

SAN LUIS OBISPO COUNTY 4-H YOUTH DEVELOPMENT PROGRAM

News & Views

A MONTHLY NEWSLETTER FOR 4-H MEMBERS, LEADERS & PARENTS IN SAN LUIS OBISPO COUNTY

2024-2025 4-H PROGRAM YEAR NOVEMBER 2024

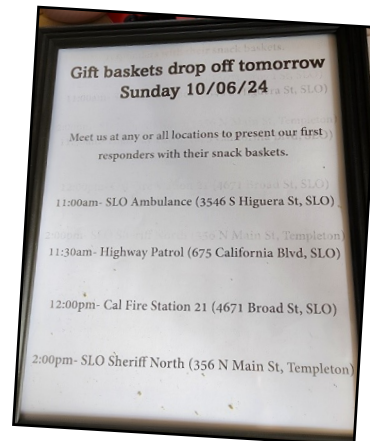
2024 4-H ACHIEVEMENT NIGHT—

CONGRATULATIONS to our 4-H MEMBERS on their AWARDS!

Thank you so much to everyone involved for putting on such a great night to recognized all the kids and volunteers!



COMMUNITY SERVICE PROJECT DONATIONS!





[CA 4-H Resource Center \(google.com\)](https://www.google.com)

“Welcome to the California 4-H Resource Center! The resources here are to support you in getting the most out of your 4-H experience as a 4-H member, volunteer or family.”



**The theme is “Beyond Ready”.
The campaign is about how 4-H is building
a ready generation in a world of change.**

News & Views is published by the San Luis Obispo County 4-H Youth Program, University of California, Cooperative Extension, Division of Agriculture & Natural Resources. *News & Views* is a monthly newsletter for 4-H members, leaders and parents in San Luis Obispo County.



Please submit articles and photos by the 15th of each month to:
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Ana Torres
Regional Program Coordinator

Ana Torres

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By: UC ANR AA Compliance Officer

4-H ENROLLMENT INFORMATION for 2024-2025

NOTE REGARDING ENROLLMENT PROCEDURES:

The ZSuite Enrollment database is Open for enrollments for the 2024-2025 4-H Program Year

Please Make sure that you are Including the Youth's GRADE in the Enrollment form! - SEE PAGE 5!

The database is designed that your form is in Pending Approval Status until the Club Leader receives the Enrollment Fee for Youth is \$95—payable to your 4-H Club via Check or Cash and for Project Leaders it is \$28 (some 4-H clubs pay the leader's enrollment fee—Check with the 4-H Community Club Leader).

The 4-H Community Club Leader then Notifies the 4-H Office Program Assistant that the Fee has been paid and it is at that time the Youth are Activated. Volunteers have additional requirements.



UNIVERSITY OF CALIFORNIA
Agriculture and Natural Resources 4-H Youth Development Program

ZSuite Enrollment Tip-Sheet

Enrollment is completed online at <https://4h.zsuite.org/>

Enrollment Process:

Enrolled in 4-H the past 6 years	New to 4-H or enrolled before 2018-2019
1. Go to https://4h.zsuite.org	1. Go to https://4h.zsuite.org
2. Enter account email and password. If you have never logged into ZSuite, or forgot your password, Click <i>Forgot Password?</i> and complete process to reset account and select PIN	2. Click <i>Sign Up</i>
3. Login to <i>Primary</i> profile and update household and profile information. Click Household Profile from the left menu to update your mailing address. Click pencil icon next to the household member to update profile information (name, birthday, role).	3. Create a Household
4. Click ' <i>Enroll Member/Volunteer Now</i> ' for the applicable member	4. Click '+ Household' member' to add individuals to the household
5. Complete 4-H enrollment including units/projects and waivers	5. Complete 4-H enrollment including units/ projects and waivers
6. Click <i>Submit</i>	6. Click <i>Submit</i>
7. Pay enrollment fees to your local county 4-H office or unit leader	7. Pay enrollment fees to your local county 4-H office or unit leader
For Adult Volunteers:	
8. Complete additional volunteer requirements	8. Complete additional volunteer requirements

Contact your [local county 4-H office](#) for questions and support

The University of California Division of Agriculture & Natural Resources (UCANR) is an equal opportunity provider. (Complete nondiscrimination policy statement can be found at <http://ucanr.edu/sites/anrstaff/files/215244.pdf>)

Inquiries regarding ANR's nondiscrimination policies may be directed to UCANR, Affirmative Action Compliance Officer, University of California, Agriculture and Natural Resources, 2801 Second Street, Davis, CA 95618, (530) 750-1343.

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The 4-H Community Club Leader then Notifies the 4-H Office Program Assistant that the Fee has been paid and it is at that time the Youth are Activated. Volunteers have additional requirements.

Here are the instructions to Insert your Youth Member's Grade into their Enrollment form—there was a Computer Glitch and we need everyone's help!

HOW TO INSERT the Youth Member Grade

Please take a moment to confirm the youth member's grade information entered into your 2024-2025 enrollment.

4 Easy Steps to Confirm Grade:

1. Go to your Household Primary Profile.
2. Locate youth member and click UPDATE ENROLLMENT or CONTINUE ENROLLMENT.
3. Scroll to the School Information section and verify/update the grade selection.
4. Scroll to the bottom and click SUBMIT CHANGES.

Please see the [Updating Grade Information helpsheet](#) if you would like additional guidance and information.

We hope you have a great 2024-2025 year!

SLO COUNTY
4-H

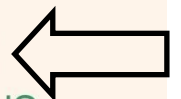
PRESENTATION DAY

COMING SOON



 [**MORE INFORMATION TBA**](#) 

THE 2025 COUNTY PRESENTATION DAY WILL TAKE PLACE IN FEBRUARY 2025. WE LOOK FORWARD TO SEEING AND HEARING ALL THE GREAT PRESENTATIONS. A CO CHAIR IS NEEDED FOR THE EVENT, IF YOU ARE INTERESTED, PLEASE CONTACT US AT [805-781-5943](tel:805-781-5943)



CERRO ALTO 4-H Poultry Project Members

The Cerro Alto 4-H Poultry Project had its first meeting of the year on October 14. We learned about the project and discussed the schedule and topics, as well as enjoyed some "chicken" art drawn by 4-H members - left to right: Miah, Dakota, Sonora, Sophie, and Toby.

Article submitted by: The Cerro Alto Poultry Project Members



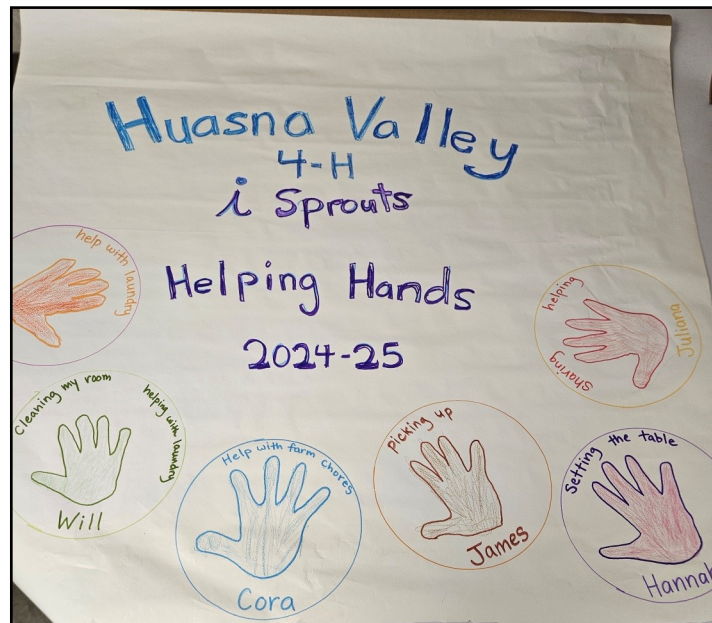
HUASNA VALLEY 4-H CLUB NEWS

Huasna Valley 4-H i-Sprouts celebrated National 4-H Week at their General Meeting with colorful art work of their hands. They listed the helpful things each member can do with their hands.

Their first meeting in September they learned sign language and how to spell each members name using sign. They also practiced the 4-H Pledge and plan to lead the 4-H Pledge at the November General meeting as their presentation.

Great job celebrating " Beyond Ready" Will, Cora. James, Hannah, Aruthur and Juliana.

Submitted by: Erin R.



ESTRELLA 4-H CLUB NEWS

Estrella's Halloween Fun

Estrella 4-H kicked off the holiday season with a Halloween Party for the residents at the Vineyard Hills Health Center. The kids wore costumes and brought pastries and snacks. The laughter never seemed to end. This was the first Halloween party in two years and everyone had a wonderful time.

It was very gratifying to see the residents talking and laughing with us and each other. Next will be our Annual Christmas Party.



4-H ANNUAL COMMUNITY SERVICE AWARD



President’s Volunteer Service Award

Earn a Gold, Silver or Bronze Pin
with a Certificate
from Points of Light Organization



Hello 4-H Members enrolled in the 2024-2025 4-H Program Year -

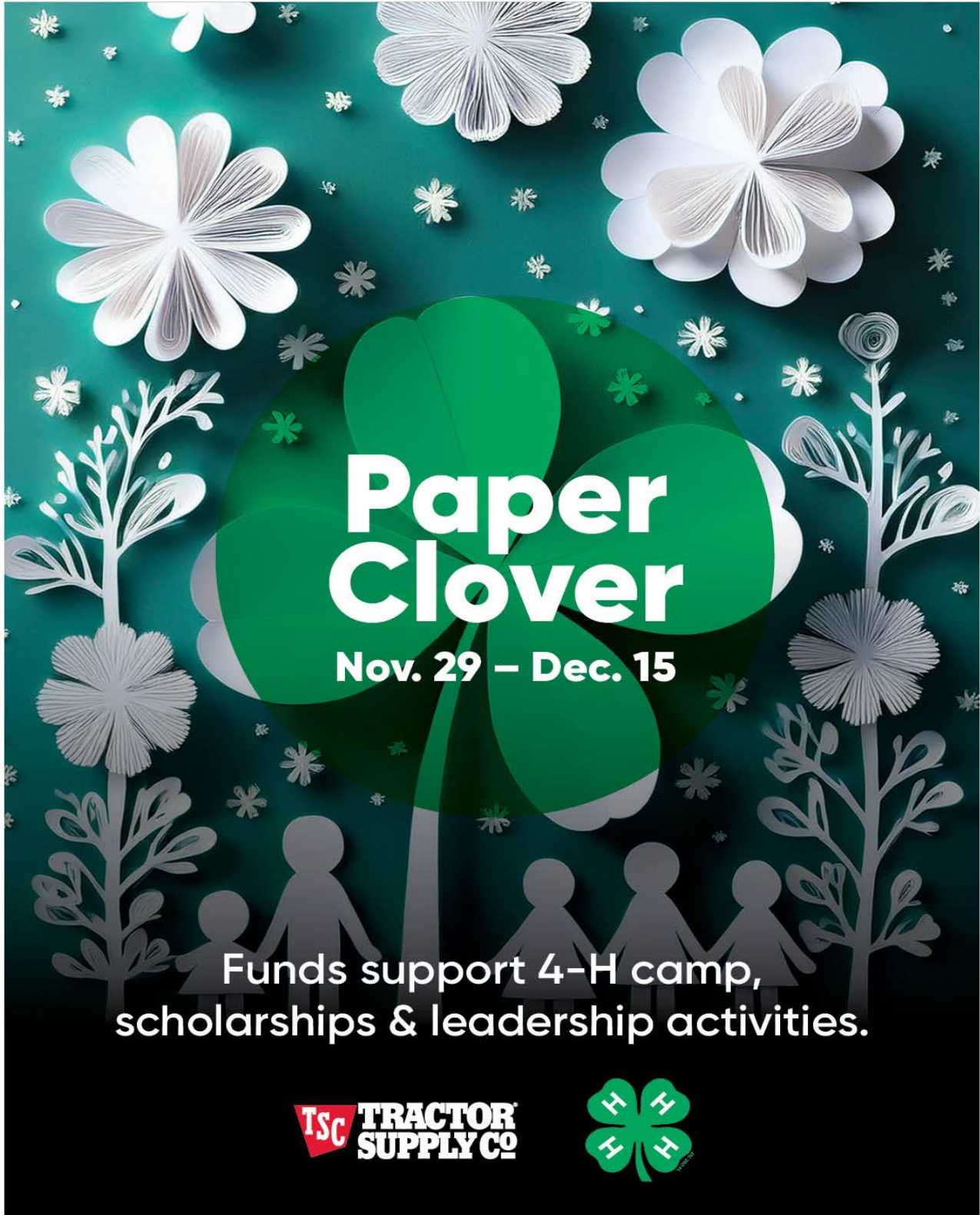
The SLO County 4-H Management Board is hosting this countywide community service program again this year. Due to an upcoming website change, we can send you the form for the 2024-2025 President’s Community Service Award (PVSA) to you and we will send it out to your 4-H Community Club Leader for their 4-H club files.

To get a PVSA form from the County 4-H Office, email Denise at and she will send it to you.

The email address is: dharris@co.slo.ca.us

We will also send you a list of those Community Service activities that are acceptable per AmeriCorps. The Level of Awards for Community Service Hours is provided below:

AWARD LEVEL	BRONZE	SILVER	GOLD
4-H KIDS Ages 5-10	26-49 Hours	50-74 Hours	75 + Hours
4-H TEENS Ages 11-15	50-74 Hours	75-99 Hours	100 + Hours
4-H YOUNG ADULTS 16 - 19	100-174 Hours	175-249 Hours	250 + Hours

A promotional graphic for the Paper Clover promotion. The background is a dark teal color with various white paper-cut flowers and plants scattered throughout. In the center, a large green paper clover is the focal point. The text 'Paper Clover' is written in a large, white, sans-serif font across the middle of the clover. Below it, the dates 'Nov. 29 - Dec. 15' are written in a smaller white font. At the bottom of the graphic, there is a white silhouette of a family (two adults and two children) holding hands. Below the silhouette, the text 'Funds support 4-H camp, scholarships & leadership activities.' is written in white. At the bottom left, the Tractor Supply Co. logo is displayed, featuring the letters 'TSC' in a red triangle next to the words 'TRACTOR SUPPLY CO.' in white. At the bottom right, there is a green 4-H clover logo with the letters 'H' in each leaf.

4-H 2024 HOLIDAY ORNAMENTS ARE HERE!

Celebrate the season with these Barnyard Buddies



100% of your purchase benefits local 4-H.



STATE 4-H Volunteer Café Webinar Series

4-H Volunteer Café (Webinar Series)

ABOUT THE CAFÉ

A webinar series held **every two months** for 4-H volunteers, designed to highlight and share **creative** and **useful ideas** from the 4-H community. This series aims to **inspire, educate, and unite** 4-H volunteers by sharing knowledge between volunteers and staff.

WHO:

4-H Volunteers

WHEN:

Every other month on the 3rd Thursday from 7:00-8:00 PM (PST)

WHERE:

Zoom (must register for each webinar to get link to join)



Register <https://forms.gle/Vdg4Ed85JpLVfTBPA>



SLO COUNTY 4-H CALENDAR OF EVENTS

Full Calendar Link to see 2024-2025 Calendar items

[24-25 SLO Co. 4-H Linear Calendar of Events - Google Docs](#)

November 2024

[Nov. -Dec. Joy for Jacks Toy Drive](#)

November __ State Record Book Competition Evaluator Orientation

November 2-3 Level 1 Pistol Instructor Training - River Oaks Range, Winton, CA

November 11 Veterans Day (Observed) - *OFFICE CLOSED*

[November 14 SLO Co. 4-H Returning Volunteer Training \(UCCE Auditorium 6 pm\)](#)

November 26 #GivingTuesday

November 28-29 Thanksgiving Holiday - *OFFICE CLOSED*



University of California

Agriculture and Natural Resources

4-H Youth Development Program

UC ANR 4-H Youth Development Program in San Luis Obispo County
University of California Cooperative Extension (UCCE)
2156 Sierra Way, Suite # C
San Luis Obispo, CA 93401-4556
(805) 781-5943

SLO County 4-H

COUNTY 4-H WEBSITE URL: <http://ucanr.edu/slo4h/>

2024—2025 4-H PROGRAM YEAR

[CA 4-H Resource Center](#)

If you would like to see your 4-H Club's Activities in the County 4-H Newsletter, please submit your article and any pictures to the 4-H Office by the 15th of the Month. Send to Denise Harris, 4-H Program Asst. at this email address: dharris@co.slo.ca.us

2024-2025 4-H PROGRAM YEAR ENROLLMENT is OPEN!

Check with 4-H Community Club Leader to see if the Project you want to do still has room or not within that club. You can do a crossover project if you find a club with the project you want to enroll in.

Contact dharris@co.slo.ca.us for the Project Across Club crossover form.

See Page 3 to Enroll or Re-enroll