Do you like the Spotlight?  
Do you consider yourself to be a Leader?  
Do you want to become a 4-H County Ambassador?  
We are REACHING OUT FOR  
2018-2019 4-H County Ambassadors (formerly All Stars)!

The 4-H County Ambassador Rank is the highest rank that a 4-H member may attain at the County level. Being a 4-H County Ambassador provides an opportunity for high school members to receive recognition for outstanding service. 4-H County Ambassadors serve and represent San Luis Obispo County 4-H Youth Development Program; they represent 4-H at County, Area, and State activities; they coordinate certain countywide activities; and they serve as positive role models for our 4-H youth!

To be eligible for the 4-H County Ambassador rank, a 4-H member must:
- be 14 years of age or older by January 1, 2018
- been a member in 4-H for 3 years or more
- have attained a Gold Star rank by 4/15/18
- demonstrate leadership abilities, citizenship concern and maturity of judgment

Each candidate for the 4-H County Ambassador rank will be required to submit an Application and participate in an individual and group interview. The Applications may be obtained online at
http://ucanr.edu/sites/slo4-h/Club_Forms/ or from the 4-H office, call 781-5943

APPLICATIONS DUE: Friday, May 18th, 2018
The President’s Volunteer Service Award program is continuing for our current 4-H Program Year. The form can be downloaded at: http://ucanr.edu/sites/slo4-h/Club_Forms/

Scroll down to the President’s Volunteer Service award, click on it to download the MS Word Version of this document. You must be a member in good standing with the UC ANR 4-H Youth Development Program in San Luis Obispo County for the 2017-2018 4-H Program Year to receive this award.

Become a Certified Master Food Preserver!

Join us for our Master Food Preserver Open House on Tuesday, May 8, 2:00-4:00pm at the UC Cooperative Extension Auditorium (2156 Sierra Way, SLO) to learn how you can become a certified UC Cooperative Extension Master Food Preserver for SLO and SB Counties! By becoming a Master Food Preserver, you will serve as an agent of UCCE to answer food preservation questions, teach public classes, and participate in other community events. If you are passionate about local produce, preserving foods, educating others, and meeting your neighbors, come to our open house and learn how you can become a certified UCCE Master Food Preserver!

Registration Link: http://ucanr.edu/openhouse2018

Contact: 805-781-1429 (Helpline)
2018 4-H FIELD DAY SILENT AUCTION BASKETS — 2 per Club
Due Wednesday, May 30, 2018 in the 4-H Office

Ken Dewar, County 4-H Fundraising Director will be organizing another
successful SILENT AUCTION at this year’s 4-H FIELD DAY with your 4-H Club’s
help! Each 4-H Club is asked to provide a minimum of TWO (2) Silent
Auction baskets (your 4-H Club can submit more items for the Silent Auction as
well); plus an Adult Volunteer to assist during this year’s event. Remember to
make your Silent Auction baskets easy to carry for the folks buying them!

Please Label Your Baskets with your 4-H Club Name and list the Estimated Value.

For more information regarding the Silent Auction, call Ken Dewar at 441-0531, or the 4-H office at (805) 781-5943. Let’s meet this year’s challenge and create some gift baskets with great themes for the 2018 SILENT AUCTION being held at 4-H FIELD DAY on JUNE 2, 2018 in Estrella Hall at the Paso Robles Event Center. Silent Auc-
tion Baskets are Due in the 4-H Office by Wednesday, May 30, 2018. If you can’t bring your basket to
the office; Deliver it at 8:30 a.m. to Estrella Hall at the Silent Auction Tables—make sure it is labelled.

The 4-H Field Day Committee
Needs Your Help!

We need a lot of Volunteers to assist the Committee in putting on this event. We will have sign
up sheets sent out to your 4-H Community Club Leader —OR — Call the 4-H Office at (805) 781-5943 or
via email: dharris@co.slo.ca.us

The 4-H Division Chair for the Poultry Division for 4-H Field Day will not be available after this year’s 4-H
Field Day. She is offering to have someone “Shadow” her at the 2018 4-H Field Day to learn this
Division. We need your help — If you can assist us with the Poultry Division this year, Please contact
the 4-H Office at: (805) 781-5943.

This county event is widely attended by our 4-H Members and we need Volunteers to make it a Success!

4-H Field Day Entries
due Fri. May18th from
the 4-H Community
Club Leader

Entry Forms and Handbook are posted at:
http://ucanr.edu/sites/slo4-h/Club_Forms/
Pinewood Derby
Project Leaders: Michelle and Troy Good
troygood@gmail.com
Where: 2156 Sierra Way, SLO (4-H Office)
Ages: All welcome (includes primary members)
**Contact Troy prior to first meeting to ensure there are enough materials**
Time: 10am - Noon
Dates: May 20
Race Day: County Field Day, Saturday June 2, 2018

Robotics
Project Leaders: Dennis Derickson
ddericks@calpoly.edu
Where: Cal Poly, Building 20A lobby
Ages: 10 & up
Time: 5:30pm - 7:30pm

See next page for continued information.

All are welcome independent of the club projects you have signed up for. Parents/Guardians are welcome to stay the duration of each meeting to help out and participate.
Robotics continued

Meeting 4:
Friday, May 4, 2018
Competition Practice: Practice the robot competition for State Field Day.

Meeting 5:
**Competition Day @ UC DAVIS**
State 4-H Robotics Competition
Saturday, June 2, 2018
Time: 11:00AM - 1:00 PM
Location: Lawn outside UC Davis Wellman Hall
Description: Everyone will get Certificates of Achievement for entering the State 4-H Robotics event.

All are welcome independent of the club projects you have signed up for. Parents/Guardians are welcome to stay the duration of each meeting to help out and participate.
Rocketry
Project Leaders: Ty Safreno
(805) 459-2955
ty.safreno@trustautomation.com
Where: 19500 Walnut Ave, Atascadero, CA 93422
Ages: 11 & up
Time: 1:00–3:00 pm

Meeting 4:
Saturday, May 19, 2018
ALL DAY (travel to Fresno, major Rocket Activity, LDRS)
Launch Rockets, see other Amateur rocketry projects.
Talk with others in hobby

All are welcome independent of the club projects you have signed up for. Parents/Guardians are welcome to stay the duration of each meeting to help out and participate.
2018 Cal Poly Electrical Engineering Camp

Who can attend?
Rising 7th graders to rising high school seniors.

Price: $250
Time:
9:00am-4:00pm

June 18th – June 22nd 2018
Location: Building 20A, Cal Poly San Luis Obispo Campus

Our camp’s age range extends from rising 7th graders to rising high school seniors. For most activities, campers will be divided into age groups, but no prior electronics or programming experience is expected of any age. The daily schedule will typically include a morning lab activity, a lunch break, an afternoon lab activity, games, and a fun engineering- or science-related activity before the end.

This year, labs will include Arduino, Scribbler robots, and electronics projects, exposing campers to programming, soldering, building circuits, and designing as a team.

Learn More:
http://www.ee.calpoly.edu/events/ee-camp-2018/
2018 4-H San Luis Obispo County Match

Entries for the County Archery Match must be post-marked by May 26th, 2018. The rules are printed below. Practicing before the start of the contest is encouraged. Once the contest begins members will shoot only 36 arrows (12 ends of 3 arrows each)

ALL ENTRANTS MUST BE VERIFIED AS BEING CURRENTLY ENROLLED IN 4-H BY OUR UCCE OFFICE

DIVISIONS (by age, as of December 31, 2017)

Junior: 9-10 years of age Intermediate: 11-13 years of age Senior: 14-19 years of age

CATEGORIES:

- **Longbow** – Fingers and wooden arrows only
- **Recurve Bow** (no sights) – Fingers only, 60 lb. maximum draw weight, any length stabilizers & torque compensators, no string peeps, no mechanical releases
- **Recurve Bow** (with sights) – Fingers only, any number of sight pins, kisser buttons and clickers OK, 60 lb. maximum draw weight, any length stabilizer & torque compensators, no string peeps, no mechanical releases
- **Compound** (no sights, including Genesis bows) – Any bow that uses pulley, wheels or cams, fingers or mechanical releases, any length stabilizers & torque compensators, 60 lb. maximum draw weight
- **Compound** (with sights) – any bow that uses pulley, wheels or cams, fingers or mechanical releases, any type of sight with any number of pins or optical sights, any length stabilizers & torque compensators, string peeps OK, 60 lb. maximum draw weight

RULES:

- Full color FITA targets, 120 CM faces, will be used for the competition
- Scoring is 10 points to 1 point from the center outward. Ties will be decided by number of “X’s”
- The shooting distance for everyone will be 20 yards
- Arrows must not be pulled until verified and written down by archery leader (or parent helpers)

All scorecards will be verified and the results/awards will be presented shortly after match.

AWARDS:

The top 3 scores in each Age Division/Equipment Category will receive a medal. 1st through 3rd.

CONTACT:

For questions regarding rules, targets, scoring, awards, etc. please contact Jenny Ansite (562) 221-9822 or Email: jjansite@gmail.com
4-H Shooting Sports Workshop
Shotgun Discipline
San Luis Obispo and Santa Barbara Counties
(Open to all 4-H volunteers and members in California)

WHEN:
Saturday, May 26th, 2018 8:00 am - 4:00 pm.
Sunday, May 27th, 2018 8:00 am - 4:00 pm

WHERE: Santa Maria Gun Club, 3150 Telephone Rd, Santa Maria, CA 93454

Only 14 spots are available for the training.

INFO:
Participants must attend both days of training to receive certification. Upon successful completion of the course, the participant will be certified as a shotgun project leader can lead a shotgun project at the club level. Teen leaders are invited but must attend with an adult.

To qualify for this training, you must have completed the following items:
- Enroll in https://www.4honline.com/ in your resident county as an Adult Volunteer
- Complete the DOJ Live-Scan process in your resident county, and
- Complete the Volunteer Orientation post-test

If you are already enrolled as a 4-H Adult Volunteer, you do not need to complete the above steps.

No cost to participate! Lunch will also be provided both days.

Participants are encouraged to bring their own Eyes and Ears Protection if desired, but it is not necessary.

Please bring your completed Treatment Authorization and Health History form
(Agent) http://4h.ucanr.edu/files/20100.pdf
(Youth) http://4h.ucanr.edu/files/4726.pdf

with you on the first morning of class.

Registration Link: https://ucanr.edu/survey/survey.cfm?surveynumber=24123

For questions about the course, contact Jack Crane at (805) 458-4223 or Jack@accuair.com
Western Field Day

***********************************************************
Fifteen riders from across SLO County competed at our recent Western Field Day. Many thanks to our judge and arena host, Patty Knudson.

Right: Junior Templeton riders Allie & Wilbur earned Reserve High Point Champion, Julia & Jimmie earned Jr High Point Champion, and Willow & Ozzie earned Jr Reserve High Point Champion.

Left: Grace & Gypsy (Edna) and Ella & Cat (Creston) earned Senior Reserve High Point Champion. Emily & Apache (Pine Mountain) earned Sr High Point Champion.

Right: Estrella rider Kelli & JD passed their Level 2 Riding test.

Not pictured: Theresa & Bettina (Edna), earned Walk Trot High Point Champion. Hailey & Primrose (Creston) and Tiana & Narani (Nipomo) earned Walk Trot Reserve High Point Champion.

Upcoming 4-H SLO County Horse Events

<table>
<thead>
<tr>
<th>Date</th>
<th>Activity</th>
<th>Location</th>
</tr>
</thead>
<tbody>
<tr>
<td>5/16/2018</td>
<td>4-H Horse Show (Salinas Valley Fair)</td>
<td>King City Fairgrounds</td>
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</table>
**4-H NEWS**

**CALIFORNIA FOCUS**

**Registration is now open for the 2018 California Focus conference!**

California Focus  
June 22-26, 2018  
Holiday Inn - Sacramento Downtown Arena  
Sacramento, CA

Join us in our state capitol to experience government in action: from voter registration to elections, proposing, debating, and passing bills, and even a visit to the State Court of Appeals to learn how laws are enforced in court.

Learn more about the event and register online from our [California Focus event page](#).

**Registration deadlines:**
- May 4th for chaperones  
- May 21st for participants

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**2017—2018 Emerald Star Project Has Ended**

Thank you to all the 4-H members and Clubs for participating in the Emerald Star Project "Purses Full of Essentials." With the help of county clubs and members and participants at the Food and Arts Celebration, we completed and met our goal of over 155 filled purses. We could not have done it without you!!! Remember to include your participation under Community Service - countywide - in your Record Book, as well as, the President’s Volunteer Service Award Form. Thank you for making our Project a big success! - Amber Q. and Cosette G. of Cerro Alto 4-H

THANK YOU for your Donations!!
4-H Statewide Advisory Committees

The California 4-H Advisory Committees provide leadership within their respective areas and offer insight, review, and input for the operation and management of the 4-H Youth Development Program to the Statewide 4-H Director (Shannon Horrillo, sjhorrillo@ucanr.edu).

Advisory Committees are comprised of a representative group of 4-H youth, adult volunteers, county and state 4-H Youth Development Program staff and program partners.

**Application** deadline for 2017-18 Advisory Committees is May 31, 2018. http://4h.ucanr.edu/Get_Involved/Advisory_Committees/

See more information on how you can apply to serve on a committee.

Local 4-H Member moves on to National 4-H Poultry and Egg Conference in Louisville, KY

**Congratulations KAYLA HURL of Parkfield 4-H!**

The State 4-H Office has sent their announcement that Kayla and her other 4-H teammate outside our county have qualified to compete in the Avian Bowl Contest at the National 4-H Poultry and Egg Conference in Louisville, KY.

”CONGRATULATIONS on your team’s success and Good Luck at Nationals!” - Jessica Bautista, PhD

The National 4-H Poultry and Egg Conference recognizes senior 4-H members who are 14 years of age as of January 1, and who have excelled in their State 4-H poultry learning activities.

**PURPOSE OF THE CONTEST:**

1. To encourage youth to expand their knowledge of avian facts, and become proficient in poultry management, and related subjects.
2. To serve as an award activity and trip for youth who have achieved superior levels of performance in state competition and thus stimulate their learning processes, interest, and enthusiasm.
3. To help youth with career guidance, and to promote the poultry industry, by stimulating their interest in poultry and other avian species and — To make learning fun.

**CONGRATULATIONS! — Olivia Snodgrass of Huasna Valley 4-H**

She has been awarded the CA State 4-H Diamond Clover Award!

”The California Diamond Clover is the highest achievement for which a 4-H youth member is recognized. All youth members who achieve the requirements are eligible to receive this award. Awardees receive the California Diamond Clover Pin or Necklace Charm, a certificate and a recognition letter from the Associate Director of 4-H Program and Policy. Applications are accepted year-round. Applications are reviewed by the 4-H Incentives and Recognition Advisory Committee and awarded quarterly.” http://4h.ucanr.edu/Resources/Member_Resources/Scholarships_-_Awards/4-H_Diamond_Clover_Awards/

The 4-H I & R Advisory Committee wrote: "We admire your contributions to your club and community as a 4-H member. You should be proud of what you have accomplished as State Ambassador, it is a very high honor. You have shown outstanding growth as a leader and a confident and caring individual in the 4-H program. It is clear that 4-H has benefited from your determination and leadership. Because of your achievement in 4-H as a youth member, we are confident that you will continue to make a difference in your community in the future."
News from Templeton 4-H by Lacy Conlan

The Templeton 4-H Horse group is having fun and doing great in Competitions. They went to the county 4-H Western Field Day on March 18th and all of the girls did great.

Julia won all 5 classes. She has been showing for 6 years and was Reserve Champion at State show last year. Allie and Willow are both new to the horse project this year, and the 4-H Western Field Day was their first competition, they did really good. Allie won 2nd in Showmanship, 5th in Western Pleasure, 3rd in Equitation, 3rd in Trail and lastly 3rd in Horsemanship. Willow was 3rd in Showmanship, 3rd in Western pleasure, 5th in Equitation, 4th in Trail and lastly she got 2nd in Horsemanship.

Bailey Fiorenza also new in the group won the Junior group last fall at the Gymkhana.

Lastly, if a rider places top three in an event, they are eligible to go to the 4-H State Horse Classic in June. They look forward to that competition.

In summary, the Templeton 4-H Horse group girls are doing fantastic in every event.

Cake Decorating Members of the SLO and surrounding areas had a fun tour of Blackhorse Bakery in SLO and enjoyed many freshly baked homemade goodies straight out of the oven. Thank you to the head chef, Matthew and his assistant Fernando for the tour.

Edna 4-H Club was asked to volunteer to help the San Luis Obispo Guild Hall with their January and February Pancake Breakfast Fundraisers. The events were held on January 7, 2018 from 8 to 11 am and February 4, 2018 from 8 to 11 am. The breakfast included pancakes, bacon, eggs, juice and coffee. Members of Edna 4-H were present to help serve food, clear plates and serve coffee. There were many questions answered about Edna 4-H and what 4-H is all about. All that participated had a great time! Funds were donated to help Edna 4-H projects.

Submitted by May Nitzel, Edna 4-H Club Reporter
## SLO County 4-H Youth Development Program Calendar 2017-2018

**COUNTY 4-H WEBSITE URL:** [http://ucanr.edu/slo4h/](http://ucanr.edu/slo4h/)

### 2018 4-H PROGRAM YEAR

#### MAY 2018
- 4 May: Robots Practice Competition
- 8 May: Master Food Preserver Open House
- 18 May: 4-H FIELD DAY Entries Due from 4-H CCLs
- 18 May: County Ambassador Applications Due
- 19 May: Rocketry Travel Day
- 20 May: Pinewood Derby
- 17-20 May: Salinas Valley Fair in King City, CA
- 26-27 May: Shotgun Training Santa Maria Gun Club
- **30 May:** (2) Silent Auction Baskets per Club Drop Off

#### JUNE 2018
- 2 June: SLO County 4-H Field Day Paso Robles Event Center
- 2 June: Pinewood Derby Race Day
- 2 June: State 4-H Field Day, UC DAVIS & Enter Robot Competition
- 9 June: SLO Countywide Archery Match Paso Robles
- 18-22 June: Cal Poly Engineering Camp pg. 7

#### JULY 2018
- **11 July:** Santa Barbara Co. Fair
- 15 July
- 18-29 July: CA Mid-State Fair

#### AUGUST 2018
- 17 August: Officer & Record Books Due

#### SEPTEMBER 2018
- 7 September: County Record Book Judging
- 8 September: County Record Book Judging

#### OCTOBER 2018
- **6 October:** 2017-2018 Achievement Night, SLO Veterans Hall

### Updated Information about the SLO County 4-H Horse Project can be found on Page 10.