California Focus

June 16 - 20, 2017
Held in our state capital, Sacramento, California
For teens ages 14*-19
*Must be 14 by June 16

Register Online
http://bit.ly/2kR8rQ
Deadline April 3, 2017

For more Information
http://ucanr.edu/4-H_Events/CF/
Jenna Colburn
(530) 750-1336  •  jcolburn@ucanr.edu

Focus on 3 branches of government

Legislative
• Register to vote.
• Draft legislation for the "governor" to sign.
• Meet with your state legislator.

Executive
• Run political campaigns for governor and state offices.
• Join in a candidate debate.

Judicial
• Tour the 3rd District Court of Appeals
• Learn how the courts work through real court cases.

Create a Plan of Action for your community
**National & State 4-H News**

For more information from the STATE 4-H OFFICE, visit http://www.4h.ucanr.edu

4-H Curricula: http://4h.ucanr.edu/Projects/Curriculum/

4-H Project Sheets: http://4h.ucanr.edu/Projects/Project_Sheets/

The STATE 4-H Updates E-Newsletter is posted on the public website at: http://4h.ucanr.edu/News/Newsletter

- **Raise Your Hand and help California 4-H win $20,000** Beginning March 1st—June 30th-The California 4-H Foundation is proud to partner with National 4-H on the “Raise Your Hand” campaign. 4-H is calling on alumni & friends around the world to “raise their hands” and help empower the next generation of true leaders. The goal is to continue to build a California network of connected and engaged 4-H Alumni & Friends. Beginning March 1st—June 30th, we are asking 4-H Alumni & Friends to support 4-H youth by “Raising their Hands” and “Paying it Forward.” Simply go to Raise your Hand and sign up for the Alumni & Friends Network. Be sure to choose “California” to receive updates and event notifications from California 4-H. Pay it Forward and help raise awareness for California 4-H by using social media to tweet or post your 4-H experience and photos using #4HGrown. Tag other 4-H Alumni & Friends, and ask them to “Raise their Hand!” - The State with the most hands raised will receive $20,000 to support their state 4-H programs! Second and third place winners receive $10,000 and $5,000 respectively. - California 4-H is excited to build and grow our network! We hope you will “Raise Your Hand” & join us!

- **State 4-H Advisory Committees -Applications** are open until May 31. The State 4-H Advisory Committees provide leadership and offer insight, review and input to the Statewide 4-H Director for the operation and management of the 4-H Youth Development Program. Youth and adult volunteers are encouraged to apply! Learn more on the State Advisory Committee page. *Please Note that the Positive Youth Development, Healthy Living, and the Multicultural & Community Engagement Advisory Committees are not recruiting.*

- **Open invitation: CA 4-H State Management Board Meetings** want to find out what is happening in 4-H? Do you have a topic you want to see discussed? The State Management Board will meet in Davis on the following dates in 2017: April 30th, Saturday, June 10th, and Saturday, August 19th. You can attend in person or call in. Mark these dates on your calendar and check for details closer to the meeting dates. Contact Sue Garcia, Secretary, CA 4-H State Management Board for any questions.

The University of California, Division of Agriculture and Natural Resources (UC ANR), in accordance with applicable Federal and State laws and University policy, prohibits discrimination against or harassment of on the basis of race, color, national origin, religion, sex, gender, gender expression, gender identity, pregnancy (which includes pregnancy, childbirth, and medical conditions related to pregnancy or childbirth), physical or mental disability, medical condition (cancer-related or genetic characteristics), genetic information (including family medical history), ancestry, marital status, age, sexual orientation, citizenship status as a protected veteran or service in the uniformed services (as defined by the Uniformed Services Employment and Reemployment Rights Act of 1994 [USERRA]), as well as state military and naval service. The University also prohibits sexual harassment and sexual violence. These policies cover employment, access, and treatment in University programs and activities. The policy can be found at http://ucanr.edu/files/215468.pdf

By John Sims, UC ANR
AA Compliance Officer
4-H Primary Member Field Day
Saturday, April 29th, 2017
9:00 a.m.—11:00 a.m.
in the UCCE Auditorium located at:
2156 Sierra Way, San Luis Obispo
This year’s theme is: Jellyfish!
All 4-H members Ages 5 - 8 are welcome!
— RSVP information provided below —

We will have fun with Arts & Crafts* creating
a Jellyfish!

Planting a Succulent, Playing Games,
and Snacks are provided also!

*NOTE: For the Arts & Crafts Projects — wear clothes, or
a big shirt that your parents won’t mind you getting paint
on the clothing.

University of California
Agriculture and Natural Resources
4-H Youth Development Program

RSVP to the 4-H Office at (805) 781-5943 with your Name,
4-H Club, Email address and any Dietary Restrictions by —
Friday, April 21st so we can plan our snacks and supplies.

The University of California prohibits discrimination or harassment of any person in any of its programs or activities. (Complete nondiscrimination policy statement can be found at http://ucop.edu/aepolicy/102724.doc) Inquiries regarding the University’s equal employment opportunity policies may be directed to John Sims, Affirmative Action Contact, University of California, Davis, Agriculture and Natural Resources, 2201 2nd Street, Davis, CA 95616, (530) 752-1297.
Do you consider yourself as a Leader?
Do you like the Spotlight?
Do you want to become a SLO County 4-H ALL STAR?
We are REACHING OUT FOR 2017-2018 4-H ALL STARS!

The All Star Rank is the highest rank which a 4-H member may attain at the County level.

Being a San Luis Obispo County 4-H All Star provides an opportunity for high school members to receive recognition for outstanding service. The All Stars serve as Ambassadors for the San Luis Obispo County 4-H Youth Development Program; they represent 4-H at County, Area, and State activities; they coordinate certain countywide activities; and they serve as positive role models for our 4-H youth!

**To be eligible for the County All Star rank, a 4-H member must:**
- be 14 years of age or older by January 1, 2017
- been a participant in 4-H for 3 years or more
- have attained a Gold Star rank by 4/15/17
- demonstrate leadership abilities, citizenship concern and maturity of judgment

Each candidate for the All Star rank will be required to submit an All Star Application and participate in an individual and group interview. All Star Applications may be obtained online at [http://ucanr.edu/sites/slo4-h/Club_Forms/](http://ucanr.edu/sites/slo4-h/Club_Forms/) or from the 4-H office, call 781-5943

**DUE DATE:** Friday, May 26th, 2017

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**No 4-H Uniform Requirement—but many are asking:**
**Where do I buy 4-H Hats, Ties or Scarves?**

The CA 4-H Youth Development Program does not require a Uniform to participate in 4-H but the local Fairs do require a uniform—go to their online Competition Handbooks to get more information about their requirements — please see their links below.

The 4-H Office has been receiving phone calls about **where can I buy a 4-H Hat, Scarf or Tie?**
There is a local company called **LESLIE CARMAN 4-H SUPPLIES at (888) 466-9433**
Their website is: [http://4hsupplies-com.3dcartstores.com/](http://4hsupplies-com.3dcartstores.com/)

**LINKS TO COMPETITION HANDBOOKS FOR SANTA BARBARA CO. FAIR & CA MID-STATE FAIR:**

COUNTY 4-H RECORD BOOK JUDGES TRAINING WORKSHOPS

Everyone who can help judge Record Books on County Record Book Judging Day, Saturday, August 12th, 2017 in the UCCE Auditorium in SLO needs to attend one of the three workshops:

*NEW* County 4-H Record Book Judges Workshops

**South County Workshops:**
will be held at the UCCE Auditorium at 2156 Sierra Way, San Luis Obispo:

⇒ **Monday, June 19th, 2017 from 6:30 p.m.— 8:00 p.m.**

⇒ **Wednesday, June 28th, 2017 from 6:30 p.m.— 8:00 p.m.**

**North County Workshop:**
will be held at the American Legion Hall located at 805 S Main St, Templeton, CA 93465:

⇒ **Saturday, June 17th, 2017 from 11:00 a.m.— 12:30 p.m.**

The **Primary Member PDR form** for San Luis Obispo County 4-H Primary Members is located on the our county website. It shows the scoring for Star Rankings. The Primary Member form is only judged at the 4-H Club Level.

The current information from the State 4-H Office: Click the links below to download the most current manual and forms.

**Current Manual (PDF):** 2016-2017 Record Book Manual

For more in-depth information, see the Record Book Manual for Adult Partners

**Current Record Book Forms link:** Individually separated forms: (ORB Forms are OK too)

- **Leadership Development Report (2016-2017)** - For Intermediate and Senior members only.
- **4-H Resume Template** - For Senior Members only.

**Junior Members:** Ages 9-10

**Intermediate Members:** Ages 11-13 and can be Junior Leaders

**Senior Members:** Ages 14 – 19 and can be Teen Leaders
2017 Food & Arts Celebration (FAC) and Fashion Revue (FR)

ENTRY FORMS are due from 4-H Community Club Leaders with Fee Record Sheet on: FRIDAY, APRIL 7th, 2017

The Entry Forms are on the county website at: http://ucanr.edu/sites/slo4-h/Club_Forms/ (just scroll down to the event title for these materials).

VOLUNTEERS ARE ALSO NEEDED: Each year, many adult volunteers are needed to provide a meaningful experience for 4-H members attending these events. The Volunteer Sign-up form is also posted at: http://ucanr.edu/sites/slo4-h/Club_Forms/

The entry forms for the events are to be turned into your 4-H Community Club Leader by your club’s deadline. Your 4-H Community Club Leader will turn in all forms and the entry fees by Friday, April 7th — but your club entry deadline will be earlier than that.

The Entry fee for each events is $5. If you are entering both the FAC and FR events then you would pay $10. (The $5 entry fee covers all Divisions in each event).

The morning schedule will include the judging of FAC entries, modeling judging for FR entries, and a fun rotation of all participants through four activity rooms. The activity rooms will feature art & crafts, a judging experience, a food-related experience, and a community service activity.

Questions about becoming a FAC or FR Volunteer should be referred to the FAC/FR Volunteer Coordinator Tamara Johnson at tkjohnso@kcbx.net or (805) 438-4113.

Questions about the FR should be directed to the FR Coordinator Ginger Behnke at gbk@charter.net or (805) 391-2057.

Questions about the FAC should be directed to the FAC Coordinator Julia Stanfill at juliastanfill@yahoo.com or (805) 528-1557.
4-H SHOOTING SPORTS NEWS

San Luis Obispo County 4-H Youth Development—Program Development Board
Jack Crane, Shooting Sports Key Leader

Contact Jack Crane at Phone: (805) 458-4223 or Email: jack@accuair.com
or the 4-H Office at 781-5941 if you would like more information.

4-H Shooting Sports Workshop
Pistol Discipline
San Luis Obispo, CA

WHEN:
Saturday, April 1st, 2017  8:00 am - 4:00 pm
Sunday, April 2nd, 2017  8:00 am - 4:00 pm

WHERE:  San Luis Obispo Sportsmen Association's Houge Range
3272 Gilardi Rd, San Luis Obispo, CA 93405

Only 14 spots are available for the Training

INFO:
Participants must attend both days of training to receive Certification. Upon successful completion of the course, the participant will be certified as a pistol trainer and can lead a pistol project at the club level or serve as county trainer to certify other leaders. Teen leaders are invited but must attend with an adult.

To qualify for this training, you must have completed the following items:
   Enroll in https://www.4honline.com/ in your resident county as an Adult Volunteer
   Complete the DOJ Live-Scan process in your resident county, and
   Complete the Volunteer Orientation post-test
If you are already enrolled as a 4-H Adult Volunteer, you do not need to complete the above steps.

No cost to participate! Lunch will also be provided both days.

Participants are encouraged to bring their own eye and ear protection if desired, but it is not necessary. Please bring your completed medical release form with you on the first morning of class. You can obtain the Medical Release form at http://ucanr.edu/sites/slo4-h/Club_Forms/ and scroll down.

Registration Link: https://ucanr.edu/survey/survey.cfm?surveynumber=17502

For questions about the course, contact Jack Crane at (805) 458-4223 or Jack@accuair.com
Hello 4-H Members, 4-H Leaders, and Parents/Guardians:

There are a few important changes to our countywide 2017 4-H Field Day this year due to construction on the grounds of the Paso Robles Event Center (PREC). Please see the PREC Map at this link: http://midstatefair.com/images/cms/files/NON_FAIR_3-13-17.pdf

**Large Animal Sciences:** The **Beef Division** showmanship will be in the Hearst Equestrian Arena in the Covered Warm-Up Area. A Hoof Trimming Service is being planned as well – Cost TBD (but approx. $30)

Sheep, Goats, (Swine*) Divisions will be held inside the Hearst Equestrian Arena

**IMPORTANT NOTE: (*) NO Swine are to be brought to the fairgrounds** due to lack of pen space because of the PREC Construction. – Instead, for the Swine Entries; the Division Chair is going to have a mini clinic “showing invisible pigs” and having educational games for the 4-H Members entering this Division. 4-H Members can still enroll for their Division Class so that you can show against your own level. We will still have a showmanship contest after the mini clinic and members will be given ribbons and placings. This Division will start at 9:00 a.m.

**Small Animal Sciences Divisions:** The **Dog Care Division** will be set up at the West end of the Hearst Equestrian Arena and we will establish a barrier with dark cloth for this division.

The **Poultry and Rabbits Divisions** will be in the Adelaide Hall, along with Large & Small Animal Level Testing.

**Still Exhibits Divisions and Silent Auction** will be held in Estrella Hall.

**NOTE:** Entries for Still Exhibits **Expressive Arts Division** include but are not limited to leather crafts, jewelry making, macramé, decoupage, stained glass, bead craft, candle making, soap making, puppetry, paper craft, non-wearable needle arts, graphic arts, drawing, painting, wood and metal working, and scrapbooking.

**The Pinewood Derby Division is going to be held on the Headliner Stage.**

The Snack Bar and 4-H Store will still be located at Jimmy’s Watering Hole location and the Information Booth will be in the CDF Building next to the Snack Bar & 4-H Store.

If you have any questions, contact the 4-H Office at (805) 781-5943 or dharris@co.slo.ca.us
The County 4-H S.T.E.M. Committee is focused on developing and supporting projects for all ages that encourage hands-on, inquiry based learning with 4-H Science and Engineering projects.

We are expanding the robotics project to include demonstrations at the fair and in the community with a goal for a robotics competition in the future. **Come on April 8th to the Cal Poly Engineering showcase to try out some cool robots!**

The rocketry project will showcase water rockets at 4-H Field Day. We are working to coordinate with the 4-H Rocket project leaders and to provide curriculum and leaders to increase the number of youth participating in this fun and exciting project.

A new 4-H LEGO Robotics Project is being developed and tested with 3rd grade 4-H youth using the LEGO WeDo Curriculum, kits, and programmable tablets. Info on how you can participate will be available during project sign ups in the Fall.

More STEM projects are under development and will be added as interested leaders are recruited.

If you, or someone you know enjoys science, technology or engineering based projects we want to connect with you! We need adult and teen leaders to offer these projects to more youth. **To get more information or to volunteer, call Dagmar at the 4-H Office (805) 781-5941 or Sandy Sathrum, (805) 904-6436, the County 4-H STEM Committee Chair —**

**Or come to the next STEM Committee meeting April 4th at 5:30 PM at the UCCE 4-H Office. Exciting things are happening in 4-H STEM—Join the excitement!**
SLO County Western Field Day High Point Winners:
Sierra, Edna, Senior RHP; Shayna, Nipomo, Senior HP; Lacey, Nipomo, Junior HP; Julia, Templeton, Junior RHP; Estefany, Edna, Walk Trot RHP; Olivia, Adobe-Nipomo, Walk Trot HP; Jean Aguirre, Judge; Bailee Von Ilten, Judge (not pictured)

SLO County Gymkhana Field Day High Point Winners:
Carolyn, Templeton, Walk Trot RHP; Lacey, Nipomo, Junior RHP; Shayna, Nipomo, Senior HP; Katelyn, Edna, Walk Trot HP; Olivia, Adobe-Nipomo, Walk Trot HP; Jean Aguirre, Judge; Bailee Von Ilten, Judge (not pictured)

SLO County Gymkhana Field Day Flag Presenters:
Ella & Makayla, Creston 4-H

SLO County Gymkhana Field Day Flag Presenters:
Ella & Makayla, Creston 4-H

SLO COUNTY 4-H HORSE PROJECT EVENTS

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<td>English Field Day</td>
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LEADERSHIP DEVELOPMENT REPORT (LDR)
Frequently Asked Questions (FAQ)

How do I know if I need to complete an LDR?
If you are working on your Gold or Platinum Star Rank, you need to earn two (2) credits in the Significant Leadership category for each of those ranks – a total of four. So you would need to complete an LDR for four leadership roles over time. If you are not working on Star Ranks, and you want to submit your book to competition at any level, you must complete at least one LDR to get full Leadership Points on the Score Form. In this case, choose the Leadership Role where you learned or grew the most, or was the one most important to you and complete one LDR for that role.

Can I accumulate hours over more than one year to count on the LDR?
Yes, in the same role (if you are a Junior Leader one year, and a Teen Leader the next year for the same project, this counts as the same role). Keep track of the hours you spend on Leadership Role in a calendar, journal or other document. In the first year, complete Part 1 and Part 2 Pre and make a goal that you plan to complete your 20 hours over two years. Then in the second year, complete Part 1 and Part 2 Post and talk about how you achieved your goal to complete 20 hours over the two years. Be sure to be specific about how you completed the 20 hours.

If you submit your book for County or State Competition, in Year One, include Part 1 and Part 2 Pre forms. In Year Two, include Part 1 and Part 2 both Pre and Post forms.

The LDR is for Intermediate and Senior members only. Can Junior members who are Club Officers complete the LDR and get Significant Leadership credit?
Yes, under these conditions:
You are a Club Officer
You already have earned a Silver or Gold Star and you are working on either Gold or Platinum Star
You believe you understand all of the questions in the LDR and you believe that you can learn something by completing them. (You should work with an adult to help you decide if these LDR forms are right for you).

If I don’t want to complete an LDR, do I have to?
No, you do not have to complete any parts of the Record Book if you don’t want to—it’s your book—do the parts that are meaningful to you. Here are some reasons to complete the LDR form that you might want to think about:
If a full Record Book is required by the Fair that you want to enter—you should complete the LDR form.
If you want to participate in County or State Record Book Competitions—you will get more Leadership points if you complete the LDR form.
If you are thinking about going to college or applying for a job someday, a complete Record Book will help you remember all of the Leadership Skills that you have developed.

If I don’t have enough hours to complete the LDR, but I still want Leadership credits, where do I record those?
In the Personal Development Report (PDR) form. You can record Leadership Activity in the PDR, Section 4, as long as it meets the criteria listed on Page 12 of the Record Book Manual at http://4h.ucanr.edu/files/218972.pdf

If I take a Leadership Development Training (not a project), can I count the hours that I spent in training more than once for multiple Significant Leadership roles?
No, -- good question, though! Count it once, and if it were us, we would use it where you need the most hours to reach your 20 hours.

If you have any questions about this Leadership Development FAQ document, contact the San Luis Obispo County 4-H Office at (805) 781-5943.
UC Cooperative Extension
Master Food Preserver

Spring Classes

Introduction to Canning
For those of you just getting started with canning, this is the class for you! We’ll teach you proper techniques and procedures to safely preserve your garden harvest. We’re offering this beginners class twice this Spring. Join us on Saturday, March 11th or at our encore on May 6th. Fee $10
Register for the March class at http://ucanr.edu/introtocanning
Register for the May class at http://ucanr.edu/introtocanning2

All About Citrus
Like the name says, we’re all about Citrus this month! Join us on Saturday, March 25th and learn all about marmalades and more. We’ll show you how to preserve those sweet and tangy delights. Fee $5
Register at http://ucanr.edu/allaboutcitrus

Fantastic Fermentations!
What is fermentation? Join us on April 22nd and learn about proper and safe techniques for making a variety of fermented foods and beverages including kombucha and sauerkraut. Fee $5
Register at http://ucanr.edu/fermentation

All classes will be held in the UCCE Auditorium
2156 Sierra Way, SLO
Space is limited REGISTER TODAY at the above links!
Estrella 4-H Does Community Service at Lillian Larsen School

On Saturday, March 4th MaKayla, Francisco, Antonio and I participated in a Garden Work Day. It was held at Lillian Larsen School in San Miguel. We helped clean planters and pull weeds. We are glad that we will soon be starting to grow fresh vegetables and edible flowers. We plan on entering our vegetables in the California Mid-State Fair. This is a new project and it is going to be fun.

Submitted by Citlali G., Estrella Club Sunshine Officer
On March 4th, the Edna 4-H Dairy Cattle Judging Team traveled to Hanford, CA to attend the "Western Classic Jr. Dairy Show". Out of 19 Teams and 61 Individuals competing, our scores were as follows: (We were awesome)

Diamonds Team Members: 1st Team Reasons; Jerseys; Holsteins; and Overall: Amber Q. (5th Individual Holsteins; 4th Individual Overall); Daphne H. (4th Individual Jerseys); Jonah G. (2nd Individual Jerseys; 5th Individual Overall); Tobin G. (2nd Individual Reasons; 1st Individual Holsteins; 2nd Individual Overall)

Titanium Team Members: 5th Team Reasons; 7th Team Holsteins; 6th Team Overall: Gavin R. (5th Individual Reasons); Macy N., May R.

Platinum Team Members: 6th Team reasons; 9th Team overall: Berlyn E. (3rd Individual Holsteins); Daisy H.; Levi G.; Sara McD.

Gold Team Members: placed, 7th Team Reasons; 8th Team Holsteins; 4th Team Overall: Elsie E. (11th Individual Jersey; 7th Individual Overall); Gracie H. (9th Individual Holsteins; 9th Reasons); Mia J.

This was such an amazing and fun experience. I really enjoyed learning all about dairy cows. After the show, we got the opportunity to tour a large scale family-owned and operated goat dairy. The SummerHill Goat Dairy. They house approximately 2,500 milking goats, lots of happy goats. We were lucky enough to be there right at kidding season, so we all got to see cute baby goats, lots of them. And, we sampled fresh cold goat milk, the overall vote was "delicious". To top off this amazing day, we all got a special treat at Superior Dairy Products. Now this was not just any ol' ice cream as you can see from our pictures. My eyes about popped out when I was served. So yummy! I learned, our leader, AlanVander Horst used to live in Hanford ... so, he knows all the good spots. Thank You Alan!

If you have never watched a Dairy Cattle Show, I highly recommend you stop by the Show on July 26th at the California Mid-State Fair. You can watch us all in action. Submitted by: Elsie E.
The Cerro Alto 4-H Poultry Project meets on the 2nd Monday of each month at 6:30 in Atascadero. This month we met on February 13th. Our ongoing Service Project is to bring food to help replenish the food pantry. Next month we are also collecting extra eggs for Loaves and Fishes.

Mrs. Hall handed out a calendar of dates and went over record book entry information. We then went over the classification of chickens including class, breed and variety. She gave a detailed handout that included the 6 classes of Large Breeds and the 6 classes of Bantam Breeds. We then reviewed the types of combs and how a comb can tell you about the health of a bird.

We celebrated with a valentine treat and our next meeting will be on March 13th. Some of our members attended the Fresno Greater California Show and showed their birds, participated in showmanship and bought new birds to show at fair. Submitted by: Kaiya R.

My name is Ava M. I am a sixth grader and a member of the Templeton 4-H Cooking Project. I enjoy cooking and learning new skills. Our last meeting on Sunday March 12th, the Templeton 4-H Cooking project made and donated six-dozen cupcakes for the American Legion Hall St. Patrick’s Day Dinner as a service project. The cupcakes were vanilla with green vanilla frosting in honor of St. Patrick. I tasted one and it was delicious! I love that we not only learn to cook more things but we can donate our time to our community while doing what we love.

Our teacher, Sarah Maggelet has made our cooking class fun and informative. She always comes up with great tasting items to cook and teach us each time we get together. I always look forward to what we will learn and eat. I especially like bringing home samples for mom and dad to taste and see what we have learned. The best part about the 4-H Cooking Project is sharing what we cook. I am so thankful to be part of this group. Happy Cooking & Eating!

Templeton 4-H Community Pride — On February 19th, the Templeton 4-H Community Pride Project spent their meeting making dog toys for the Short and Sweet Dog Rescue, located in Templeton. Due to the recent rainy weather, the rescue was very happy to receive these toys to keep their dogs busy.

4-H Members Hope and Blake F., Mark and Lexi M., and Santana and Micaela S. made toys from recycled socks and flannels. Community Pride meets every month to discuss future service and ways to better our community. The project is also collecting eyeglasses for veterans; pull tabs for the Ronald McDonald house; and is planning a canned food drive in the Spring. Submitted by: Santana S.
**4hOnline Enrollment is Year-Round — Contact a 4-H Community Club Leader**

**SLO County 4-H Youth Development Program Calendar 2016-2017**

**COUNTY 4-H WEBSITE URL:** [http://ucanr.edu/slo4h/](http://ucanr.edu/slo4h/)

**2016-2017 4-H PROGRAM YEAR**

### APRIL 2017
- 1-2 **Shooting Sports Pistol Workshop**
- 3 **CA FOCUS Registrations Due**
- 7 **FAC and FR Entry Forms Due from 4-H CCLs**
- 8 **Canyon Country 4-H Dog Show**
- 22 **Small Animal Level Testing**
- 22 **Cerro Alto Rabbit Show @ Cal Poly Farm Shop**
- 23 **4-H SHEEP EXPO, Atas. Hay & Feed, 9am-2pm**
- 29 **4-H Primary Member Field Day, UCCE AUD. SLO**

### MAY 2017
- 6 **Food & Arts Celebration & Fashion Revue, Laguna Middle School, San Luis Obispo**
- 26 **2017 –2018 All Star Applications Due**
- 31 **Silent Auction Baskets Due (2 per club for 4-H Field Day Silent Auction)**

### JUNE 2017
- 3 **County 4-H FIELD DAY & Silent Auction, Paso Robles Event Center—SEE IMPORTANT CHANGES INFO on Page 8!**
- 17 **NEW Record Book Judges Training Workshop at the Templeton American Legion Hall**
- 19 & **NEW Record Book Judges Training Workshops at the UCCE Auditorium in SLO**
- 16-20 **CALIFORNIA FOCUS, Sacramento**

### AUGUST 2017
- 4 **2016-17 Record Books Due by 5pm in the 4-H Office**
- 12 **Record Book Judging Day - Must attend 2016-17 Record Book Judges Training class due to new State 4-H Evaluation Rules**

The updated SLO County 4-H Horse Project Events Calendar can be found on Page 10.