



University of California
Agriculture and Natural Resources

4-H Youth Development Program



SAN LUIS OBISPO COUNTY 4-H YOUTH DEVELOPMENT PROGRAM

News & Views

A MONTHLY NEWSLETTER FOR 4-H MEMBERS, LEADERS & PARENTS IN SAN LUIS OBISPO COUNTY

2018 – 2019 4-H PROGRAM YEAR

AUGUST 2018

Important County Record Book Judging Day Information

All Officer Books and Records Books wishing to be evaluated for a County Record Book Medal
are **Due**

Friday – August 17th by 5:00 PM in the 4-H Office

Additional COUNTY RECORD BOOK JUDGING Information

Record Book Judges Training: Thursday – August 23rd 7:00 PM – 9:00 PM

First day of Record Book Judging: Friday – September 7th 9:00 AM – 4:00 PM

Second day of Record Book Judging: Saturday – September 8th – 9:00 AM – 4:00 PM

All of the above meetings will be held in the UC Cooperative Extension (UCCE) Auditorium
located at: 2156 Sierra Way, SLO, CA 93401 – Entrance is at Parking Lot Level

As most of you are aware, last year was the first year the counties used the New Club and County Record Book Evaluation sheets. When it came to County Record Book Judging Day, we knew that after last year's event we were going to have to adjust how we have traditionally done County Level Record Book Judging.

This year's County Level Record Book Judging will be a full two-day event. We will do all the record book evaluations downstairs in the UCCE Auditorium. Because there were significant obstacles last year, we all need to be in one place. I will be able to better oversee the entire process, as everyone will be in small groups. We will set-up Table Groups around the room – and since the requirement from the State 4-H Office is that each Record Book Evaluator act independently there should not be an issue with noise.

Because the new Evaluation Form is so different from what we are used to, everyone who signs up to judge record books at the County Level **MUST have participated in a Club Level record book evaluations/judging process**. Unfortunately, our time is limited, and the new process takes longer to judge and process each record book submitted. Prior Club Level Record Book judging experience will be very important for each person, in order for us to be able to judge and process all record books submitted within this two-day time frame - September 7th and 8th.

This will be a different process than we are used to, and I hope we are able to get a good turnout of club level experience Judges for County Record Book Judging Days.

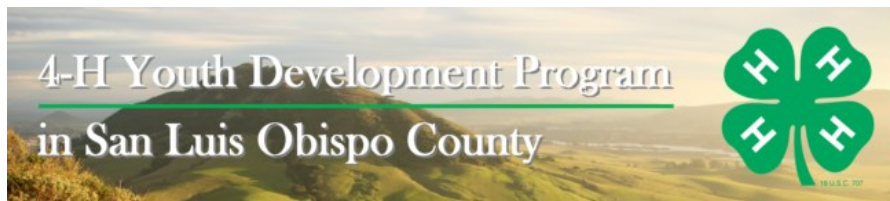
Here are the requirements:

- ☒ Must have judged Record Books at the Club Level
- ☒ Must be able to stay for the entire day – **RSVP which day you can Judge on: 9/7 or 9/8 2018**
- ☒ Must have either attended last year's County Record Book Training
OR attend this year's training on **Thursday, August 23, 2018 from 7pm – 9pm.**

A nice lunch from Panera will be provided each day.

Pre-registration/RSVPs will be required as the Auditorium has limited space, and we will need to make sure we have a balanced number of Judges signed up for either one of the days.

RSVP by calling the 4-H Office at (805) 781-5943 OR via email to: dharris@co.slo.ca.us



Welcome to the 2018-2019 4-H Program Year!

2018-2019 President's Volunteer Service Award Form – Due Friday, 7/5/2019

The **President's Volunteer Service Award** program is continuing for our current 4-H Program Year.

The form can be downloaded at:
http://ucanr.edu/sites/slo4-h/Club_Forms/

Scroll down to the President's Volunteer Service award, click on it to download the MS Word Version of this document.

Or, access the documents directly here:

[17 18 PVSA Form](#)

[PVSA Qualifying Activities Listing](#)

You must be a member in good standing with the UC ANR 4-H Youth Development Program in San Luis Obispo County for the 2018-2019 4-H Program Year to receive this award.

News & Views is published by the San Luis Obispo County 4-H Youth Program, University of California, Cooperative Extension, Division of Agriculture and Natural Resources. *News & Views* is a monthly newsletter for 4-H members, leaders and parents in San Luis Obispo County.



Please submit articles and photos by the 15th of each month to:

Denise Harris, Editor
4-H Office
2156 Sierra Way, Suite C
San Luis Obispo, CA 93401
(805) 781-5943 / dharris@co.slo.ca.us

Katherine E. Soule

Katherine E. Soule, Ph.D.
Youth, Families, & Communities Advisor

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By John Fox,
Interim UC ANR AA Compliance Officer

STATE 4-H NEWS

Mindfulness Retreat 4-H Healthy Living Program for Youth ages 13-19 and Adults

**November 2-4, 2018
Camp Ocean Pines, Cambria, CA**

**** Fees \$225 plus chaperone fees**

Chaperone fees are estimated to be \$20-\$25 per youth attending the retreat. Fees will be billed after the close of registration. Contact you county 4-H office for available funds to cover your fees to attend.

****Price includes conference registration fees, lodging and conference meals.**

Registration Deadline September 15, 2018

Register at this link:

<https://ucanr.edu/survey/survey.cfm?surveynumber=25135>

Please contact me with any questions.

Thanks,

Anne Iaccopucci

amiaccopucci@ucanr.edu

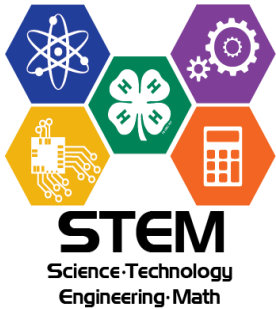
clearer thinking. greater loyalty. greater service. better living.



4-H STEM NEWS



Today is going to be
the
BEST.
Tomorrow will be even
BETTER.



THANK YOU

The SLO County STEM Committee thanks all of the members, parents, and leaders for their participation in the many STEM-related projects that took place around the county over the last 4-H Program Year. We showcased a number of robots at both the county and state field days, as well as, the many Pinewood Derby cars that had been built. In addition, the rocketry project explored the aerodynamics of rockets over the course of the spring.

WANTED

Due to the rising demand for STEM-related projects in SLO County, the STEM Committee is looking for enthusiastic and interested Adults and Teens to step up into the project lead / co-lead role for the 2018-2019 year. The committee has the resources to support you on the journey, all you need is the willingness to commit. Contact the county office to learn more at dderickson@ucanr.edu or via phone 1-805-781-5941.



WANTED

STEM PROJECT LEADERS 2018– 2019

The demand for 4-H STEM-related projects in SLO County is exploding. To support all of the interested members, we need YOU to bring your interest and enthusiasm to lead, co-lead, or teen lead a project in the Fall. No experience needed. The 4-H STEM Committee has resources, materials, and training to assist you along the way.

Contact the county 4-H office to get more information.

Phone: 1-805-781-5941

Email: dderickson@ucanr.edu

4-H RECORD BOOK JUDGING & SCHOLARSHIPS NOTICES



SAN LUIS OBISPO COUNTY 4-H RECORD BOOK JUDGING DATES for your Calendar:

Record Book Judges Training: Wed., 8/23/18

**2017-18 Record Books Due
into the 4-H office on:** Fri., 8/17/18

2017-18 Record Book Judging: Fri & Sat 9/ 7-8 /18

SAN LUIS OBISPO COUNTY 4-H Officer Books for 2017-18 are also Due:

TREASURER'S BOOK (Mandatory): Fri., 8/17/18

SECRETARY'S BOOK: Fri., 8/17/18

REPORTER'S BOOK : Fri., 8/17/18

Criteria Sheets are posted on the county website
http://ucanr.edu/sites/slo4-h/Record_Book_Forms/

SLO County 4-H 2018 Life Skills Scholarships — **DUE Friday, Sept. 7, 2018**

The San Luis Obispo County 4-H Management Board is happy to offer **three (3) Life Skills scholarships** in the amount of **\$300 each**. **The Scholarship Application Areas are:**

- 1. Citizenship/Community Service**
- 2. Leadership**
- 3. Life Skills**

If you are a current 4-H member who is in good standing in SLO County who is planning to attend college this Fall, you are eligible to apply for all three of these scholarships; however, you will be awarded only one scholarship. In addition to general 4-H and academic information, the applicant is asked to address the following:

Citizenship/Community Service:

1. What types of citizenship/community service involvement did you participate in during your 4-H career?
2. Describe two or three citizenship/community service activities that were most significant to you. Explain how you think your citizenship/community service activities will influence your life in the future.

Leadership:

1. What leadership skills have you developed through your 4-H career and how were they developed?
2. Describe how you think your leadership skills will influence your life in the future.

Life Skills:

1. What life skills have you developed through your 4-H career and how were they developed?
2. Describe how you think these life skills will influence your life in the future.

To obtain an Application, Call the 4-H Office at 1-805-781-5943. **Scholarship Applications are due in the 4-H office no later than Friday, Sept. 7, 2018 by 5:00 p.m.**

Postmarks will not be accepted.

Good Luck :o)

4-H HORSE PROJECT NEWS



SAN LUIS OBISPO
**COUNTY
HORSE**

University of California
Agriculture and Natural Resources

California 4-H Horse Classic Show

Allie & Wilbur (Templeton) and Ella & Cat (Creston) competed in the Junior Division at the State 4-H Horse Show last month.

Allie is the State Champion in Western Pleasure, and placed 3rd in Western Showmanship and Equitation. Ella is the State Champion in Pole Bending, and the Reserve Champion in Clover-leaf and Speed Barrels.



Mid-State Fair 4-H Horse Show



About twenty SLO County Horse Project members competed at the Mid-State Fair 4-H Horse show last week. All of our riders and their mounts did a fantastic job. Our High Point and Best of Show winners were: Lily (Creston) Jr Gymkhana HP & Jr BOS (Lily was also the 10-13 HP for the Open Jr Gymkhana show!), Allie (Templeton) Jr English HP, Grace (Edna) Sr English HP & Sr BOS, Gracie (Cerro Alto) Pony English HP, and Lacey (Nipomo) Jr Western HP.

Upcoming 4-H SLO County Horse Events

Date	Activity	Location
8/30/2018 6-9 pm	Horse Project Leader Meeting Junior & Teen Leaders should attend Parents are Welcome also	SLO County 4-H Office 2156 Sierra Way SLO

4-H CLUB NEWS

On June 16, 2018 members of the **Cerro Alto Rabbit Project** shared their rabbits with the residents of the Atascadero Christian Home. Project members carried their rabbits around to each resident that came out to visit. Everyone seemed to enjoy petting the bunnies, asking questions and sharing stories. We all look forward to doing it again next year!





University of California

Agriculture and Natural Resources

4-H Youth Development Program

UC ANR 4-H Youth Development Program in San Luis Obispo County
University of California Cooperative Extension (UCCE)
2156 Sierra Way, Suite # C
San Luis Obispo, CA 93401-4556

4hOnline Enrollment is Year-Round — Contact a 4-H Community Club Leader

SLO County 4-H Youth Development Program Calendar 2018-2019

COUNTY 4-H WEBSITE URL: <http://ucanr.edu/slo4h/>

2018—2019 4-H PROGRAM YEAR

AUGUST 2018

17 Officer & Record Books Due

23 Record Book JUDGES TRAINING 7-9 pm
UCCE Auditorium, SLO

SEPTEMBER 2018

7 2018 Life Skills Scholarships Due by 5pm
7 County Record Book Judging, UCCE Auditorium
8 County Record Book Judging, UCCE Auditorium

OCTOBER 2018

6 2017-2018 Achievement Night, 7pm
SLO Veterans Hall on Grand Ave.

**Updated Information about the
SLO County 4-H Horse Project
can be found on Page 7.**