo, CA 93401

Email: mmccoveygood@gmail.com



Interested in facilitating a 4-H VEX IQ Robotics Team?

No experience is needed to facilitate a 4-H VEX IQ robotics team in your local community! The 4-H Youth Development Program has VEX IQ robot kits and playing fields available to lend. Youth are able to work through build concepts and create their own robot to compete with. Volunteers are seen as facilitators, not experts. If you can play with Legos, you can lead a robotics team!

If you interested in starting your own 4-H VEX Robotics team, please contact the 4-H Program Supervisor, Dagmar Derickson, at dderickson@ucanr.edu or 805-781-5941 to coordinate pick up of supplies.

WANTED

STEM PROJECT LEADERS 2018– 2019

The demand for 4-H STEM-related projects in SLO County is exploding. To support all of the interested members, we need YOU to bring your interest and enthusiasm to lead, co-lead, or teen lead a project in the Fall. No experience needed. The 4-H STEM Committee has resources, materials, and training to assist you along the way.

Contact the County 4-H office to get more information.

Dagmar Derickson

Phone: 1-805-781-5941

Email: dderickson@ucanr.edu

California 4-H Youth Summits

The [California 4-H Management Board](#) is proud to host the California 4-H Youth Summits. Youth summits are three day weekend leadership conferences hosted in four locations around the state. Any California 4-H'er can attend any of the four summits, not just the one hosted in their area. Each Youth Summit is transitioning from a sectional leadership conference: We Help Youth (WHY), Creating a Leader (CAL), Leadership Conference of Regional Teens (LCORT), and the Teen Involvement Conference (TIC).

Note: Ages for all Summits are age by 12/31/2017.

Want to help plan a Youth Summit? We're still looking for members for the Central Youth Summit planning team. [Apply here!](#)



Bay/Coast Area

January 18-20, 2019

Location to be announced

Ethan Ho | Bay/Coast
Area Director
etho@ucanr.edu

4-H SCHOLARSHIPS INFORMATION



SLO County 4-H 2018 Life Skills Scholarships — DUE Friday, Sept. 7, 2018

The San Luis Obispo County 4-H Management Board is happy to offer **three (3) Life Skills scholarships** in the amount of **\$300 each**. **The Scholarship Application Areas are:**

- 1. Citizenship/Community Service**
- 2. Leadership**
- 3. Life Skills**

If you are a current 4-H member who is in good standing in SLO County who is planning to attend college this Fall, you are eligible to apply for all three of these scholarships; however, you will be awarded only one scholarship. In addition to general 4-H and academic information, the applicant is asked to address the following:

Citizenship/Community Service:

1. What types of citizenship/community service involvement did you participate in during your 4-H career?
2. Describe two or three citizenship/community service activities that were most significant to you. Explain how you think your citizenship/community service activities will influence your life in the future.

Leadership:

1. What leadership skills have you developed through your 4-H career and how were they developed?
2. Describe how you think your leadership skills will influence your life in the future.

Life Skills:

1. What life skills have you developed through your 4-H career and how were they developed?
2. Describe how you think these life skills will influence your life in the future.

To obtain an Application, Call the 4-H Office at 1-805-781-5943.

Scholarship Applications are due in the 4-H office no later than Friday, Sept. 7, 2018 by 5:00 p.m.

NOTE: Postmarks will not be accepted.

Good Luck :o)



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The 3rd Annual UC 4-H Community Club Leader's Kick Off Event

Saturday September 15, 2018

**New Community Club Leaders
9:00 am - 9:55 am**



**Returning & New 4-H Community Club Leaders
10:00 am - 12:00 pm**

**at UCCE Auditorium
(2156 Sierra Way, San Luis Obispo, CA 93401)**

Community Club Leaders and Co/Assistant Community Club Leaders are invited. Please plan to have at least one adult from your club's leadership team attend this event if you are unable to attend yourself.

RSVP by Tuesday September 11, 2018 @ the link below:

<https://ucanr.edu/survey/survey.cfm?surveynumber=25411>

Light refreshments will be provided.



Mindfulness Retreat 4-H Healthy Living Program for Youth ages 13-19 and Adults

**November 2-4, 2018
Camp Ocean Pines, Cambria, CA**

**** Fees \$225 plus chaperone fees**

Chaperone fees are estimated to be \$20-\$25 per youth attending the retreat. Fees will be billed after the close of registration. Contact you county 4-H office for available funds to cover your fees to attend.

****Price includes conference registration fees, lodging and conference meals.**

Registration Deadline September 15, 2018

Register at this link:

<https://ucanr.edu/survey/survey.cfm?surveynumber=25135>

Please contact me with any questions.

Thanks,

Anne Iaccopucci

amiaccopucci@ucanr.edu

clearer thinking. greater loyalty. greater service. better living.



4-H PHOTO SCHOLARSHIP

Share your
photos for a
chance to win a
\$10,000
scholarship for
your kid!



4-H is inviting kids and
parents to participate in
#30DaysofDoing.

From September 1 - September 30,
enter the Inspire Kids to Do photo
contest and you could win a \$10,000
scholarship for your kid - and your
state 4-H program could receive
\$10,000 for kids in your
community!



NO PURCHASE NECESSARY TO ENTER OR WIN. Contest is open to legal guardians of children aged between 5 and 17. Entrants must be legal residents of the 50 U.S./D.C., age 21+. Void outside the 50 U.S./D.C. and where prohibited. Contest entry starts at 12:00:01 AM ET on 9/1/18 and ends at 11:59:59 PM ET on 9/30/18. [Click here](#) for full Official Rules. Sponsor: National 4-H Council.

Enter Now

NATIONAL & STATE 4-H NEWS

- National 4-H Volunteer Conference
- Share your 4-H Story and apply for the 2019 4-H Youth in Action Award
- National 4-H Week, Inspire Kids to Do, October 7 - 13, 2018
- 4-H Spirit Day - October 9, 2018

National 4-H Volunteer Conference September 27 - September 30 Rock Eagle 4-H Center Eatonton, Georgia

Calling all Volunteers and UCCE Staff!

The Inaugural [National 4-H Volunteer Conference](#) is designed to engage and facilitate the interaction of volunteers and Extension professionals from across the country.

Conference evaluations repeatedly tell us that the two primary factors that motivate volunteers to attend conferences are the *quality and variety of workshops*, and *networking opportunities*.

This conference has been planned meaningfully in order to provide ample opportunity for volunteers to learn, share, and exchange information.

[Registration](#) is a bargain at \$325, which includes all meals, breaks, conference materials, and lodging in the new, state-of-the-art Rock Eagle cabins!

For more information and conference track descriptions, please visit the conference [website](#)!



Share your 4-H Story and apply for the 2019 4-H Youth in Action Award

Sharing your 4-H story could earn you a \$5,000 scholarship and a trip to Washington D.C. for National 4-H Council's Legacy Awards, where you'll have the chance to tell your story while meeting 4-H celebrities and other notable alums!

The program recognizes four confident young leaders in our core pillar areas of Agriculture, Citizenship, Healthy Living and STEM (Science, Technology, Engineering & Mathematics), giving pillar winners the chance to share how 4-H changed their lives and how they have used the skills they gained in 4-H to change the lives of others.

One Pillar Winner will be selected as the 4-H Youth in Action National Award Winner and will receive an additional scholarship for higher education!

[Applications](#) are open from August 1 to October 22, 2018.

Visit the [4-H Youth in Action website](#) to learn more.

Help spread the word! [Download the flyer.](#)



4-H Spirit Day October 9, 2018

Show your 4-H Pride during National 4-H Week!

During *National 4-H Week*, **Tuesday, October 9th is 4-H Spirit Day**. Nationwide, everyone is encouraged to wear their 4-H shirt, a clover, or green to show your support for 4-H.



If you would like to order 4-H gear, be sure to use our California 4-H link for the Shop 4-H site – 5% of all purchases go back to California 4-H!

[Shop 4-H](#)

National 4-H Week Inspire Kids to Do October 7 - 13, 2018



Join 4-H'ers around the country to celebrate *National 4-H Week* from October 7-13 this year!

Every year, National 4-H Week showcases the learn-by doing experiences that 4-H offers young people such as yourself and highlights the remarkable 4-H youth in our community who work each day to make a positive impact on those around them. This year's theme, *Inspire Kids to Do*, is a campaign that will give kids more opportunities to do, empowering them with the skills they need to succeed in life and career.

Start planning now!

Download resources on the [4-H Branding Toolkit page](#)

- National 4-H Week logos in English and Spanish
- Press release template
- Proclamation template

Coming soon:

- Customizable full and half page ads
- Two page spreads
- social media toolkit
- Social media graphics





1st Camp Wahoo! 2019 Project meeting
All adults and youth interested in making the best better at
Camp Wahoo! 2019

from Santa Barbara & San Luis Obispo County are invited to join



University of California
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4-H SHOOTING SPORTS NEWS



San Luis Obispo County 4-H Youth Development—Program Development Board
Jack Crane, Shooting Sports Key Leader

Contact Jack Crane at Phone: (805) 458-4223 or Email: jack@accuair.com or the 4-H Office at 781-5941 if you would like more information.

SHOOTING SPORTS WORKSHOPS

Archery, Rifle, & Shotgun Disciplines

September 8 & 9, 2018 – Winton, CA (Merced County)

There will be three workshops to certify 4-H adult volunteers as Shooting Sports Leaders or Trainers in the Shooting Sports disciplines of "Shotgun Project Leader", "Rifle Project Leader", and "Archery Project Leader" presented in Merced County on the weekend of September 8th and 9th. You may only attend one workshop for a specific shooting sports discipline and you must attend both days to be certified. By doing these three popular workshops on the same weekend it will allow counties to ride share and get several shooting sports disciplines completed to bring back to their county. If you have backgrounds in one of these shooting sports disciplines and have a desire to teach youth, why not step up and share your expertise!

This class will be Saturday Sept 8th, 9 AM –4 PM, and Sunday, Sept 9th, 9 AM - 2 PM, at the Safety First Shooting Association, River Oaks Range Firearms Training Center, 11584 Shaffer Rd, Winton 95388, in Merced County. This class is being hosted by Merced County 4-H. You must become a 4-H leader and attend both days to receive certification to teach the specific shooting sport at the project, club and camp levels. The course will include a PowerPoint lecture, review of equipment, practice shooting and teaching, and a written test. The cost is \$35 per person to include a resource binder, with Saturday and Sunday lite breakfast refreshments. Bring your own lunch each day. Junior and teen leaders are invited but must attend with an adult or have a certified Shooting sports adult leader they will be helping back home.

Driving directions to the range are at <http://www.safetyfirstshooting.org/html/directions.html> . Tent or Dry RV camping is an option.

To register, please complete and mail the "CA 4-H Shooting Sports Training Request and Registration Form" available at <http://4h.ucanr.edu/files/4785.pdf> and an adult or youth 4-H medical release form and a \$35 check payable to "Merced County 4-H Council" and mail to UCCE, 2145 Wardrobe Ave, Merced, 95341. Registration is due Friday, Aug 31st. **Space is limited to 25 attendees for each discipline.** For more 4-H general information call Darlene McIntyre at 209-385-7418 or email her at dmcintyre@ucanr.edu. For Shooting Sports information please contact Dave Givens 209-614-1718 or riveroakstraining@gmail.com

4-H Shooting Sports National Championships

June 23 – June 28, 2019

Grand Island, NE

Online applications are now being accepted for the 2019 4-H Shooting Sports National Championships in Grand Island, Nebraska. Applications are due online by October 1, 2018. The applications and a list of expectations of potential California 4-H members wishing to participate in the event can be found at:

<https://ucanr.edu/survey/survey.cfm?surveynumber=25086>

After October 1st, a panel composed of members from the State 4-H Shooting Sports Advisory Committee reviews the applications and makes the selections of those who will attend the event. Applicants are notified if they have been selected by the end of October. Applications are due months in advance of the event to allow individuals or teams the opportunity to fundraise and help defray travel costs.

Information regarding the 4-H Shooting Sports National Championships can be found at:

http://www.4-hshootingsports.org/nat_invite.php

4-H CLUB NEWS

Nipomo 4-H has a display in the Nipomo library during the month of September. Lucy, Maeli, Matthew and I put up the 4-H display on September 1st. Come by and see our 4-H display.

Submitted by: Ashley R.





University of California

Agriculture and Natural Resources

4-H Youth Development Program

UC ANR 4-H Youth Development Program in San Luis Obispo County
University of California Cooperative Extension (UCCE)
2156 Sierra Way, Suite # C
San Luis Obispo, CA 93401-4556

4hOnline Enrollment is Year-Round — Contact a 4-H Community Club Leader

SLO County 4-H Youth Development Program Calendar 2018-2019

COUNTY 4-H WEBSITE URL: <http://ucanr.edu/slo4h/>

2018—2019 4-H PROGRAM YEAR

SEPTEMBER 2018

- 7 2018 Life Skills Scholarships Due by 5pm**
- 7 County Record Book Judging, UCCE Auditorium
- 8 County Record Book Judging, UCCE Auditorium

OCTOBER 2018

- 6 2017-2018 Achievement Night, 7:00 p.m.**
- SLO Veteran's Memorial Building**
- Located at 801 Grand Ave. SLO CA 93401**