Another GREAT 4-H Field Day and Chicken-Q…

What an amazing day!!  Our annual 4-H Field Day and Chicken-Q event was held on June 9, 2012. The weather was perfect and provided just the right environment for 4-H members to demonstrate their skills and talents in the showmanship events and exhibits. There were also plenty of other activities on hand. In addition to the Silent Auction, members kept busy tying blankets to be given to hospitalized children, making a pinwheel and testing its generated power, practicing new project skills in the 4-H Farm Olympics, and testing their knowledge in a judging contest or taking animal level tests. If you didn’t find something to do, you weren’t looking.

Numerous volunteers and families make this event happen. It’s impossible to list each by name—but you know who you are… THANK YOU!!  Each of our Division Chairs and Judges did a tremendous job organizing their area(s). We appreciate and thank them for their efforts!

Even with limited space, there are individuals who must be acknowledged by name:  First, a loud shout-out to Ed Sorrow and the Creston 4-H Club for hosting the Chicken-Q again this year. It’s a huge job planning and cooking 1,800 meals, and it was delicious!  We’re also grateful to the volunteers who brought and worked their magic on the BBQ pits.  They did a great job.  A major “thank you” to Loretta Mazzo and Templeton 4-H Club for doing such a speedy and outstanding job serving the food and to Jennifer Kranich and Ranchita Canyon 4-H Club for staffing the soda booth.  It takes many hands to make it happen so fast and that’s what they did.  Also, John Nowak did an awesome job organizing the snack bar and staffing it with the help of Cerro Alto 4-H Club families.  It’s a big job, but one that definitely adds to the enjoyment of the day.  Who doesn’t want to snag a coffee and donut in the morning??  And our thanks go out to Cathy Mott and El Paso de Robles 4-H Club for helping with set-up Friday, Tammy Haas, Anne Limon and Morro Bay 4-H Club for hosting 4-H Farm Olympics, Stan Van Buerden for donating the soda dispenser and soda, and last but certainly not least, to our 4-H Management Board and 4-H Program Development Board volunteer members.  These individuals work hard throughout the year to plan events and improve each of their program areas—in addition to supporting related activities at 4-H Field Day.  THANK YOU for consistently and generously giving of your time and talents!!

As another successful program year winds down, I’d like to thank and recognize all of our 4-H Community Club Leaders and 4-H Club members and families for supporting this event and the 4-H program all year long.  Each club donated one or more baskets to the Silent Auction, which raised $3,947.00!  All of the monies raised from the Silent Auction and Chicken-Q go to support our county events and activities.

In closing, I’d like to extend an open invitation:  If you or your 4-H club has an idea for an activity for next year’s Field Day, or would like to adopt an activity, please pick up the phone and let us know.  We’d love to hear from you (805) 781-5943.  Until then, thank you for participating in this year’s event.  It provides a perfect lead-in to the 2012-2013 program year… which is just around the corner!

See pages 3 and 4 for this year’s 4-H Field Day Division Award Results.
• Announcing the New Highest California 4-H Youth Award!
  The Incentives and Recognition Advisory Committee is pleased to announce the launch of the California 4-H Diamond Clover Award.
  The Diamond Clover is awarded to the highest achieving 4-H youth members through an application and essay process. All youth who achieve the qualifications are eligible for this award. Applications may be submitted at any time during the year and while a young person is between 17 and 19 years of age. Each quarter, applications are reviewed by the Incentives and Recognition Advisory Committee and awards are given. Awardees are announced annually at the State Leadership Conference. Applications are available now for submission beginning July 1, 2012 at http://www.ca4h.org/Administration/Advisory_Committees/IR/
  Rationale: Most youth serving organizations have a highest honor—Boy Scouts have Eagle Scouts, Girl Scouts have the Gold Award, Camp Fire USA has the WoHeLo Award. While the 4-H State Ambassador Program is a very high honor, it is a working honor and is prohibitive to many who may be deserving of a highest youth award.

• State Record Book Judging
  An Addendum to the Record Book Manual with updated 2012 Cover Page, Judge’s Application, County Check Sheet and State Judging Process Overview will be posted to the Website in mid-July. Members planning to submit a Record Book for State Competition should check the Website after July 15th for the most current information on procedures, requirements and due dates.

• National 4-H Hall of Fame Ceremony Opportunity
  Deadline: July 15, 2012
  This year the National 4-H Hall of Fame Task Force of NAE4-HA would like to offer two 4-H youth the opportunity to play a unique role in the 2012 Hall of Fame Ceremony which will be held on October 12, 2012 at the National 4-H Center in Chevy Chase, Maryland. The Task Force will be selecting a Youth Master of Ceremonies and a Youth Entertainer to assist with the National Hall of Fame Ceremony. Details on how to apply are provided on the respective applications:
  National 4-H HOF Entertainer Application
  National 4-H HOF Master of Ceremonies Application

  Applications are due to the California State 4-H Office by July 6, 2012. If you have any questions, contact Shannon Dogan at sjdogan@ucdavis.edu or 530-754-8518.
# 2012 4-H Field Day Award Results

## Large Animal Science Division

<table>
<thead>
<tr>
<th>SPECIES</th>
<th>NOVICE</th>
<th>JUNIOR</th>
<th>SENIOR</th>
<th>BEST OF SHOW</th>
</tr>
</thead>
<tbody>
<tr>
<td>BEEF</td>
<td>John Halverson</td>
<td>Haley Simonin</td>
<td>Elizabeth Vanherweg</td>
<td>Elizabeth Vanherweg</td>
</tr>
<tr>
<td></td>
<td>Templeton 4-H</td>
<td>Templeton 4-H</td>
<td>Edna 4-H</td>
<td>Edna 4-H</td>
</tr>
<tr>
<td>DAIRY</td>
<td>Adi Mahan</td>
<td>Emily Patterson</td>
<td>Emily Patterson</td>
<td>Emily Patterson</td>
</tr>
<tr>
<td>GOAT</td>
<td>Morro Bay 4-H</td>
<td>Cerro Alto 4-H</td>
<td>Cerro Alto 4-H</td>
<td>Cerro Alto 4-H</td>
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<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>MARKET</td>
<td>Cody Bridges</td>
<td>Katelyn MacLean</td>
<td>Katelyn MacLean</td>
<td></td>
</tr>
<tr>
<td>GOAT</td>
<td>Adobe Nipomo 4-H</td>
<td>Adobe Nipomo 4-H</td>
<td>Adobe Nipomo 4-H</td>
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</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>SHEEP</td>
<td>Matthew Goodman</td>
<td>Colleen West</td>
<td>Colleen West</td>
<td></td>
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<tr>
<td></td>
<td>Templeton 4-H</td>
<td>Ranchita Canyon 4-H</td>
<td>Ranchita Canyon 4-H</td>
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</tr>
<tr>
<td>SWINE</td>
<td>Brodie Sievers</td>
<td>Lilly Soto</td>
<td>Brodie Sievers</td>
<td></td>
</tr>
<tr>
<td></td>
<td>Ranchita Canyon 4-H</td>
<td>Creston 4-H</td>
<td>Ranchita Canyon 4-H</td>
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## Small Animal Science Divisions

<table>
<thead>
<tr>
<th>SPECIES</th>
<th>NOVICE</th>
<th>JUNIOR</th>
<th>INTERMEDIATE</th>
<th>SENIOR</th>
<th>BEST OF SHOW</th>
</tr>
</thead>
<tbody>
<tr>
<td>CAVIES</td>
<td>Ashley Lauinger</td>
<td>Maiya Reynoso</td>
<td>Emily Kollmann</td>
<td>N/A</td>
<td>Emily Kollmann</td>
</tr>
<tr>
<td></td>
<td>Huasna Valley 4-H</td>
<td>Templeton 4-H</td>
<td>Templeton 4-H</td>
<td></td>
<td>Templeton 4-H</td>
</tr>
<tr>
<td>POULTRY</td>
<td>Jacob Fosmire</td>
<td>Tessa Tomlinson</td>
<td>Genevieve Aguirre</td>
<td>Sierra Bryant</td>
<td></td>
</tr>
<tr>
<td></td>
<td>Santa Margarita 4-H</td>
<td>Templeton 4-H</td>
<td>Santa Margarita 4-H</td>
<td>Templeton 4-H</td>
<td></td>
</tr>
</tbody>
</table>

## Dog Care

<table>
<thead>
<tr>
<th>SPECIES</th>
<th>NOVICE</th>
<th>JUNIOR</th>
<th></th>
<th>EXECUTIVE</th>
</tr>
</thead>
<tbody>
<tr>
<td>RABBITS</td>
<td>Kailin Morris</td>
<td>Christina Rogers</td>
<td>Devon Kramer</td>
<td>Graceanne Garza</td>
</tr>
<tr>
<td></td>
<td>Cerro Alto 4-H</td>
<td>Pozo</td>
<td>Morro Bay 4-H</td>
<td>El Camino 4-H</td>
</tr>
</tbody>
</table>

## Dog Show Results

### Showmanship:

- **1st** Year Member: Mallori Seifert, Templeton 4-H
- **1st** Junior: Allison Bruce, Los Osos 4-H
- **1st** Intermediate: Emma Zelus, Templeton 4-H
- **1st** Senior: Alex Grasseschi, Canyon Country 4-H

### Obedience:

- **1st** Junior A (9-10 yrs): Aurora Lomanto, Ranchita Canyon 4-H
- **1st** Junior B (11 yrs): Monir Boutros, Cambria 4-H
- **1st** Junior C (12 yrs): Alison Maxwell, Templeton 4-H
- **1st** Intermediate: Hanna Grossman, Templeton 4-H
- **1st** Senior: Clarisse Dart, Ranchita Canyon 4-H
- **1st** Novice: Sydney McGovern, Edna 4-H

### Overall Awards:

- Best Showman: Emma Zelus, Templeton 4-H
- High In Trial: Sydney McGovern, Edna 4-H
## Still Exhibits Divisions

<table>
<thead>
<tr>
<th>Division</th>
<th>Junior</th>
<th>Intermediate</th>
<th>Senior</th>
<th>Best of Show</th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>Birdhouses</strong></td>
<td>Destin Copple, Los Osos 4-H</td>
<td>Britney Tierney, Cerro Alto 4-H</td>
<td>Emily Thomas, Templeton 4-H</td>
<td>Britney Tierney, Cerro Alto 4-H</td>
</tr>
<tr>
<td><strong>Expressive Arts</strong></td>
<td>Hannah Alltucker, Canyon Country 4-H</td>
<td>Jessica Dalton, Adobe Nipomo 4-H</td>
<td>Denise Carigo, Pozo 4-H</td>
<td>Hannah Alltucker, Canyon Country 4-H</td>
</tr>
<tr>
<td><strong>Garden Markers</strong></td>
<td>Evalynn Moylan, Los Osos 4-H</td>
<td>N/A</td>
<td>N/A</td>
<td>Evalynn Moylan, Los Osos 4-H</td>
</tr>
<tr>
<td><strong>Garden Stepping Stones</strong></td>
<td>Evalynn Moylan, Los Osos 4-H</td>
<td>Amanda Strand, Cerro Alto 4-H</td>
<td>Sigrid Derickson, Santa Margarita 4-H</td>
<td>Evalynn Moylan, Los Osos 4-H</td>
</tr>
<tr>
<td><strong>Heritage Boards</strong></td>
<td>INDIVIDUAL CLASS: Robin Righetti, Edna 4-H</td>
<td>Brittney Tierney, Cerro Alto 4-H</td>
<td>Robin Righetti, Edna 4-H</td>
<td>Robin Righetti, Edna 4-H</td>
</tr>
<tr>
<td><strong>Leather Arts</strong></td>
<td>Elijah Hilton, Huasna Valley 4-H</td>
<td>Mackenzie Hilton, Huasna Valley 4-H</td>
<td>Amelene Bartlett, Cerro Alto 4-H</td>
<td>Amelene Bartlett, Cerro Alto 4-H</td>
</tr>
<tr>
<td><strong>Photography</strong></td>
<td>Cory Vaccaro, Canyon Country 4-H</td>
<td>N/A</td>
<td>Oscar Chavez, Canyon Country 4-H</td>
<td>Cory Vaccaro, Canyon Country 4-H</td>
</tr>
<tr>
<td><strong>Plant Science</strong></td>
<td>Marhya Rivera-Orosco, Cerro Alto 4-H</td>
<td>Makena Wolf from, Morro Bay 4-H</td>
<td>Riley Haas, Morro Bay 4-H</td>
<td>Marhya Rivera-Orosco, Cerro Alto 4-H</td>
</tr>
<tr>
<td><strong>Quilting</strong></td>
<td>Isabelle Thomas, Templeton 4-H</td>
<td>Amanda Chaffe, Templeton 4-H</td>
<td>Emily Thomas, Templeton 4-H</td>
<td>Amanda Chaffe, Templeton 4-H</td>
</tr>
<tr>
<td><strong>Science, Engineering &amp; Technology (S.E.T.)</strong></td>
<td>CATEGORY B: Mika LaChaine, Pozo 4-H</td>
<td>N/A</td>
<td>CATEGORY B: Alexander McKee, Morro Bay 4-H</td>
<td>Meg Stern, Cambria 4-H</td>
</tr>
<tr>
<td></td>
<td>CATEGORY C: Meg Stern, Cambria 4-H</td>
<td>N/A</td>
<td>N/A</td>
<td>Adrik Osburn-Cadam, Templeton 4-H</td>
</tr>
<tr>
<td><strong>Small Animal Science Poster/ Collage</strong></td>
<td>Adrik Osburn-Cadam, Templeton 4-H</td>
<td>Claire Nunez, Huasna Valley 4-H</td>
<td>N/A</td>
<td>Adrik Osburn-Cadam, Templeton 4-H</td>
</tr>
</tbody>
</table>
SLO County 4-H
2011 Life Skill Scholarships

The San Luis Obispo County 4-H Management Board is happy to offer three (3) scholarships in the amount of $300 each. The scholarship areas are:

1. Citizenship/Community Service
2. Leadership
3. Life Skills

If you are a current 4-H member in SLO County who is planning to attend college this fall, you are eligible to apply for one of these scholarships. In addition to general 4-H and academic information, the applicant is asked to address the following:

Citizenship/Community Service:
1. What types of citizenship/community service involvement did you participate in during your 4-H career?
2. Describe two or three citizenship/community service activities that were most significant to you. Explain how you think your citizenship/community service activities will influence your life in the future.

Leadership:
1. What leadership skills have you developed through your 4-H career and how were they developed?
2. Describe how you think your leadership skills will influence your life in the future.

Life Skills:
1. What life skills have you developed through your 4-H career and how were they developed?
2. Describe how you think these life skills will influence your life in the future.

To obtain an application call the 4-H office at 781-5943. Scholarship applications are due in the 4-H office no later than Friday, August 17, 2012. Postmarks will not be accepted. Good Luck :o)

MEMO

TO: All 4-H Members & Adult Volunteers

FM: JoAnn Overbey, 4-H Awards Director

SUBJ: RECORD BOOKS DUE, AUGUST 17th

RECORD BOOK JUDGES TRAINING, Wednesday, August 15, 2012, 7PM

RECORD BOOK JUDGING DAY on Saturday, August 25, 2012

Record Books that are to be judged at the County Level are due in the 4-H office Friday, August 17, 2012 by 5:00 p.m. along with the new Revised April 2012 Record Book Check Sheet signed by you and your parent. August 17th is also the deadline date for: Treasurer Books (mandatory), Secretary Books, and Reporters Books. Any of the above 4-H club books not turned into the 4-H office by this date and time will not be judged. No Exceptions!

Record Book Judges Training will be held on Wednesday evening, August 15, 2012 starting with a lite dinner served at 6:30 p.m. and Training will start promptly at 7:00 p.m. in the UCCE Auditorium located at 2156 Sierra Way, San Luis Obispo. The Auditorium entry door is at the Parking Lot level.

RECORD BOOK JUDGING DAY will be held on Saturday, August 25, 2012.
Check-in: 8:30 a.m. — 9:00 a.m. upstairs near the 4-H office.
Overview for Record Book Judging starts promptly at 9:00 a.m. in the UCCE Auditorium
Judging starts at 9:30 a.m.
- Judges must be able to stay all day
- No children please.

Light breakfast and Lunch will be provided.

We look forward to seeing and reading about all of the activities that you have participated in this past 4-H Program Year 2011-2012.
4-H Record Book Check Sheet - (For County 4-H Record Book Judging Only) Revised 4/2012

REQUIRED COMPONENTS FOR COUNTY RECORD BOOK JUDGING:

1. County Awards Application (Pink Sheet) (completed and signed by your Community Club Leader)
2. Table of Contents
3. Dividers (this makes it easier to locate the different components of your record book)
4. 4-H Personal Development Report (including your 4-H Story) The 4-H Story and Personal Development Report are required for county record book submission, but will not be judged. On separate sheets of paper, write or type your 4-H Story. Your story should provide a general overview of all your years as a 4-H member and projects in 4-H. You will have the opportunity to include more detailed information about each project in your 4-H Project Story, which will be evaluated for consideration as a County Medalist in that project. Your 4-H Story must be single-sided and may not exceed 6 pages in length. To help you develop your 4-H Story, a sample outline is provided on page two. [Contact the 4-H office at 781-5943 to have this entire document emailed to you]

5. 4-H Project Report Form(s) (including all required signatures)
   a) 4-H Project: Submit an Annual 4-H Project Report Form (4-H-1070) for each project you want to have judged, except for projects that have a project-specific report form. For the following projects, submit the project-specific form in place of the Annual 4-H Project Report Form: Market, Dairy, and Breeding Livestock (Beef, Goats, Sheep or Swine), Avian Science (Poultry, Turkey, Game Birds or Cage Birds), Small Livestock (Rabbits, Cavies or Other), Horse, Dog, Service Dog, and Community Service.
   b) Junior and Teen Leader Leadership Development: To be considered for Junior and Teen Leadership Development, submit the Junior and Teen Leadership Development Report, signed by the Project Leader, as well as the project-specific report form for the project for which you were the Junior or Teen Leader.
   c) Leadership Development (County All Stars, Club Officers, 4-H State Ambassadors, Leadership Development Project members, domestic or international exchange project members, or Camp Counselors): To be considered for Leadership Development, submit the Junior and Teen Leadership Development Report, signed by the Community Club Leader.

6. 4-H Project Story(s) A 4-H Project Story is required for each project you want to have judged. On separate sheet(s) of paper, write or type your 4-H Project Story and insert it behind your Annual Project Report Form. Your 4-H Project Story should be a detailed account of all your years in the project, with an emphasis on the current year and your future plans. Your 4-H Project Story will be evaluated for life skill development, particularly learning by doing and contribution/service to others. For more guidance on subject content the county judges will be looking for, review the 4-H Life Skills Wheel on page two (reverse). Your 4-H Project Story(s) must be single-sided and may not exceed 6 pages in length (each).

Record Books will NOT be judged if any of the above items are missing from the record book. However, including all of this information will NOT guarantee a medal.

Photos (optional) Although not required, photos are a great addition to your book and can help illustrate your learning experiences to the judges. You may include a maximum of three (3) pages, single-sided.

a) Photography Project – if you are submitting your records in the Photography Project, you may include as many photos as necessary to demonstrate the skills and techniques you learned, and/or show what was done in the project.

Acknowledgement: I have read and understand the Required Components for County Record Book Judging, and certify that my/my child's record book includes all six requirements as listed above.

4-H Member Name: __________________________ Date: _______________

Member Signature: __________________________ Parent Signature: __________________________

REVISED APRIL 2012
**PRESIDENT’S VOLUNTEER SERVICE AWARD**

*Reminder:* The President’s Volunteer Service Award Applications are **due** in the 4-H office by *Friday, July 13th, 2012*.

If you have questions on how to fill out your application contact Karen Ludwig, Community Service Key Leader, at 466-1216. If you have misplaced your application you may download one from slocounty4h.org under Applications.

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**HEALTHY LIVING KEY LEADER**

The 4-H office is currently seeking applicants for an exciting new position: **Healthy Living Key Leader.** The 4-H YDP Healthy Living Key Leader is a 4-H volunteer leader who serves as a middle manager and who has the overall responsibility for the development and delivery of programs to 4-H members in accordance with the Healthy Living Mission Mandate. 4-H Healthy Living and the Healthy Living Mission Mandate encompass a holistic approach, including healthy eating habits, physical fitness, and emotional and social wellbeing.

The Healthy Living Key Leader is responsible for the development and function of the Healthy Living Program Development Committee and for working with the chairpersons of event/activity committees in the Healthy Living area. The key leader functions as a critical linkage between Healthy Living event/activity committees, the Healthy Living Program Development Committee and the 4-H Youth Development Advisor. **He or she works closely with the Home Economics Key Leader to ensure that 4-H food and nutrition programs incorporate Healthy Living principles.**

For a complete position description and application, **please contact Denise** at the 4-H office at **781-5943**, or email dharris@co.slo.ca.us. More info on 4-H Healthy Living is available at: www.ca4h.org/Projects/HealthyLiving

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**Check It Out...And More than just a Book at our Local Libraries this Summer!!**

Our very own SLO Scientist program is partnering with the San Luis Obispo County Library’s Summer Youth Program to present some fun and fascinating hands-on science activities from our “Power of the Wind” curriculum.

4-H SLO Scientist Facilitators Julie Fallon, Faylla Chapman, Cindy Wood, Gary Corsiglia, and 4-H SET (Science, Engineering and Technology) Key Leader Brian Aunger will be offering the 60-minute sessions to kids around the county at eight libraries this summer: Cambria, Cayucos, Creston, Los Osos, Morro Bay, Nipomo, Oceano and San Luis Obispo libraries.

Please contact any of these libraries for the dates and times we will be presenting the wind power related activities and to sign up to participate. So check it out...along with your books this summer for a chance to get in on some terrific SLO Scientist activities at your local library!
Community Service Award Nominations for a Youth, an Adult Volunteer and a Family

The Community Service Program Development Committee wants your nomination(s) of an outstanding 4-H youth, an adult and a family to receive a 2012 Community Service Award. To clarify, a 4-H adult is defined as a certified 4-H adult volunteer and/or leader. Similarly, a 4-H family must have at least one youth member or certified adult volunteer to be eligible for the award. (Adults and families who do not fit the above criteria may be better suited for nomination as a Friend of 4-H award candidate.)

Nominations can be submitted by any 4-H member or volunteer. If you know a 4-H individual or family who continuously gives of themselves, now is your chance to help them receive the recognition they deserve! The nominations will be reviewed, and then one award will be presented in the Youth, Adult, and Family categories at 4-H Achievement Night, October 6th, 2012 at the SLO Veteran’s Hall 801 Grand Ave, SLO.

How to nominate someone:

Please write a half-page to one page letter explaining why you think your nominee deserves the award. In order to maintain fairness in the selection process, do not include your nominee’s name in the letter. Then, on a separate piece of paper, write your name, address, and phone number, along with the name of the youth, adult or family you are nominating.

You may nominate as many 4-H individuals (youth and adults) or families as you would like. Nominations are due in the 4-H Office by July 20, 2012.

Mail to: 4-H Office—K. Jerdin, 2156 Sierra Way, Suite C, San Luis Obispo, CA 93401, email kjerdin@co.slo.ca.us, or fax 781-4316.

If you have any questions regarding the Community Service Award, please call Karen Ludwig, Community Service Committee Chairperson, at 466-1216.

Friend of 4-H Award Nominations

Each year the San Luis Obispo County 4-H Management Board is proud to honor an individual or individuals, business or other organization, that has helped and been a friend of the SLO County 4-H Program during the year.

Past winners of the Friend of 4-H Award have included: Mark and Becky of CAT Country Radio; Farm Supply Co.; Albertsons; San Miguel Flouring Mill; San Luis Obispo Silver Streaks.

If you know of a special person or business that has contributed to SLO County 4-H (multiple clubs or the whole county), why not nominate them for the 2012 Friend of 4-H Award? Nominations can be made by any 4-H member, club, adult volunteer, or office staff.

If you would like to nominate someone, simply write a letter explaining how they have contributed to 4-H and why you think they deserve the award. Letters are due in the 4-H office no later than August 17, 2012. The winner will receive a plaque presented in their honor at 4-H Achievement Night on October 6th.

If you have any questions, contact the 4-H office at (805) 781-5943.
Attention All Volunteers! Don’t miss the opportunity to Wake up the Possibilities that can happen in a 4-H Minute! It’s time to get registered for the 2012 State 4-H Leaders’ Forum! This year’s forum is scheduled for November 9-11, 2012 at Asilomar Conference Center. The theme Wake up the possibilities itself is motivation for all 4-H Volunteers to attend and bring back inspiration for their individual clubs as well as San Luis Obispo County 4-H as a whole! Visit http://ucanr.org/slf2012 for registration information and Wake up to the Possibilities!

Leader Recognition Award Nominations for the State 4-H Leaders’ Forum

The SLO Co. 4-H Adult Leadership Committee is seeking nominations of outstanding adult volunteers to receive the 2012 Leader Recognition Award. The award is a scholarship to attend the State 4-H Leaders’ Forum at Asilomar Conference Grounds, Pacific Grove on November 09-11. The scholarship covers the conference fee, lodging, and meals [$315.50]. This year, five nominees from San Luis Obispo County will be selected to receive the award.

The State 4-H Leaders’ Forum offers volunteers an opportunity to enjoy the camaraderie of other 4-H volunteers, share ideas, and learn new skills in their choice of fun workshops—all in a beautiful ocean side setting. This year’s forum, “4-H in a Minute – Wake Up to the Possibilities”, will inspire leaders to teach the value of each minute of a 4-H project to their home club or project groups.

Award Nomination Criteria:

1) has been a leader for two years and has re-enrolled for the new program year (2012-13);
2) evidence of outstanding teaching/leadership skills;
3) has not received this award in the last three years.

Clubs, adult volunteers, and 4-H members may all nominate leaders for this wonderful award. Leaders may even elect to nominate themselves. NOTE: If you are nominating someone, please check with them to make sure they will be able to attend the Forum! Leader Recognition Award Nomination Forms are available through your Community Club Leader and will be online at slocounty4h.org in late June. Nominations are due July 20 in the 4-H office.

If you have questions, please call Evelyn Rockwell at 466-4383.

Leaders need not be recipients of the Leader Recognition Award to attend the State Leaders’ Forum. All 4-H leaders are eligible and encouraged to attend. More information about the forum is available online at http://ca4h.org/conference/slf/. Register by September 1, 2012, to receive a discounted rate.
2013 4-H YOUTH CAMP K.I.N.D. THEME

You voted, and now it’s time to announce the theme for 2013 4-H Youth Camp K.I.N.D. **It is Space Adventures!** The dates are already set for May 3rd, 4th and 5th, 2013 at Rancho El Chorro in San Luis Obispo, so be on the look out for registration information coming in the January edition of the News & Views newsletter. **For those interested in becoming a San Luis Obispo County 4-H Youth Camp K.I.N.D. Staff Member, remember that applications for all 3 staff positions are due August 31, 2012!** You don’t want to miss out on all the fun! For those who attended the 2012 camp, remember that Friday, July 27th is the day to wear your Camp shirt to the Mid-State Fair. See how many fellow campers you can find while taking care of your animals. See you all at next year’s 4-H Youth Camp K.I.N.D.!

GOOD NEWS! Bill Ostrander of Ostrander Grass Hay & King Feed Products is offering a 5% Discount on KING Feed products for all 4-H members until the start of the 2012 Fairs.

Just bring a copy of this ad, or a picture of you with your 4-H project animal to their store to receive your 5% Discount.

**Ostrander Grass Hay & King Feed Products, 1350 Partner Rd. SLO, CA 93405**

**Phone:** (805) 544-0041

**Email:** bill@ostrandergrasshay.com  **Website:** www.ostrandergrasshay.com

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**Community Service Opportunity available** at the Mid-State Fair with the Embroiderer’s Guild of America (EGA). The local chapter of the EGA will be providing a stitching demonstration at the Mid-State Fair on Wednesday, July 18th from 4 to 8 p.m. in the Home Arts Building. While there, they will be working on a project entitled “Kissing Pillows.” These pillows are simple to make and are given to members of the military who are being deployed overseas, away from their families. They are a way for the families to remind each other how much they care. Over 2,000 are needed by September, so come learn a new skill and earn a community service point for your record book. All materials will be provided.
Countywide 4-H Pop-Top Collection Underway!!

As Summer begins, remember to watch everywhere for that amazing little piece of metal that means help for a family with a sick or injured child.

This year our sponsorship of the Pop-Top Collection has a generous matching donor. That means that every donation we make, say 100 pounds of pop-tops, becomes 200 pounds!

They're everywhere! Pop-Tops are hiding on soda cans, pet food cans, tuna cans, even fruit cans!

These Pop-Tops, and the money made from them go directly to the local Ronald McDonald House of Central California. This House is attached, by a sidewalk, to Children's Hospital of Central California. Every penny goes to provide rooms and care for the families whose Children are in the hospital.

We will be collecting these Pop-Tops ALL YEAR LONG!!

And if you happen to be going to Yosemite this summer, take a side trip one day. Drive up Hwy 41 to Fresno and go to Children's Hospital Blvd. Stop in and say hello to the dozens of volunteers that help out at the Ronald McDonald House. You can see what your pop-tops can do!!

Please collect all pop-tops and drop them off at the 4-H office or call Pam Morring at (805) 286-8505, and make your donations count!

Popping a top for Ronald McDonald House is fun Community Service and it's the right thing to do!!

Thank you!
Jesse-Ray Morring
Canyon Country 4-H
Community Service Jr. Leader
How To Make A Fishbowl Gel Candle

By Christina Rogers
Pozo 4-H

This year the Pozo 4-H Arts & Crafts group decided to make fishbowl gel candles. Our project leader got the idea when my sister suggested that one of our projects should have something to do with fishbowls. Another member suggested we decorate gel candles. That's how the fishbowl gel candle was born!

Mandatory Supplies:
- Empty fishbowl
- 12” skewer
- Wick

Optional Decorations:
- Seashells
- Underwater critters (plastic)
- Bling
- Gel
- Sand
- Glitter

Instructions:

1. Melt the gel, careful that it does not get above 200 degrees.

2. While the gel is melting, fill the bottom of the fishbowl with your desired objects.

3. Tie a wick to a skewer and balance the rod across the top of the fishbowl, so that the bottom of wick is touching bottom of the fishbowl.

4. Dye the gel blue if desired, to make the gel look like the sea.

5. When the gel is melted, fill the fishbowl with it.

6. After the gel becomes hard to stir, fill the bowl with desired objects along the sides of the fishbowl.

7. Wait for the gel to harden and cool.

8. Remove the skewer and cut the wick to your desired length

Adult Supervision Required
Warning: Let an adult melt and pour the gel, for it can burn you.
On April 28th, 2012, **El Camino 4-H** members attended the Fashion Revue at Laguna Middle School. El Camino’s Graceanne Garza, an All Star, was an escort, a fashion show commentator, helped with awards, and Opening Ceremonies. Also El Camino’s Jack Moore, an All Star, was an escort and helped with Opening Ceremonies. Sarah Plymale and Danica Leonard, El Camino 4-H members participated.

*Written and Submitted by: Bianna Donati*

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On Saturday, May 26, members of **Templeton 4-H Club** took a trip to Templeton Cemetery. On the graves of Veterans, we placed a cross decorated with poppies on the right, and an American flag on the left.

This task used to take the surviving Veterans hours to complete, but with the help of Templeton 4-H members, it took only an hour. We started at 8:30 a.m. and we finished at 9:45 a.m. The event was a great turnout and we greatly helped the surviving Veterans decorate their friends’ graves.

*Submitted by: Mallori Seifert, First year 4-H Member*

Pictured below are Tecah Hedger (foreground) and Taylor Hedger (background).

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**Fashion Show**

On April 28th **Edna Valley 4-H** put on it’s annual Food and Fashion Show. There were entries for baked goods, place settings and there was a great fashion show just to name a few of the fun things we did throughout the day.

*Submitted by: Carolyn Adams Edna 4-H Historian*

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**Quiz Jam**

On Tuesday June 5th, **Edna Valley 4-H** had our end of the year Quiz Jam. Held during our last general meeting, the quiz was given to anyone present — even parents. The questions were about all of the project presentations throughout the year at our general meetings. It is very hard to get 100% of the questions because you had to pay attention during all the meetings. But Jenna L. and Sierra D. were the only 2 members from the whole club who got 100%. Congratulations to Jenna and Sierra for winning and for paying attention. We encourage all of our members to pay attention and win Quiz Jam!

*Submitted by: Nicole Kasper Edna 4-H Historian*
## SLO County 4-H Youth Development Program Calendar 2012

### JULY 2012

<table>
<thead>
<tr>
<th>Date</th>
<th>Event</th>
</tr>
</thead>
<tbody>
<tr>
<td>13</td>
<td>2011-12 President’s Volunteer Service Award Forms Due</td>
</tr>
<tr>
<td>11-15</td>
<td>Santa Barbara County Fair, Santa Maria Fairpark</td>
</tr>
<tr>
<td>20</td>
<td>Leader Recognition Award Nominations Due</td>
</tr>
<tr>
<td>20</td>
<td>Community Service Awards Nominations Due</td>
</tr>
<tr>
<td>18-29</td>
<td>CA Mid-State Fair, Paso Robles Event Center</td>
</tr>
</tbody>
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### AUGUST 2012

<table>
<thead>
<tr>
<th>Date</th>
<th>Event</th>
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<tbody>
<tr>
<td>15</td>
<td>Training for Record Book Judges 7 p.m.</td>
</tr>
<tr>
<td>17</td>
<td>2011-12 RECORD BOOKS DUE in 4-H OFFICE</td>
</tr>
<tr>
<td>17</td>
<td>2011-12 Treasurer, Secretary and Reporters Books Due in 4-H office</td>
</tr>
<tr>
<td>17</td>
<td>Friend of 4-H Awards Nominations Due</td>
</tr>
<tr>
<td>17</td>
<td>Life Skills Scholarship Apps Due</td>
</tr>
<tr>
<td>25</td>
<td>2011-2012 RECORD BOOK JUDGING DAY</td>
</tr>
<tr>
<td>31</td>
<td>Camp K.I.N.D. Staff Member Apps Due</td>
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### SEPTEMBER 2012

<table>
<thead>
<tr>
<th>Date</th>
<th>Event</th>
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<tbody>
<tr>
<td>19</td>
<td>4-H Management Board Mtg. 5:30 p.m.</td>
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<td></td>
<td>UC Auditorium</td>
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### OCTOBER 2012

<table>
<thead>
<tr>
<th>Date</th>
<th>Event</th>
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<tbody>
<tr>
<td>6</td>
<td>4-H ACHIEVEMENT NIGHT, SLO Vets Hall</td>
</tr>
<tr>
<td></td>
<td>801 Grand Ave., SLO 7:00 p.m.</td>
</tr>
<tr>
<td>7-13</td>
<td>NATIONAL 4-H WEEK</td>
</tr>
<tr>
<td>28</td>
<td>Youth Leadership Workshop, SLO Vets Hall</td>
</tr>
</tbody>
</table>