

SAN LUIS OBISPO COUNTY 4-H YOUTH DEVELOPMENT PROGRAM



A MONTHLY NEWSLETTER FOR 4-H MEMBERS, LEADERS & PARENTS IN SAN LUIS OBISPO COUNTY

2024–2025 4-H PROGRAM YEAR

AUGUST 2024



Fall 2024 Online Workshop Series for 4-H Project Leaders

Learn about your role, responsibilities, lesson planning, making learning engaging, working with youth of all ages, and effective hands-on learning.

The complete series is 8 hours (4 sessions, 2 hours each) Wednesdays in September | 6:30-8:30pm



University of California, U.S. Department of Agriculture and San Luis Obispo County Cooperating



For a brief description of each CA State 4-H project, please see the list of California 4-H Projects (PDF)

Have you seen or checked out the new CA State 4-H Resource Page?

Take a Look Today for Good Information!

CA 4-H Resource Center (google.com)

"Welcome to the California 4-H Resource Center! The resources here are to support you in getting the most out of your 4-H experience as a 4-H member, volunteer or family."

Now Accepting 2025 CA 4-H Higher Education Scholarship Applications

Applications are now open for the 2025 California 4-H Higher Education Scholarships.

If you are–or were– a California 4-H member when you received your high school diploma, you may qualify to apply for 4-H Higher Education scholarships to continue your education at accredited vocational schools, colleges, or universities.

Scholarship awards will be distributed in early 2025.

Learn about application requirements on the Scholarships page on the Resource Center

Applications are due September 9, 2024

News & Views is published by the San Luis Obispo County
4-H Youth Program, University of California, Cooperative Extension, Division of Agriculture & Natural Resources. *News & Views* is a monthly newsletter for 4-H members, leaders and parents in San Luis Obispo County.

Please submit articles and photos by the 15th of each month to: Denise Harris, Editor

4-H Office 2156 Sierra Way, Suite C San Luis Obispo, CA 93401 (805) 781—5943 / dharris@co.slo.ca.us

Ana Torres Regional Program Coordinator

Ana Torres

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By: UC ANR AA Compliance Officer

4-H PROJECT LEADERS FALL 2024 Online Workshop Series (Free Online Series using Zoom) - CONTINUED from PAGE 1

The full series consists of 8-hours (4 sessions, each 2 hours)

On Wednesdays Starting in September 2024.

For: New 4-H Volunteer Educators serving as Project Leaders:

To: Learn how to plan and facilitate 4-H learning experiences (projects) with young people in community 4-H club projects, after-school club programs, day camps, special interest (SPIN) clubs, teenagers-as-teachers (teens-as-teachers) programs, and other educational experiences. In the four-part series, 4-H volunteer educators learn about their roles, responsibilities, lesson planning, making learning engaging, working with youth, and effective hands-on learning. Virtual sessions cover content from *The UC 4-H Volunteer Educators' Guide: For Volunteers Facilitating 4-H Educational Experiences* (published in 2023).

- Wednesday, September 4, 2024, 6:30pm 8:30pmSession 1: Best practices in youth development: Focusing on youth sparks, sense of belonging, and positive relationships with adults. (The 4-H Thriving Model of Positive Youth Development)
- Wednesday, September 11, 2024, 6:30pm 8:30pmSession 2: Learning in 4-H: Facilitating handson experiential education and planning your project.
- Wednesday, September 18, 2024, 6:30pm 8:30pmSession 3: Working With All Ages (from 5 to 18) and Abilities (The Ages and Stages of Youth Development)

Wednesday, September 25, 2024, 6:30pm - 8:30pmSession 4: Creating effective youth-adult partnerships & Working with youth leaders (Junior and Teen Leaders)

Participation: Complete the full four-part series to earn a certificate and 4-H volunteer name badge. They will be mailed to your UC Cooperative Extension County 4-H office.



REGISTER at: https://bit.ly/4HPL4

For questions, please contact: Steven Worker, 4-H Youth Development Advisor & Chair of the <u>UC 4-H Volunteer Workgroup</u> at <u>smworker@ucanr.edu</u>

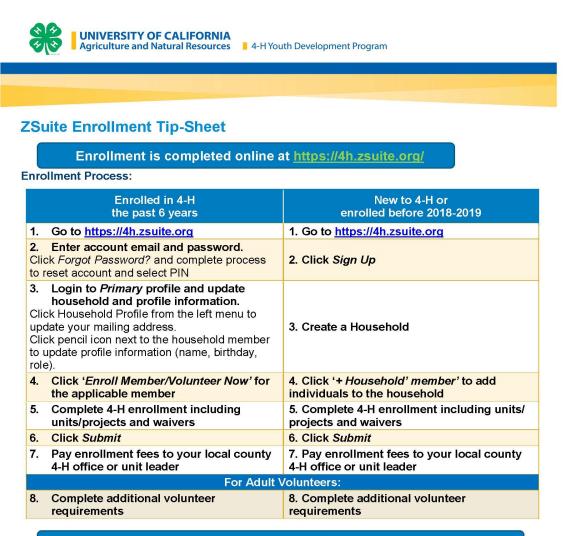
4-H ENROLLMENT INFORMATION for 2024-2025

Hello 4-H Leaders and Families:

The ZSuite Enrollment database is Open for new enrollments for the 2024-2025 4-H Program Year — See the Enrollment Tip Sheet below.

The Enrollment Fee for Youth is \$95—payable to your 4-H Club via Check or Cash and for Project Leaders it is \$28 (some 4-H clubs pay the leader's enrollment fee— Check with your 4-H Community Club Leader.

If you have any questions contact: dharris@co.slo.ca.us



Contact your local county 4-H office for questions and support

UC Cooperative Extension—San Luis Obispo County Email: Denise Harris 4-H Program Assistant **dharris@co.slo.ca.us**

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SLO COUNTY 4-H CALENDAR OF EVENTS

If you have any questions, contact Kelsey Dugan, CES2 at kdugan@ucanr.edu

Full Calendar Link (scroll down to see 2024-2025 Calendar items)

https://docs.google.com/document/d/1JqhddyKTaN-IT4ste-e_pgDPX-EM4xbCXtlb-twSUxM/edit?usp=drive_link

August 2024

August 16 Club Documents, 2023-2024 Officer Books DUE to County 4-H Office

August 16 2023-2024 County Generic Record Books DUE to County 4-H Office

August 17, 2024 2023-2024 County Record Book Evaluation/Judging, UCCE Auditorium

September 2024

September 15 California 4-H Outreach Methods Documentation Survey Due for 23-24 YR from CCL

September 24 SLO County Board of Supervisors 4-H Week Declaration

October 2024

October 5 SLO County Achievement Night—Details are forthcoming

October 31 CCL Documents for 2024 - 2025 Due

Mark YOUR CALENDARSI All Officer Books are Due August 16th with the most up to date Outreach Documentation Form provided by 4-H Staff Generic Record Books with the Record Book Check Sheet are Due on Friday, August 16th For Record Book Evaluation /Judging Day on August 17th: 1 Club Evaluator must be provided for every 5 submitted Generic Records Books per Club. Mandatory Treasurer Books are due with all forms completed including the 2 page Peer Review Form on August 16th reviewed by 2 certified 4-H Adult Volunteers And 2 4-H youth members.

IMPORTANT CALENDAR LINKS for UPCOMING EVENTS

Calendar:

https://docs.google.com/document/d/1JqhddyKTaN-IT4ste-e_pgDPX-EM4xbCXtlb-twSUxM/edit? usp=drive_link

Folder for Officer Books due August 16 to County 4-H office: https://drive.google.com/drive/folders/1ZQT3t9M4oVQDQpiogMfdZ114CEfXq01d?usp=drive_link

Folder for Achievements and Record Book stuff: <u>https://drive.google.com/drive/folders/1bKaOGBzgMn5O-MP1orAOhtqffJYWpc7F?usp=drive_link</u>

Treasurer's Manual: (All 4-H Clubs must complete the 2 pages of the Peer Review signed by 2 youth and 2 Certified Adult Volunteers in addition to the Annual Financial Report, Inventory Report, and provide Actual Budget for 2023-2024)

https://drive.google.com/file/d/1J87UzH7WfBcTXqOg46exv5Ly-mq1q5c7/view?usp=drive_link





UC ANR 4-H Youth Development Program in San Luis Obispo County University of California Cooperative Extension (UCCE) 2156 Sierra Way, Suite # C San Luis Obispo, CA 93401-4556 (805) 781-5943

SLO County 4-H

COUNTY 4-H WEBSITE URL: http://ucanr.edu/slo4h/

2024-2025 4-H PROGRAM YEAR

CA 4-H Resource Center

If you would like to see your 4-H Club's Activities in the County 4-H Newsletter, please submit your article and any pictures to the 4-H Office by the 15th of the Month. Send to Denise Harris, 4-H Program Asst. at this email address: dharris@co.slo.ca.us

2024-2025 4-H PROGRAM YEAR ENROLLMENT

Is Now OPEN!

All 4-H Members and Adult Leaders

See Page 4 to Enroll or Re-enroll