FAC & FR UPDATE: For details on the 2016 FAC/FR Community Service Event, see page 3 for a list of needs for Children's Snack Bags (with a description of the project) for the SLO County Food Bank.

Special FAC Judge's Award
There will be a special Judge's Award at the 2016 Food & Arts Celebration (FAC) for the entry that best showcases this year's "Proud to Be Green" theme. This is entry should show why the 4-Her is proud to be in 4-H.

HELP! Flatware Stainless Teaspoons are needed for wind chimes our 4-Hers will be making in the Arts & Craft Activity Room while judges are reviewing project entries in the morning. We are asking 4-H clubs throughout the county to collect spoons (not silver) and bring them to the County 4-H office by Friday, April 15th.

THANK YOU FOR YOUR SERVICE!

Scoring Rubrics for entries at the 2016 FAC and FR will be posted with the FAC & FR Information Packets on the County 4-H Website at the beginning of March. Any questions, contact Home Economics Key Leader Julia Stanfill at 528-1557 for the FAC and Coordinator Ginger Behnke at 391-2057 for the FR. the 4-H website: http://ucanr.edu/sites/slo4-h/Club_Forms/

The Deadline for Entries is Monday, April 4th, 2016.

Do you consider yourself as a Leader?
Do you like the Spotlight?
Do you want to become a SLO County 4-H ALL STAR?
We are REACHING OUT FOR 2016-17 4-H ALL STARS!

The All Star Rank is the highest rank which a 4-H member may attain at the County level.

Being a San Luis Obispo County 4-H All Star provides an opportunity for high school members to receive recognition for outstanding service. The All Stars serve as Ambassadors for the San Luis Obispo County 4-H Youth Development Program; they represent 4-H at County, Sectional, and State activities; they coordinate certain county-wide activities; and they serve as positive role models for our 4-H youth!

To be eligible for the County All Star rank, a 4-H member must:
- be 14 years of age or older by January 1, 2016
- been a participant in 4-H for 3 years or more
- have attained a Gold Star rank by 4/15/16
- demonstrate leadership abilities, citizenship concern and maturity of judgment

Each candidate for the All Star rank will be required to submit an All Star application and participate in an individual and group interview. All Star applications may be obtained online at http://ucanr.edu/sites/slo4-h/Club_Forms/ or from the 4-H office, call 781-5943

DUE DATE: Friday, May 20th, 2016
**National & State 4-H News**

For more information from the STATE 4-H OFFICE, visit http://www.4h.ucanr.edu

SOUTH SECTIONAL NEWS: Go to link for exciting activities http://4h.ucanr.edu/Get_Involved/Councils/Sectional/South/

4-H Curricula: http://4h.ucanr.edu/Projects/Curriculum/

4-H Project Sheets: http://4h.ucanr.edu/Projects/Project_Sheets/

The STATE 4-H Updates E-Newsletter is posted on the public website at: http://4h.ucanr.edu/News/Newsletter

- #UCANR4H

- CALIFORNIA FOCUS Registration Closes March 31st http://4h.ucanr.edu/4-H_Events/CF/

- 4-H ANIMAL SCIENCE SYMPOSIUM: May 23-25, 2016 and it will take place at the UC Davis, School of Veterinary Medicine. The symposium is a Train-the-Trainer Professional Development approach for 4-H Staff, Key 4-H Volunteers on important topics and skills related to animal welfare and animal health. The event will provide foundational training on the new Animal Welfare Proficiencies. The Symposium is NOT OPEN to 4-H Youth Members, but a CAREER FAIR will take place during the evening of May 23rd. 4-H Youth are invited to attend to learn about potential careers in the animal science and Ag Industries. For more information visit: http://4h.ucanr.edu/4-H_Events/Symposium/

- STATE LEADERS FORUM will be held November 11-13, 2016 at the Flamingo Hotel in Santa Rosa in Sonoma County for Information visit http://4h.ucanr.edu/4-H_Events/SLF/ Registration Opens on April 1st.

- Planning a Service Learning Project in your Community? Use the Service Learning Toolkit to help you plan your project. http://4h.ucanr.edu/Projects/Citizenship/service_learning/Toolkit/

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By John Sims, UC ANR
AA Compliance Officer

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Katherine E. Soule, Ph.D.
Youth, Families, & Communities Advisor

Please submit articles and photos by the 15th of each month to:
Denise Harris, Editor
4-H Office
2156 Sierra Way, Suite C
San Luis Obispo, CA 93401
(805) 781—5943 / dharris@co.slo.ca.us
The Food & Arts Celebration Committee Needs Your Help!

The Community Service Activity this year at the 2016 Food & Arts Celebration (FAC) being held on April 30th will involve our 4-H members packing reusable shopping bags with healthful treats. These bags will be then donated to the SLO Food Bank. The Food Bank will then distribute these bags as part of their Farmer's Market Program. **Our Goal is to fill 150 bags.**

We are hoping that each 4-H Club will purchase some of these items as a Club, Project, or by Individual Donation. 4-H Members can receive credit in their Personal Development Report (PDR) form for Community Service with their Donation. The following is a list of individually packaged items available in bulk:

- Pepperidge Farm Goldfish
- Ritz Crackers & Cheese
- Animal Crackers
- Kirkland Brand from COSTCO Sliced Fruit
- Fruit by the Foot
- Kirkland Brand from COSTCO 100% Fruit Juice
- Capri Sun 100% Fruit Juice
- Packaged nuts (no peanuts)
- Nut Crunch Variety Pack
- Fruit Cups: Motts Applesauce, Diced peaches, Kirkland Brand applesauce
- Oreo Cookies
- Nutri-Grain Bars.

All of the above items can be purchased at COSTCO or Smart & Final. **We can not accept any homemade food for these bags.**

**Donations can be delivered to the 4-H Office by the deadline of April 15th for pick-up by the FAC Committee members.**

* * The FAC Committee is also looking for donations of used Stainless teaspoons that are needed for the FAC Arts & Crafts activity are also due on 4/15/16. * *
Large Animal Testing for 2015-2016 4-H Program Year

Large Animal Level Testing (including Horse) will be offered at the UCCE Auditorium at 2156 Sierra Way, San Luis Obispo, on **April 9th from Noon to 4:00 p.m.** (Drop in any time during those hours) — The Level Testing opportunity on 2/13/16 was cancelled due to no RSVPs.

If you are going to attend, please **RSVP** by email to kjerdin@co.slo.ca.us OR call the 4-H Office at (805) 781-5950 and provide **your Name, 4-H Club, the Species Level that you want to take.** There are study guides on the new county website located at: [http://ucanr.edu/sites/slo4-h/Large_and_Small_Animal_Level_Test_and_Study_Guides/](http://ucanr.edu/sites/slo4-h/Large_and_Small_Animal_Level_Test_and_Study_Guides/) that you can study from, but it is also suggested you study the 4-H curriculum books. *Good luck and see you there!*

Tracy Johnston
Large Animal Science Key Leader, 4-H Program Development Board
[Johnstonkt@msn.com](mailto:Johnstonkt@msn.com) or 438-4287

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Attention 4-H Members in the Beef Project!

**Hoof Trimming will be offered at 4-H Field Day on Saturday, June 4th, 2016 at the Paso Robles Event Center By “Big Jim”**

Price: **$30.00**
ROCKETRY & GENERAL ENGINEERING MEETING
COUNTY WIDE S.T.E.M. PROJECTS

Everyone in the County is Welcome! No experience needed.

Rocketry Meetings...

Saturday, Mar. 19th
Location: 19500 Walnut Ave., Santa Margarita (Garden Farms)
2:00 – 4:00
Safety Check on all Flying Project Rockets
Help with “Big Boy Rocket”
Launch our Rockets

Saturday, Apr. 16th
8:00 – 10:00 Travel to TCC Event (Tripoli Central California)
 Located near Fresno
10:00 – 2:00 Launch Rockets, Bring a Lunch
2:00 – 4:00 Travel Home

Project Leader: Ty Safreno
Contact #: 805-459-2955 or 805-365-7077
Email: ty.safreno@trustautomation.com

General Engineering Meetings...

Friday, April 1st, 5:30 - 7:30 pm
Location: Building 20A Lobby at Cal Poly
Theme: Continue construction of the robot

Friday, May 6th, 5:30 - 7:30 pm
Location: Building 20A Lobby at Cal Poly
Theme: Finish the robots and prepare them for display at State 4-H Field Day.

Project Leader: Dennis Derickson
ddericks@calpoly.edu
805-712-9168

RSVP and more info at dderickson@ucanr.edu or 805.781.5941

4-H PLANETARIUM SHOW!
4-H in San Luis Obispo County is having their March Y.E.S. Event at the planetarium in SLO!
Learn about space, stars, planets and more!!!

All 4-H Members are Welcome, and there is no cost to participate!

MARCH 17th, 2016
4:00pm—5:00pm
San Luis Obispo High School

Mark Your Calendars!
Demographic Review of the UC ANR 4-H Youth Development Program

4-H in San Luis Obispo County invites you to join us March 7th at 6:30pm to discuss the Demographic Review of the UC ANR 4-H Youth Development Program. EVERYONE IS ENCOURAGED TO ATTEND

Purpose of Presentation:
• Share findings of the USDA review of the UC ANR 4-H YDP
• Share county and state program requirements
• Share strategies for addressing requirements
• Share SLO County program demographic and parity data
• Discuss opportunities to expand the UC ANR 4-H YDP to new audiences

March 7th, 2016
6:30-7:30pm
UCCE Auditorium (2156 Sierra Way, SLO)

For more information, please contact Dagmar at dderickson@ucanr.edu or 805.781.5941

It is the policy of the University of California (UC) and the UC Division of Agriculture & Natural Resources not to engage in discrimination against or harassment of any person in any of its programs or activities (Complete nondiscrimination policy statement can be found at http://ucanr.org/sites/anrstaff/files/107734.doc) Inquiries regarding ANR’s nondiscrimination policies may be directed to Linda Marie Manton, Affirmative Action Contact, University of California, Davis, Agriculture and Natural Resources, 2801 Second Street, Davis, CA 95618, (530) 750-1318.
4-H SHOOTING SPORTS NEWS

San Luis Obispo County 4-H Youth Development—Program Development Board
Jack Crane, Shooting Sports Key Leader

Contact Jack at jack@accuair.com or the 4-H Office at 781-5941 if you would like more information.

4-H Shooting Sports Project Leader Training Course – Rifle Discipline

Saturday, March 27, 2016 – 9:00 a.m. – 5:00 p.m.
Sunday, March 28, 2016 – 9:00 a.m. – 4:00 p.m.
Pajaro Valley Rod & Gun Club
557 1/2 Lakeview Road, Watsonville, CA  95076

There is No Charge to attend the class. There may be a Charge if I provide you a student binder of materials. I can also email you the materials and you print them and make your own binder.

LUNCH: will be provided both days for $6.00 each day If you have special food needs let’s discuss it.
   Lunch is typically a good BBQ’d burger and fixings one day, and a Sandwich bar (make your own) and fixings the second day.

Upon successful completion of this course, 4-H leaders will be certified to lead a project in the shooting sports discipline of Rifle.

To register for the Class, Contact:
Randy Turnquist at randy@randyt.com or (831) 566-2590
For directions to the Class Site, visit:  www.pajarovalleyrodandgun.org

4-H Shooting Sports Workshop – Pistol Discipline

Saturday, March 19, 2016 – 8:00 a.m. – 4:00 p.m.
Sunday, March 20, 2016 – 8:00 a.m. – 4:00 p.m.
Lincoln Rifle Club – McBean Park Indoor range
Lincoln, CA (Placer County)

A 4-H shooting sports workshop for the pistol discipline will be held in Lincoln CA at the Lincoln Rifle Clubs indoor range in McBean Park. Participants must attend both days of training to receive certification. Upon successful completion of the course, the participant will be certified as a pistol trainer and can lead a pistol project at the club level or serve as county trainer to certify other leaders. The cost for this course is $30.00 to cover the instruction binder that each participant will receive, breakfast and lunch on Saturday. Teen leaders are invited but must attend with an adult. Participants are encouraged to bring their own eye and ear protection if desired, but it is not necessary. Participants must have their own .22 rimfire pistol.

To register and download the application for certification and the medical release forms please visit http://ucanr.edu/sites/placercounty4h/?calitem=312672&g=25577 The application for certification will need to be approved and signed by the county staff prior to attending this class.

For questions about the course please contact Terry Cook at terrycook@wavecable.com

Please bring your completed medical release form with you on the first morning of class.

Registration is due to the Placer County 4-H office no later than Friday, March 11th and space is limited.
Show Clinics 2016
Presented by Farm Supply & Nutrena

Saturday, March 5th – TWO LOCATIONS

Santa Maria Store - 1920 N. Broadway 9:00am-12:00pm
Paso Robles Store - 2450 Ramada Dr. 1:00pm-4:00pm

*New Format This Year* - All Species Clinic
Pigs, Lambs, Goats & Cattle

Each clinic will cover: Selection, Management and Nutrition

Clinics are most beneficial for 1st time junior livestock exhibitors. Leaders and parents are encouraged to attend.

Clinics are indoor/outdoor, dress accordingly. Rain or Shine. Clinics are FREE.

RSVP: 805-543-3751 or email events@farmsupplycompany.com.
Please arrive 20 minutes prior to clinic to register.

Farm Supply is proud to support junior livestock exhibitors for over 66 years!

No endorsement of the product or service by 4-H is implied or intended.
Canyon Country 4-H County Pop-Top Campaign!

During this 2015-2016 4-H Program Year, the Pop-Top Collection Drive is still going strong! We need EVERYONE’s help to make this the BIGGEST collection year EVER!

This year our sponsorship of the Pop-Top Collection has a generous matching donor. That means that every donation we make, say 100 pounds of pop-tops, becomes 200 pounds!

They’re everywhere! Pop-Tops are hiding on soda cans, pet food cans, tuna cans, even fruit cans and we are ALWAYS collecting!

These Pop-Tops, and the money made from them go directly to our local Ronald McDonald House of Central California. This House is attached, by a sidewalk, to Children’s Hospital of Central California. Every penny goes to provide rooms and care for the families whose children are in the hospital.

A night at the Ronald McDonald House is only $15 (no one is ever turned away if they can’t pay). The family gets a beautiful room, with a private bathroom, furnished for their comfort. Volunteers come in each evening to prepare wonderful home cooked meals for the families. To these families, nothing is better than knowing you are cared for, so you have no worries but to help your child get better and go home.

Please collect all pop-tops and drop them off at the 4-H office or call Pam Morring at (805) 286-8505, and make your donations count!

Popping a top for Ronald McDonald House is fun Community Service and it’s the right thing to do!! Thank you!

Jesse-Ray
Canyon Country 4-H Community Service Teen Leader
4-H Y.E.S. ANNOUNCEMENT

4-H in San Luis Obispo will be learning about Astronomy at the SLO High School Planetarium!
Come learn about the Solar System, Stars, Constellations, and so much more!

WHEN
March 17th, 2016
4:00 to 5:00pm

WHERE
San Luis Obispo High School
1499 San Luis Dr., SLO, CA

RSVP
or for more info, please contact Dagmar at dderickson@ucanr.edu or 805.781.5941

What is a 4-H Y.E.S. Project:
Y.E.S. (Youth Experience Sessions) is a onetime 4-H project session which exposes youth to a particular subject they might not encounter in their club project offerings. Although it doesn’t count as a 4-H project, youth gain valuable experiences from local experts on a variety of topics.
4-H Primary Member Field Day

Saturday, April 2nd, 2016
9:00 am — 11:00 am

UC Cooperative Extension Auditorium
located at: 2156 Sierra Way, SLO, CA 93401

- Come and join the fun while you make an Arts & Craft for the Fair, Food & Arts Celebration, and even for 4-H Field Day!
- Games and Activities will be hosted by our County All Stars!
- Snacks will be provided!
- RSVP to 781-5943 by 3/28/16 so we can plan food items & supplies.
"Do you like organizing events and telling people about the 4-H Youth Development Program? Do you know how to inform people about 4-H through fairs, event, radio, newspapers, and other media? Would you like to coordinate the “4-H Store” during 4-H Field Day? Then why not consider being a part of the San Luis Obispo County 4-H Management Board as the County 4-H Visibility Director!"

This position requires a two (2) year commitment and the ability to attend five (5) scheduled Management Board Meetings throughout the 4-H program year which are held in San Luis Obispo in the UCCE Auditorium at 2156 Sierra Way. The meetings start at 5:30 p.m.

For a complete Position Description, Application and/or if you have any questions contact our 4-H Program Rep., Dagmar Derickson at 781-5941 or via email at: dderickson@ucanr.edu

SAN LUIS OBISPO COUNTY 4-H HORSE PROJECT
2016 CALENDAR

4-H SLO COUNTY HORSE EVENTS

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<thead>
<tr>
<th>Tentative Date</th>
<th>Activity</th>
<th>Location</th>
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<tbody>
<tr>
<td>3/3/2016</td>
<td>Horse Written Level Testing</td>
<td>UCCE Auditorium, SLO</td>
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<tr>
<td>3/6/2016</td>
<td>Horse Expo</td>
<td>Grand Illusion Farms, Paso Robles</td>
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<tr>
<td>3/12/2016 (rain day 3/19/16)</td>
<td>English/Western Clinic</td>
<td>Wranglerette Arena, Atascadero</td>
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<td>3/30/2016</td>
<td>Spring Break Family Trail Ride</td>
<td>Work Ranch, San Miguel</td>
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<td>4/9/2016</td>
<td>Horsemanship clinic</td>
<td>Negranti Ranch, Morro Bay</td>
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<td>4/17/2016 (rain day 4/24/16)</td>
<td>English/Western Field Day</td>
<td>Wranglerette Arena, Atascadero</td>
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<td>5/11/2016</td>
<td>4-H Horse Show (Salinas Valley Fair)</td>
<td>King City Fairgrounds</td>
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<td>5/22/2016</td>
<td>Horse Riding Level Testing</td>
<td>South County, TBD</td>
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<tr>
<td>6/18/2016</td>
<td>Horse Riding Level Testing</td>
<td>Wranglerette Arena, Atascadero</td>
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<tr>
<td>7/16/2015</td>
<td>4-H Horse Show (SB County Fair)</td>
<td>Santa Maria Fair Park</td>
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<tr>
<td>7/20/2016</td>
<td>4-H Horse Show (Mid State Fair)</td>
<td>Mid-State Fair, Paso Robles</td>
</tr>
</tbody>
</table>
Small Animal Field Day—Submitted By: Alex A. Pozo 4-H Reporter
This county’s Small Animal Field Day was on January 23 of this year at the Armory in Atascadero. I am reporting on the experience of my club, Pozo 4-H, at this event. At Small Animal Field Day, members could take level tests, participate in showmanship, and enter posters, trash-to-treasures, the costume contest, and more. This event is an important one, and I recommend attending it to anyone showing small animals because it is all-inclusive and one can learn about dogs, rabbits, poultry, and cavies.

We had members enter showmanship in poultry and rabbits. Two of our members, Carson N. and Alex A., even judged the primary poultry showmanship. We all had a great time. I am looking forward to next year’s Small Animal Field Day.

December Holiday Party—Submitted By: Alex A. Pozo 4-H Reporter
On December second of last year, Pozo 4-H had its annual Holiday Potluck at the Santa Margarita School’s cafeteria. We had some amazing food as usual, and then the main event: the gift exchange. Every member was instructed to bring a gift for the gift exchange, which was set on the stage for display with the other gifts. Then, when the time came, numbers were handed to every member and when one’s number was called, they would either go up the stage to pick a gift or go steal one from someone else. The hit gifts were pocket knives and gift cards. We all had loads of fun.

Presentation Day—Submitted By: Alex A. Pozo 4-H Reporter
On February sixth of this year, County Presentation Day was held at Cal Poly. The public speaking group of Pozo 4-H attended. Members Elizabeth W., Mika L., Tyler S., and Alex A. all received gold awards for their presentations. Elizabeth did hers on the parts of a chicken’s wing. Mika’s was on how to attain and set your goal weight in large animals. Tyler did his presentation on how to choose a mountain bike to suit your needs, and I (Alex), did mine on the Bill of Rights. Everyone had a good time, and we are all excited for Sectional Presentation Day.
On January 25, 2016, the El Camino’s Succulent Garden Group had a meeting at 4:30. During the meeting, they made Succulent Tea Pots.

One member of the group, Carissa C., took her succulent to County Presentation Day. She ended up with a Gold medal, and she plans on going to Sectionals.

Submitted by: Gina M. Reporter

February 8, 2016, the El Camino Sheep Group did a presentation on “What to Look for When Choosing Your Market Lamb” at their General Meeting.

They talked about Budget, Management, Selection and Good Bone and Muscle Structure.

Submitted by: Gina M., Reporter

The Santa Margarita 4-H Club had their annual Holiday Party at the Santa Margarita Community Center. The planning was led by Vice President, Gudrun D.

The Santa Margarita 4-H club invited Pozo 4-H to celebrate. The theme was Polar Express and members were encouraged to wear their pajamas, bring a pillow and blanket and watch the movie. The Community Service that month was Coats for Kids and Toys for Tots. Everyone brought something for the potluck and the Community Service projects and had a great time. All who attended enjoyed the games, food, and the wonderful night. Submitted by: Kerrigan and Annika J., Santa Margarita 4-H

State 4-H Healthy Living News: JOIN IN THE FUN!

Pledge to drink more water!

Each Wednesday take a picture of yourself drinking water and post it to Facebook, Twitter, and Instagram. Be sure to #4hwaterwed to show your commitment to Healthy Living.

For more information on the importance of Hydration and ideas for your club visit: http://4h.ucanr.edu/Projects/HealthyLiving/
CERRO ALTO 4-H RABBIT SHOW
Saturday, April 2, 2016
CAL POLY FARM SHOP
There will be a map in the Show Book.

Entry forms will be mailed March 1st.
Check-in is 8 a.m. and Judging starts at 9am.

Call Lois Williams at (805) 461-0178 if you have questions.

* SAVE THE DATE *

CANYON COUNTRY 4-H DOG SHOW
Saturday, April 16, 2016
in SLO—Location details to follow later.

SAN LUIS OBISPO COUNTY CALIFORNIA WOMEN FOR AGRICULTURE
4-H PROJECT SCHOLARSHIP PROGRAM

The San Luis Obispo County California Women for Agriculture 4-H Project Scholarship Program is part of our commitment to young farmers and ranchers, targeting ages 9 thru 19. These scholarships support individuals who have shown an interest in agriculture by joining 4H clubs recognized in San Luis Obispo County. Under the Program, San Luis Obispo County California Women for Agriculture (SLO CO. CWA) members will work to assist participants with qualifying livestock projects by providing financial and educational assistance, as well as emphasizing the importance of accurate records and budgeting.

Guidelines (and more details are on the form on the SLO County 4-H website under forms):

Due Date: Application/Agreement must be completed, signed and received by SLO CO. CWA by April 1st.
Send to SLO CO. CWA, P.O. Box 3786, Paso Robles, CA 93447,
Attn: Scholarship Committee.

To apply for this scholarship, go to:
http://ucanr.edu/sites/slo4-h/Club_Forms/
4hOnline Enrollment is Year-Round — Contact a 4-H Community Club Leader

SLO County 4-H Youth Development Program Calendar 2016

COUNTY 4-H WEBSITE URL: http://ucanr.edu/slo4h/

**MARCH 2016**

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<th>Event</th>
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<td>Horse Written Level Testing, UCCE Aud., SLO</td>
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<td>Sectional Presentation Day at Olga Reed School in Los Alamos Hosted by Santa Barbara County 4-H.</td>
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<td>5</td>
<td>Farm Supply Show Clinics (pg. 8)</td>
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<td>6</td>
<td>Horse Expo</td>
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<td>7</td>
<td>USDA Demographic Review, UCCE Aud., SLO</td>
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<td>English/Western Clinic, Wranglerette Arena</td>
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<td>16</td>
<td>Gold Medalists’ Rotary BBQ Deadline to 4-H Office</td>
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<td>17</td>
<td>Y.E.S. Planetarium SLO (pg. 10)</td>
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<td>19</td>
<td>Rocketry Project Meeting, Santa Margarita</td>
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<td>Rotary Gold Medalists’ Family BBQ at Elks Lodge</td>
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<td>28</td>
<td><strong>4-H Primary Member Field Day RSVPs Due</strong></td>
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<td>30</td>
<td>Horse Project Spring Break Family Trail Ride</td>
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**APRIL 2016**

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<td>General Engineering Project Meeting, Cal Poly</td>
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<td>2</td>
<td>Cerro Alto 4-H Rabbit Show, Cal Poly Farm Shop</td>
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<tr>
<td>2</td>
<td>Small Animal Level Testing, Cal Poly Farm Shop</td>
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<tr>
<td>2</td>
<td><strong>Primary Member Field Day, UCCE Aud., SLO</strong></td>
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<tr>
<td>4</td>
<td>FAC/FR Entries Due in the 4-H Office</td>
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<tr>
<td>9</td>
<td>Lg. Animal Level Testing, UCCE Aud., SLO (pg. 4)</td>
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<td>9</td>
<td>Horsemanship Clinic</td>
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<td>15</td>
<td>FAC Community Service Items Deadline</td>
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<td>16</td>
<td>Canyon Country 4-H Dog Show, SLO</td>
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<tr>
<td>16</td>
<td>Rocketry Project Field Trip</td>
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<tr>
<td>17</td>
<td>English/Western Field Day, Wranglerette Arena</td>
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<tr>
<td>30</td>
<td><strong>SLO County’s 4-H Food &amp; Arts Celebration and 4-H Fashion Revue, Laguna Middle School, SLO</strong></td>
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**MAY 2016**

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<th>Date</th>
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<tr>
<td>6</td>
<td>General Engineering Project Meeting, Cal Poly</td>
</tr>
<tr>
<td>11</td>
<td>Salinas Valley Fair 4-H Horse Show</td>
</tr>
<tr>
<td>12-15</td>
<td>Salinas Valley Fair, King City</td>
</tr>
<tr>
<td>20</td>
<td><strong>2016-17 All Star Applications Due- 4-H Office</strong></td>
</tr>
</tbody>
</table>

**JUNE 2016**

<table>
<thead>
<tr>
<th>Date</th>
<th>Event</th>
</tr>
</thead>
<tbody>
<tr>
<td>4</td>
<td>Beef Hoof Trimming at 4-H Field Day for $30</td>
</tr>
<tr>
<td>4</td>
<td><strong>4-H FIELD DAY &amp; Silent Auction at the Paso Robles Event Center</strong></td>
</tr>
<tr>
<td>18</td>
<td>Horse Riding Level Testing, Wranglerette Arena</td>
</tr>
</tbody>
</table>

**START OF 2016-2017 4-H PROGRAM YEAR**

**JULY 2016**

<table>
<thead>
<tr>
<th>Date</th>
<th>Event</th>
</tr>
</thead>
<tbody>
<tr>
<td>16</td>
<td>Santa Barbara County 4-H Horse Show</td>
</tr>
<tr>
<td>13-17</td>
<td>Santa Barbara County Fair, Santa Maria Fairpark</td>
</tr>
<tr>
<td>20</td>
<td>CA Mid-State Fair 4-H Horse Show</td>
</tr>
<tr>
<td>20-31</td>
<td>CA Mid-State Fair, Paso Robles Event Center</td>
</tr>
</tbody>
</table>

**AUGUST 2016**

<table>
<thead>
<tr>
<th>Date</th>
<th>Event</th>
</tr>
</thead>
<tbody>
<tr>
<td>4</td>
<td>Record Book Judges Training, UCCE Aud., SLO</td>
</tr>
<tr>
<td>5</td>
<td><strong>2015-2016 Record Books &amp; Officer Books Due</strong></td>
</tr>
<tr>
<td>13</td>
<td>County Record Book Judging Day</td>
</tr>
</tbody>
</table>

**OCTOBER 2016**

<table>
<thead>
<tr>
<th>Date</th>
<th>Event</th>
</tr>
</thead>
<tbody>
<tr>
<td>8</td>
<td><strong>2015-2016 4-H ACHIEVEMENT NIGHT</strong> at the SLO Veteran’s Hall located at 801 Grand Ave, SLO Starts at 7:00 p.m.</td>
</tr>
</tbody>
</table>